



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1704228842

School NO- 04211

Book No. 2/2020

S.No. 1701

Admission No. 11686

1. NAME of Pupil **SAHIL SUHAG**
2. Mother's Name **PINKI**
3. Father's / Guardian's Name **NARENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/04/2009 KG PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **01/01/2005**
(in words) **ONE JANUARY TWO THOUSAND FIVE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **198**
17. Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **18/07/2020**
21. Date of issue of certificate **18/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Suhag
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Narender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Daman
Signature of
Class Teacher

Bijendra
Checked by
(state full name and designation)

Suhag
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702549873

School NO- 04211

Book No. 2/2020

S.No.1702

Admission No. 18285

1. NAME of Pupil **RAHUL DALAL**
2. Mother's Name **NEELAM**
3. Father's / Guardian's Name **ABHIMANU**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **11/04/2018 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **02/05/2005**
(in words) **TWO MAY TWO THOUSAND FIVE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SOCIAL SCIENCE	2. ENGLISH
3. COMPUTER SCIENCE	4. HINDI
5. MATHEMATICS	6. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **201**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **18/07/2020**
21. Date of issue of certificate **18/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shree
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Davender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Dman
Signature of
Class Teacher

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(state full name and designation)

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1707845589

School NO- 04211

Book No. 2/2020

S.No. 1703

Admission No. 17837

1. NAME of Pupil **ATUL**
2. Mother's Name **PINKI**
3. Father's / Guardian's Name **SUNIL KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **19/04/2017 8 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **21/01/2004**
(in words) **TWENTY ONE JANUARY TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **180**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **18/07/2020**
21. Date of issue of certificate **18/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Advejs
Principal
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MANAGING COMMITTEE
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Chhuchhakwas (JHAJJAR)

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Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

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Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1704218044

School NO- 04211

Book No. 1/2020

S.No.1704

Admission No. 10658

1. NAME of Pupil **MUSKAN**
2. Mother's Name **DAYAWANTI**
3. Father's / Guardian's Name **ANIL KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **25/04/2008 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **22/06/2003**
(in words) **TWENTY TWO JUNE TWO THOUSAND THREE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. MATHEMATICS
2. HINDI
3. COMPUTER SCIENCE
4. ENGLISH
5. SOCIAL SCIENCE
6. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **201**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **18/07/2020**
21. Date of issue of certificate **18/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Advejs
Principal
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Chhuchhakwas (JHAJJAR)

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(state full name and designation)

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1703051551

School NO- 04211

Book No. 2/2020

S.No.1705

Admission No. 16737

1. NAME of Pupil **PRASHAM PHALSWAL**
2. Mother's Name **MEENA**
3. Father's / Guardian's Name **PARMJEET**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2016 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **29/05/2004**
(in words) **TWENTY NINE MAY TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SOCIAL SCIENCE	2. SCIENCE
3. MATHEMATICS	4. HINDI
5. COMPUTER SCIENCE	6. ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **186**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **18/07/2020**
21. Date of issue of certificate **18/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shree
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Davender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Dmanh
Signature of
Class Teacher

Bijash
Checked by
(state full name and designation)

Shree
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Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1714387446

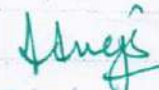
School NO- 04211

Book No. 2/2020


S.No.1706

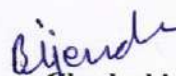
Admission No. 9671

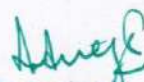
1. NAME of Pupil **VIKRANT**
2. Mother's Name **USHA DEVI**
3. Father's / Guardian's Name **SANDEEP KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **11/05/2007 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/08/2002**
(in words) **NINE AUGUST TWO THOUSAND TWO**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.PHYSICS**
3.ENGLISH
5.BIOLOGY
2.MUSIC
4.CHEMISTRY
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **220**
16. Total no. of working days present. **147**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **18/07/2020**
21. Date of issue of certificate **18/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal Seal



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CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702762304

School NO- 04211

Book No. 2/2020

S.No.1707

Admission No. 12364

1. NAME of Pupil **SAGAR**
2. Mother's Name **ANJU DEVI**
3. Father's / Guardian's Name **LILU RAM**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/04/2010 1 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/07/2004**
(in words) **NINE JULY TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI**
3.ENGLISH
5.SCIENCE
2.COMPUTER SCIENCE
4.MATHEMATICS
6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **211**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/07/2020**
21. Date of issue of certificate **21/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shree
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Devender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Dmanj
Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Shree
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1703069087


School NO- 04211

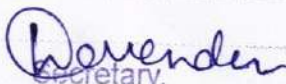
Book No. 2/2020


S.No.1708

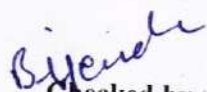
Admission No. 16952


1. NAME of Pupil **ANKIT**
2. Mother's Name **PARMILA**
3. Father's / Guardian's Name **JAGBIR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2016 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **24/12/2004**
(in words) **TWENTY FOUR DECEMBER TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.SCIENCE**
3.SOCIAL SCIENCE **4.ENGLISH**
5.COMPUTER SCIENCE **6.HINDI**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **200**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/07/2020**
21. Date of issue of certificate **21/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1705074893

School NO- 04211

Book No. 2/2020

S.No.1709

Admission No. 17564

1. NAME of Pupil **KAPIL THAKRAN**
2. Mother's Name **RAJNESH**
3. Father's / Guardian's Name **RAJESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2017 8 C**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **18/09/2003**
(in words) **EIGHTEEN SEPTEMBER TWO THOUSAND THREE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.MATHEMATICS	2.SCIENCE
3.SOCIAL SCIENCE	4.ENGLISH
5.COMPUTER SCIENCE	6.HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **169**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/07/2020**
21. Date of issue of certificate **21/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1707826926

School NO- 04211

Book No. 2/2020

S.No. 1710

Admission No. 14087

1. NAME of Pupil **VANSHIKA**
2. Mother's Name **JAGRESH**
3. Father's / Guardian's Name **YASHPAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **07/04/2012 3 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **28/08/2005**
(in words) **TWENTY EIGHT AUGUST TWO THOUSAND FIVE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.SCIENCE**
3.SOCIAL SCIENCE **4.ENGLISH**
5.COMPUTER SCIENCE **6.HINDI**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **212**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/07/2020**
21. Date of issue of certificate **21/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shrey
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Davender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Daman
Signature of
Class Teacher

Bijendra
Checked by
(state full name and designation)

Shrey
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702965626

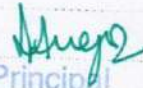
School NO- 04211


Book No. 2/2020

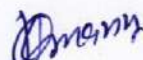
S.No.1711

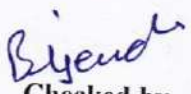
Admission No. 16264


1. NAME of Pupil **KOMAL**
2. Mother's Name **MANJEET DEVI**
3. Father's / Guardian's Name **MANOJ KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2015 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **25/06/2004**
(in words) **TWENTY FIVE JUNE TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SOCIAL SCIENCE** **2.ENGLISH**
3.COMPUTER SCIENCE **4.HINDI**
5.MATHEMATICS **6.SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **212**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/07/2020**
21. Date of issue of certificate **21/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Previous SRN No.: 1714321325

School NO- 04211

Book No. 2/2020

S.No.1712

Admission No. 17733

1. NAME of Pupil **RIYA HANS**
2. Mother's Name **GEETA DEVI**
3. Father's / Guardian's Name **MANISH HANS**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **12/04/2017 8 E**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **07/11/2005**
(in words) **SEVEN NOVEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SCIENCE** **2.SOCIAL SCIENCE**
3.ENGLISH **4.COMPUTER SCIENCE**
5.HINDI **6.MATHEMATICS**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **197**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/07/2020**
21. Date of issue of certificate **21/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shree
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Davender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Dmann
Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

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R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1805182130

School NO- 04211


Book No. 2/2020

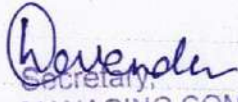
S.No. 1713


Admission No. 18079

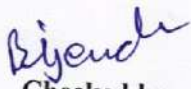
1. NAME of Pupil **AYUSH SINGH RAJPUT**
2. Mother's Name **MANOJ KUMARI VERMA**
3. Father's / Guardian's Name **JAGDISH PRASAD**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **29/06/2004**
(in words) **TWENTY NINE JUNE TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

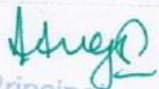
1. SOCIAL SCIENCE	2. ENGLISH
3. COMPUTER SCIENCE	4. HINDI
5. MATHEMATICS	6. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **218**
16. Total no. of working days present. **213**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/07/2020**
21. Date of issue of certificate **21/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
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Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
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Chhuchhakwas (Jhajjar)
Principal
Seal



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School NO- 04211


Book No. 2/2020


S.No. 1714

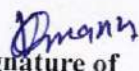
Admission No. 17649

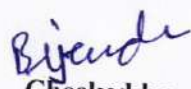
1. NAME of Pupil **YATIN**
2. Mother's Name **PINKI**
3. Father's / Guardian's Name **SUNIL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **08/04/2017 8 C**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **21/12/2002**
(in words) **TWENTY ONE DECEMBER TWO THOUSAND TWO**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

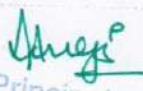
1. SOCIAL SCIENCE	2. ENGLISH
3. COMPUTER SCIENCE	4. HINDI
5. MATHEMATICS	6. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **218**
16. Total no. of working days present. **208**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/07/2020**
21. Date of issue of certificate **21/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Previous SRN No.: 1702943117

School NO- 04211

Book No. 2/2020

S.No.1715

Admission No. 10196

1. NAME of Pupil **SWATI**
2. Mother's Name **NIRMALA JAKHAR**
3. Father's / Guardian's Name **PARAMJEET**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2008 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **31/12/2004**
(in words) **THIRTY ONE DECEMBER TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.SCIENCE**
3.SOCIAL SCIENCE **4.ENGLISH**
5.COMPUTER SCIENCE **6.HINDI**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **175**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/07/2020**
21. Date of issue of certificate **21/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shree
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Davender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Dmanb
Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

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R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1600448973

School NO- 04211

Book No. 2/2020

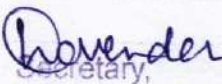
S.No. 1716

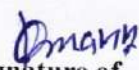
Admission No. 18224

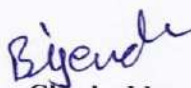
1. NAME of Pupil **NITIN**
2. Mother's Name **POOJA**
3. Father's / Guardian's Name **ASHISH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **08/04/2018 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **26/04/2005**
(in words) **TWENTY SIX APRIL TWO THOUSAND FIVE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied


1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAY, 2020**
14. Any fee concession availed of: if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **206**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/07/2020**
21. Date of issue of certificate **21/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


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Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1514081641

School NO- 04211

Book No. 2/2020

S.No.1717

Admission No. 17540

1. NAME of Pupil **ADITYA**
2. Mother's Name **SONI**
3. Father's / Guardian's Name **VIJENDER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2017 8 C**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **21/04/2006**
(in words) **TWENTY ONE APRIL TWO THOUSAND SIX**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.SCIENCE**
3.SOCIAL SCIENCE **4.ENGLISH**
5.COMPUTER SCIENCE **6.HINDI**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **194**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/07/2020**
21. Date of issue of certificate **21/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shree
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Chhuchhakwas (Jhajjar)

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Chhuchhakwas (JHAJJAR)

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Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

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Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1703068257

School NO- 04211

Book No. 2/2020

S.No.1718

Admission No. 16893

1. NAME of Pupil **SAHIL KUMAR**
2. Mother's Name **SUMAN DEVI**
3. Father's / Guardian's Name **SANJAY SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2016 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **11/12/2004**
(in words) **ELEVEN DECEMBER TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **207**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/07/2020**
21. Date of issue of certificate **21/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shrey
Principal
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Chhuchhakwas (Jhajjar)

Davender
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Dmanz
Signature of
Class Teacher

Bijender
Checked by
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Previous SRN No.: 1708640405

School NO- 04211

Book No. 2/2020

S.No.1719

Admission No. 17999

1. NAME of Pupil **MUSKAN**
2. Mother's Name **RAJWANTI**
3. Father's / Guardian's Name **SANJAY KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **11/12/2004**
(in words) **ELEVEN DECEMBER TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SCIENCE**
3.ENGLISH
5.HINDI
2.SOCIAL SCIENCE
4.COMPUTER SCIENCE
6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **204**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/07/2020**
21. Date of issue of certificate **21/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shreej
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Devender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Dhanya
Signature of
Class Teacher

Bijendra
Checked by
(state full name and designation)

Shreej
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

Affiliated to Central Board of Secondary Education
Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in
Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702966464

School NO- 04211

Book No. 2/2020

S.No.1720

Admission No. 16345

1. NAME of Pupil ANNU
2. Mother's Name SEEMA DEVI
3. Father's / Guardian's Name SOMVIR
4. Nationality INDIAN
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe No
6. Date of first admission in the School with Class 06/04/2015 6 B
7. Date of Birth (in Christian Era) according to admission Register (in figures) 14/08/2004
(in words) FOURTEEN AUGUST TWO THOUSAND FOUR
8. Class in which the pupil last studied 10 (in words) TENTH
9. School / Board Annual Examination last taken with result 10 Passed
10. Whether failed, if so once/twice in the same class No
11. Subject Studied 1.SCIENCE 2.SOCIAL SCIENCE
3.ENGLISH 4.COMPUTER SCIENCE
5.HINDI 6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class YES if so to which Class
(in figures) 11 (in words) Eleventh
13. Month upto which the (pupil has paid) school dues/paid MAR, 2020
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. 216
16. Total no. of working days present. 182
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). NA
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct Very Good
20. Date of application for certificate 21/07/2020
21. Date of issue of certificate 21/07/2020
22. Reason for leaving the school ON PARENT REQUEST
23. Any other remarks A WELL BEHAVED STUDENT

Adarsh
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Pravender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Omprakash
Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Adarsh
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1715049795

School NO- 04211

Book No. 2/2020

S.No.1721

Admission No. 18150

1. NAME of Pupil **DEEPAK SANGWAN**
2. Mother's Name **MEENA DEVI**
3. Father's / Guardian's Name **PARMANAND**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2018 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **13/08/2004**
(in words) **THIRTEEN AUGUST TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI**
3.SCIENCE
5.ENGLISH
2.MATHEMATICS
4.SOCIAL SCIENCE
6.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of: if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **186**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/07/2020**
21. Date of issue of certificate **21/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Deep
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Deender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Dmann
Signature of
Class Teacher

Byender
Checked by
(state full name and designation)

Deep
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1703176453

School NO- 04211

Book No. 2/2020

S.No. 1722

Admission No. 15266

1. NAME of Pupil **SAHIL**
2. Mother's Name **MAMTA**
3. Father's / Guardian's Name **SATENDER KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2014 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/04/2005**
(in words) **FIVE APRIL TWO THOUSAND FIVE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.SCIENCE**
3.SOCIAL SCIENCE **4.ENGLISH**
5.COMPUTER SCIENCE **6.HINDI**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **218**
16. Total no. of working days present. **203**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/07/2020**
21. Date of issue of certificate **21/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Manoj

Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Devender

Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Manoj
Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Manoj

Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1708272220

School NO- 04211

Book No. 2/2020

S.No.1723

Admission No. 17995

1. NAME of Pupil **SARIKA RANA**
2. Mother's Name **SHARMILA**
3. Father's / Guardian's Name **VIKAS**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **24/04/2005**
(in words) **TWENTY FOUR APRIL TWO THOUSAND FIVE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.PHYSICAL EDUCATION**
3.PHYSICS **4.ENGLISH**
5.CHEMISTRY
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **MAY, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **0**
16. Total no. of working days present. **0**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/07/2020**
21. Date of issue of certificate **21/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Advejs
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Hevender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Omans
Signature of
Class Teacher

Biyender
Checked by
(state full name and designation)

Advejs
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1705598957

School NO- 04211

Book No. 2/2020

S.No. 1724

Admission No. 17994

1. NAME of Pupil **DIKSHIT**
2. Mother's Name **PERMILA**
3. Father's / Guardian's Name **RAJESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **11/06/2004**
(in words) **ELEVEN JUNE TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH**
3.HINDI
5.SCIENCE
2.COMPUTER SCIENCE
4.MATHEMATICS
6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **188**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/07/2020**
21. Date of issue of certificate **21/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shree
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Devendra
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Daman
Signature of
Class Teacher

Bijendra
Checked by
(state full name and designation)

Shree
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1714320467

School NO- 04211

Book No. 2/2020

S.No. 1725

Admission No. 17768

1. NAME of Pupil **ROHIT**
2. Mother's Name **SUMITRA DEVI**
3. Father's / Guardian's Name **PARDEEP KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/04/2017 8 D**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **23/01/2006**
(in words) **TWENTY THREE JANUARY TWO THOUSAND SIX**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1. PHYSICAL EDUCATION** **2. ENGLISH**
3. ECONOMICS **4. GEOGRAPHY**
5. POLITICAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **MAY, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **0**
16. Total no. of working days present. **0**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/07/2020**
21. Date of issue of certificate **21/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Admejs
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Chavendra
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Omank
Signature of
Class Teacher

Bijendra
Checked by
(state full name and designation)

Admejs
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

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Affiliation No.: 530169

Previous SRN No.: 1703176219

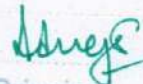
School NO- 04211

Book No. 2/2020

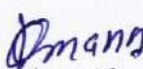
S.No.1726


Admission No. 14948

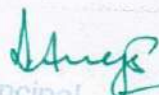
1. NAME of Pupil **SIDHARTH**
2. Mother's Name **SHARMILA**
3. Father's / Guardian's Name **RAMESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **11/04/2013 4 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **25/12/2003**
(in words) **TWENTY FIVE DECEMBER TWO THOUSAND THREE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.CHEMISTRY** **2.MATHEMATICS**
3.PHYSICAL EDUCATION **4.PHYSICS**
5.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **0**
16. Total no. of working days present. **0**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/07/2020**
21. Date of issue of certificate **21/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in
Phone No. : 9992114105, 9992113930, 9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1707838035


School NO- 04211

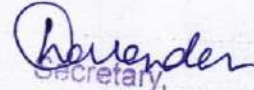
Book No. 3/2020

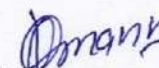
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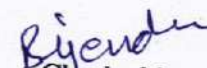
Admission No. 15626

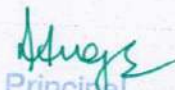
1. NAME of Pupil **MAMTA**
2. Mother's Name **SANTRA DEVI**
3. Father's / Guardian's Name **DEVENDER KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **07/04/2014 5 Pink**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **10/09/2006**
(in words) **TEN SEPTEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SCIENCE**
3.HINDI
5.ENGLISH
2.MATHEMATICS
4.COMPUTER SCIENCE
6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **189**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/07/2020**
21. Date of issue of certificate **21/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1706708511

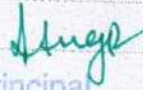
School NO- 04211

Book No. 2/2020

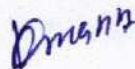
S.No. 1729


Admission No. 17143

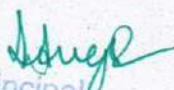
1. NAME of Pupil MAYANK
2. Mother's Name ANITA
3. Father's / Guardian's Name SUNIL
4. Nationality INDIAN
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe No
6. Date of first admission in the School with Class 12/04/2016 7 B
7. Date of Birth (in Christian Era) according to admission Register (in figures) 02/04/2004
(in words) TWO APRIL TWO THOUSAND FOUR
8. Class in which the pupil last studied 10 (in words) TENTH
9. School / Board Annual Examination last taken with result 10 Passed
10. Whether failed, if so once/twice in the same class No
11. Subject Studied 1.MATHEMATICS 2.PHYSICAL EDUCATION
3.ENGLISH 4.PHYSICS
5.CHEMISTRY
12. Whether qualified to promotion to the higher class if so, to which class YES if so to which Class
(in figures) 11 (in words) Eleventh Studying
Studying
13. Month upto which the (pupil has paid) school dues/paid MAY, 2020
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. 0
16. Total no. of working days present. 0
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). NA
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct Very Good
20. Date of application for certificate 24/07/2020
21. Date of issue of certificate 24/07/2020
22. Reason for leaving the school ON PARENT REQUEST
23. Any other remarks A WELL BEHAVED STUDENT


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

Affiliated to Central Board of Secondary Education
Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in
Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1705015587

School NO- 04211

Book No. 2/2020

S.No.1730

Admission No. 17501

1. NAME of Pupil **PARTH**
2. Mother's Name **POOJA SHARMA**
3. Father's / Guardian's Name **PARVEEN KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2017 8 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **10/02/2004**
(in words) **TEN FEBRUARY TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.PHYSICAL EDUCATION** **2.ENGLISH**
3.PHYSICS **4.CHEMISTRY**
5.BIOLOGY
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **MAY, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **0**
16. Total no. of working days present. **0**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **24/07/2020**
21. Date of issue of certificate **24/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1704223691

School NO- 04211

Book No. 2/2020

S.No.1731

Admission No. 14704

1. NAME of Pupil **HARSH SUHAG**
2. Mother's Name **MUNESH DEVI**
3. Father's / Guardian's Name **BERA SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2013 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **22/11/2005**
(in words) **TWENTY TWO NOVEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.MATHEMATICS	2.SCIENCE
3.SOCIAL SCIENCE	4.ENGLISH
5.COMPUTER SCIENCE	6.HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **207**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **24/07/2020**
21. Date of issue of certificate **24/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Harsh
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Davender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

D. Singh
Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Harsh
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1805075789

School NO- 04211

Book No. 2/2020

S.No.1732

Admission No. 18244

1. NAME of Pupil **MOHIT**
2. Mother's Name **KAVITA KAUSHIK**
3. Father's / Guardian's Name **SUNIL KUMAR KAUSHIK**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **09/04/2018 7 B**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **25/08/2006**
(in words) **TWENTY FIVE AUGUST TWO THOUSAND SIX**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI**
3.SOCIAL SCIENCE
5.ENGLISH
2.MATHEMATICS
4.SCIENCE
6.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **9** (in words) **Ninth Studying** if so to which Class
Studying
13. Month upto which the (pupil has paid) school dues/paid **MAY, 2020**
14. Any fee concession availed of: if so, the nature of such concession.
15. Total no. of working days. **0**
16. Total no. of working days present. **0**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **27/07/2020**
21. Date of issue of certificate **27/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shree
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harinder
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Shree
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1702965954

School NO- 04211

Book No. 2/2020

S.No.1733

Admission No. 16281

1. NAME of Pupil **KHUSBU**
2. Mother's Name **MANJU**
3. Father's / Guardian's Name **PAWAN KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2015 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **22/04/2004**
(in words) **TWENTY TWO APRIL TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI**
3.SCIENCE
5.ENGLISH
2.MATHEMATICS
4.SOCIAL SCIENCE
6.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of: if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **201**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **27/07/2020**
21. Date of issue of certificate **27/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shree
Principal

R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wavender

Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Shree
Principal

R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal

Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)



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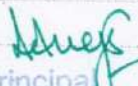
School NO- 04211

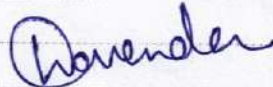
Book No. 2/2020

S.No.1734

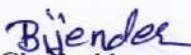
Admission No. 18327


1. NAME of Pupil **GARIMA**
2. Mother's Name **PROMILA**
3. Father's / Guardian's Name **AMIT KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **16/04/2018 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/08/2005**
(in words) **SIXTEEN AUGUST TWO THOUSAND FIVE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SOCIAL SCIENCE** **2.ENGLISH**
3.COMPUTER SCIENCE **4.HINDI**
5.MATHEMATICS **6.SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession. **SIBLING**
15. Total no. of working days. **216**
16. Total no. of working days present. **191**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **27/07/2020**
21. Date of issue of certificate **27/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



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School NO- 04211

Book No. 2/2020

S.No.1735

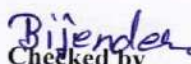
Admission No. 17667


1. NAME of Pupil **DIVAY**
2. Mother's Name **PROMILA**
3. Father's / Guardian's Name **AMIT KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **09/04/2017 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **10/03/2004**
(in words) **TEN MARCH TWO THOUSAND FOUR**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH**
3.MUSIC
5.CHEMISTRY
2.MATHEMATICS
4.PHYSICS
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **12** (in words) **TWELTH** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **221**
16. Total no. of working days present. **197**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **27/07/2020**
21. Date of issue of certificate **27/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

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Affiliation No.: 530169

Previous SRN No.: 1707831273

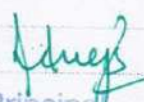
School NO- 04211

Book No. 2/2020

S.No.1736

Admission No. 14745

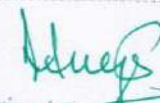
1. NAME of Pupil **SAKSHI**
2. Mother's Name **KAVITA DEVI**
3. Father's / Guardian's Name **RAJBIR SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2013 4 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/10/2005**
(in words) **TWENTY OCTOBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH**
3.BIOLOGY
5.PHYSICS **2.CHEMISTRY**
4.PHYSICAL EDUCATION
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **MAY, 2020**
14. Any fee concession availed of: if so, the nature of such concession. **SIBLING**
15. Total no. of working days. **0**
16. Total no. of working days present. **0**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **27/07/2020**
21. Date of issue of certificate **27/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal Seal



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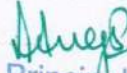
School NO- 04211


Book No. 2/2020

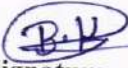
S.No.1737

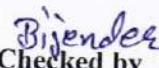
Admission No. 16495

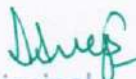
1. NAME of Pupil AAKASH
2. Mother's Name REKHA
3. Father's / Guardian's Name SATISH
4. Nationality INDIAN
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe No
6. Date of first admission in the School with Class 14/04/2015 6 B
7. Date of Birth (in Christian Era) according to admission Register (in figures) 18/01/2005
(in words) EIGHTEEN JANUARY TWO THOUSAND FIVE
8. Class in which the pupil last studied 10 (in words) TENTH
9. School / Board Annual Examination last taken with result 10 Passed
10. Whether failed, if so once/twice in the same class No
11. Subject Studied 1.CHEMISTRY 2.MATHEMATICS
3.PHYSICAL EDUCATION 4.ENGLISH
5.PHYSICS
12. Whether qualified to promotion to the higher class if so, to which class YES if so to which Class
(in figures) 11 (in words) Eleventh Studying
Studying
13. Month upto which the (pupil has paid) school dues/paid JUL, 2020
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. 0
16. Total no. of working days present. 0
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). NA
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct Very Good
20. Date of application for certificate 30/07/2020
21. Date of issue of certificate 30/07/2020
22. Reason for leaving the school ON PARENT REQUEST
23. Any other remarks A WELL BEHAVED STUDENT


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1711142504

School NO- 04211

Book No. 2/2020

S.No.1738

Admission No. 17707

1. NAME of Pupil **JATIN**
2. Mother's Name **SUNITA**
3. Father's / Guardian's Name **DEEPAK KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **11/04/2017 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **07/06/2009**
(in words) **SEVEN JUNE TWO THOUSAND NINE**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. HINDI
2. SANSKRIT
3. SOCIAL SCIENCE
4. MATHEMATICS
5. ENGLISH
6. SCIENCE
7. COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUL, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **0**
16. Total no. of working days present. **0**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **30/07/2020**
21. Date of issue of certificate **30/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Anne's
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Bijender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

BK
Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Anne's
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702550524

School NO- 04211

Book No. 1/2020

S.No. 1739

Admission No. 17092

1. NAME of Pupil **SUBHAM YADAV**
2. Mother's Name **BABITA**
3. Father's / Guardian's Name **MAHENDER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **11/04/2016 5 Yellow**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/10/2005**
(in words) **FIVE OCTOBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SANSKRIT
3. HINDI	4. COMPUTER SCIENCE
5. ENGLISH	6. SOCIAL SCIENCE
7. SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **214**
16. Total no. of working days present. **192**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **30/07/2020**
21. Date of issue of certificate **30/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



R.E.D. SR. SEC. SCHOOL
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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702143026

School NO- 04211


Book No. 2/2020

S.No. 1740

Admission No. 13939

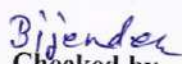
1. NAME of Pupil **ADITYA**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **JAI BHAGWAN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2012 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **28/02/2008**
(in words) **TWENTY EIGHT FEBRUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied


1. MATHEMATICS	2. ENGLISH
3. SCIENCE	4. COMPUTER SCIENCE
5. SOCIAL SCIENCE	6. HINDI
7. SANSKRIT	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **0**
16. Total no. of working days present. **0**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **30/07/2020**
21. Date of issue of certificate **30/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1704044802

School NO- 04211

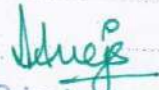
Book No. 2/2020

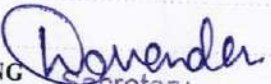
S.No.1741

Admission No. 15477

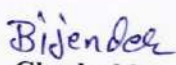
1. NAME of Pupil **GOURAV**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **JAI BHAGWAN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2014 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **10/04/2010**
(in words) **TEN APRIL TWO THOUSAND TEN**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

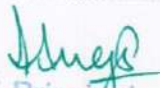
1.SOCIAL SCIENCE	2.SCIENCE
3.ENGLISH	4.COMPUTER SCIENCE
5.HINDI	6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **5** (in words) **Fifth Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2020**
14. Any fee concession availed of : if so, the nature of such concession. **SIBLING**
15. Total no. of working days. **19**
16. Total no. of working days present. **10**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **30/07/2020**
21. Date of issue of certificate **30/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702662814


School NO- 04211


Book No. 2/2020


S.No. 1742


Admission No. 13173


1. NAME of Pupil **JATIN MALIK**
2. Mother's Name **SHARMILA**
3. Father's / Guardian's Name **RAKESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **01/04/2011 KG PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **22/12/2006**
(in words) **TWENTY TWO DECEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SANSKRIT
2. MATHEMATICS
3. SCIENCE
4. SOCIAL SCIENCE
5. ENGLISH
6. COMPUTER SCIENCE
7. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **213**
16. Total no. of working days present. **209**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **30/07/2020**
21. Date of issue of certificate **30/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1703229646

School NO- 04211

Book No. 2/2020

S.No.1743

Admission No. 15472

1. NAME of Pupil **VARUN KUMAR**
2. Mother's Name **PINKI**
3. Father's / Guardian's Name **AMIT KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2014 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **13/03/2005**
(in words) **THIRTEEN MARCH TWO THOUSAND FIVE**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SOCIAL SCIENCE** **2.ENGLISH**
3.COMPUTER SCIENCE **4.MATHEMATICS**
5.HINDI **6.SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **10** (in words) **TENTH Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **MAY, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **0**
16. Total no. of working days present. **0**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **31/07/2020**
21. Date of issue of certificate **31/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Advejs
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Donender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

R.K.
Signature of
Class Teacher

Donender
Checked by
(state full name and designation)

Advejs
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1617856258

School NO- 04211

Book No. 2/2020

S.No.1744

Admission No. 18222

1. NAME of Pupil **MUKUL RAJ**
2. Mother's Name **NEELAM**
3. Father's / Guardian's Name **SATENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **08/04/2018 7 B**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **02/06/2006**
(in words) **TWO JUNE TWO THOUSAND SIX**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.HINDI
5.COMPUTER SCIENCE	6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **MAY, 2020**
14. Any fee concession availed of : if so, the nature of such concession. **SIBLING**
15. Total no. of working days. **0**
16. Total no. of working days present. **0**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **31/07/2020**
21. Date of issue of certificate **31/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]

Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]

Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1703625414


School NO- 04211

Book No. 2/2020


S.No.1745

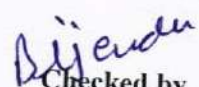
Admission No. 15275


1. NAME of Pupil **HITESH**
2. Mother's Name **SUNITA**
3. Father's / Guardian's Name **SANDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2014 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **04/09/2004**
(in words) **FOUR SEPTEMBER TWO THOUSAND FOUR**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.PHYSICAL EDUCATION**
3.ENGLISH **4.ECONOMICS**
5.GEOGRAPHY
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUL, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **0**
16. Total no. of working days present. **0**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **31/07/2020**
21. Date of issue of certificate **31/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1703093838

School NO- 04211

Book No. 2/2020

S.No.1746

Admission No. 17128

1. NAME of Pupil **ANKIT**
2. Mother's Name **NEELAM**
3. Father's / Guardian's Name **SURENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **12/04/2016 7 B**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **07/02/2004**
(in words) **SEVEN FEBRUARY TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **188**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **31/07/2020**
21. Date of issue of certificate **31/07/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Advegs
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wavender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

B.K.
Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Advegs
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1608624372

School NO- 04211

Book No. 2/2020

S.No. 1747

Admission No. 18229

1. NAME of Pupil **TARUN**
2. Mother's Name **SANTOSH KUMARI**
3. Father's / Guardian's Name **RAJ KUNWAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **08/04/2018 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **24/04/2005**
(in words) **TWENTY FOUR APRIL TWO THOUSAND FIVE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SOCIAL SCIENCE	2.ENGLISH
3.COMPUTER SCIENCE	4.HINDI
5.MATHEMATICS	6.SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **218**
16. Total no. of working days present. **177**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/08/2020**
21. Date of issue of certificate **07/08/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shree's
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wavender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

B.K.
Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Shree's
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

Affiliated to Central Board of Secondary Education
Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1704056256

School NO- 04211

Book No. 2/2020

S.No.1748

Admission No. 15838

1. NAME of Pupil **ANKIT KUMAR**
2. Mother's Name **SHEELA DEVI**
3. Father's / Guardian's Name **MOJI RAM**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **18/04/2014 5 Yellow**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/07/2004**
(in words) **FOURTEEN JULY TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SCIENCE**
3.ENGLISH
5.HINDI
2.SOCIAL SCIENCE
4.COMPUTER SCIENCE
6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **201**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **08/08/2020**
21. Date of issue of certificate **08/08/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Advef
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wavender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Advef
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

B.K.
Signature of
Class Teacher

Bisender
Checked by
(state full name and designation)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1706111347

School NO- 04211

Book No. 2/2020

S.No.1749

Admission No. 9512

1. NAME of Pupil **NIDHI**
2. Mother's Name **SEEMA**
3. Father's / Guardian's Name **ISHWAR SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **02/05/2007 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **01/09/2003**
(in words) **ONE SEPTEMBER TWO THOUSAND THREE**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.CHEMISTRY** **2.PHYSICS**
3.ENGLISH **4.BIOLOGY**
5.MUSIC
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **JAN, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **228**
16. Total no. of working days present. **228**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **---**
20. Date of application for certificate **11/08/2020**
21. Date of issue of certificate **11/08/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **---**

Shree
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Shree
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1706176162

School NO- 04211

Book No. 2/2020

S.No. 1750

Admission No. 15028

1. NAME of Pupil NISHU
2. Mother's Name SUDESH
3. Father's / Guardian's Name SURENDER
4. Nationality INDIAN
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe No
6. Date of first admission in the School with Class 17/04/2013 5 Blue
7. Date of Birth (in Christian Era) according to admission Register (in figures) 26/07/2004
(in words) TWENTY SIX JULY TWO THOUSAND FOUR
8. Class in which the pupil last studied 11 (in words) ELEVENTH
9. School / Board Annual Examination last taken with result 11 Passed
10. Whether failed, if so once/twice in the same class No
11. Subject Studied 1.BIOLOGY 2.MUSIC
3.CHEMISTRY 4.PHYSICS
5.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class YES if so to which Class
(in figures) 12 (in words) TWELTH
13. Month upto which the (pupil has paid) school dues/paid JAN, 2020
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. 228
16. Total no. of working days present. 228
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). NA
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct ---
20. Date of application for certificate 11/08/2020
21. Date of issue of certificate 11/08/2020
22. Reason for leaving the school ON PARENT REQUEST
23. Any other remarks ---

Handwritten signature

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Handwritten signature
Signature of
Class Teacher

Handwritten signature
Checked by
(state full name and designation)

Handwritten signature
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702752923

School NO- 04211

Book No. 2/2020

S.No.1751

Admission No. 10802

1. NAME of Pupil **NIKIL**
2. Mother's Name **BABLI**
3. Father's / Guardian's Name **SURENDER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **28/04/2008 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **01/01/2004**
(in words) **ONE JANUARY TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **197**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **13/08/2020**
21. Date of issue of certificate **13/08/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Advejs
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

~~Chhuchhakwas (JHAJJAR)~~
~~R.E.D. Sr. Sec. School~~
~~MANAGING COMMITTEE~~
Secretary

Bijender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

BK
Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Advejs
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702404818

School NO- 04211

Book No. 2/2020

S.No. 1752

Admission No. 16496

1. NAME of Pupil **PREETI**
2. Mother's Name **REKHA**
3. Father's / Guardian's Name **SATISH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/04/2015 3 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **28/12/2006**
(in words) **TWENTY EIGHT DECEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied **7 (in words) SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SOCIAL SCIENCE
2. ENGLISH
3. COMPUTER SCIENCE
4. MATHEMATICS
5. HINDI
6. SCIENCE
7. SANSKRIT
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eirght Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUL, 2020**
14. Any fee consession availed of : if so, the nature of such concession. **SIBLING**
15. Total no. of working days. **98**
16. Total no. of working days present. **83**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/08/2020**
21. Date of issue of certificate **17/08/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shuej
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Shuej
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1702123343

School NO- 04211

Book No. 2/2020

S.No.1753

Admission No. 15592

1. NAME of Pupil **VANSHIKA**
2. Mother's Name **ANJU**
3. Father's / Guardian's Name **VIKRAM**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2014 1 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **07/01/2008**
(in words) **SEVEN JANUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SCIENCE
3. ENGLISH
5. HINDI
7. MATHEMATICS
2. SOCIAL SCIENCE
4. COMPUTER SCIENCE
6. SANSKRIT
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **213**
16. Total no. of working days present. **212**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **18/08/2020**
21. Date of issue of certificate **18/08/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Anju
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Davender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Signature of
Class Teacher

Bijen Das
Checked by
(state full name and designation)

Anju
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1804995736

School NO- 04211

Book No. 2/2020

S.No.1754

Admission No. 18148

1. NAME of Pupil **YANSHI**
2. Mother's Name **MANISHA**
3. Father's / Guardian's Name **RAVINDER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2018 2 YELLOW**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **27/11/2011**
(in words) **TWENTY SEVEN NOVEMBER TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.COMPUTER SCIENCE** **2.GENERAL KNOWLEDGE**
3.ENGLISH **4.HINDI**
5.ENVIRONMENTAL SCIENCE **6.MATHEMATICS**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **4** (in words) **Fourth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **227**
16. Total no. of working days present. **221**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **18/08/2020**
21. Date of issue of certificate **18/08/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Advejs
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Davender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

AK
Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Advejs
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702958339

School NO- 04211

Book No. 2/2020

S.No. 1755

Admission No. 13640

1. NAME of Pupil **KARAMVEER**
2. Mother's Name **KELA**
3. Father's / Guardian's Name **DHARMBIR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **19/04/2011 2 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **19/11/2003**
(in words) **NINETEEN NOVEMBER TWO THOUSAND THREE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH**
3.HINDI
5.SCIENCE
2.COMPUTER SCIENCE
4.MATHEMATICS
6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **188**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **18/08/2020**
21. Date of issue of certificate **18/08/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shreej
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

BK
Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Shreej
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1710360222

School NO- 04211

Book No. 2/2020

S.No.1756

Admission No. 17785

1. NAME of Pupil **DARA SINGH**
2. Mother's Name **PINKI**
3. Father's / Guardian's Name **NARESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/04/2017 8 D**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/05/2005**
(in words) **FIVE MAY TWO THOUSAND FIVE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.SCIENCE**
3.SOCIAL SCIENCE **4.ENGLISH**
5.COMPUTER SCIENCE **6.HINDI**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **197**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **18/08/2020**
21. Date of issue of certificate **18/08/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Advejs
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Bijender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

B.K.
Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Advejs
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702970918

School NO- 04211

Book No. 2/2020

S.No.1757

Admission No. 17646

1. NAME of Pupil **AARZOO**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **ATTAR SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **07/04/2017 8 C**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **12/10/2004**
(in words) **TWELVE OCTOBER TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.CHEMISTRY** **2.BIOLOGY**
3.PHYSICAL EDUCATION **4.ENGLISH**
5.PHYSICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **91**
16. Total no. of working days present. **79**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **19/08/2020**
21. Date of issue of certificate **19/08/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Advejs
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wavender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

B.K.
Signature of
Class Teacher

Wavender
Checked by
(state full name and designation)

Advejs
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1604103699

School NO- 04211

Book No. 2/2020

S.No.1758

Admission No. 17685

1. NAME of Pupil **ADITYA KUMAR**
2. Mother's Name **SAROJ**
3. Father's / Guardian's Name **ANIL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **10/04/2017 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **30/01/2006**
(in words) **THIRTY JANUARY TWO THOUSAND SIX**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **231**
16. Total no. of working days present. **196**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/08/2020**
21. Date of issue of certificate **21/08/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shree's
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Bijender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

B.K.
Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Shree's
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1802019019

School NO- 04211

Book No. 2/2020

S.No.1759

Admission No. 18376

1. NAME of Pupil **GOURAV**
2. Mother's Name **MANJU**
3. Father's / Guardian's Name **SHAMSHER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **26/04/2018 2 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/09/2011**
(in words) **NINE SEPTEMBER TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH**
3.HINDI
5.SOCIAL SCIENCE
2.COMPUTER SCIENCE
4.MATHEMATICS
6.SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **4** (in words) **Fourth Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **AUG, 2020**
14. Any fee concession availed of : if so, the nature of such concession. **UNDER 134-A**
15. Total no. of working days. **34**
16. Total no. of working days present. **32**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **22/08/2020**
21. Date of issue of certificate **22/08/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Advejs
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wavender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

BK
Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Advejs
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1617044580

School NO- 04211

Book No. 2/2020

S.No.1760

Admission No. 18853

1. NAME of Pupil **MAYANK**
2. Mother's Name **RAMBHATERI**
3. Father's / Guardian's Name **SATYAWAN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **10/05/2019 5 Yellow**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **26/03/2010**
(in words) **TWENTY SIX MARCH TWO THOUSAND TEN**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **Yes**
11. Subject Studied

1.SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.COMPUTER SCIENCE
5.HINDI	6.SANSKRIT
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **6** (in words) **sixth Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **AUG, 2020**
14. Any fee concession availed of : if so, the nature of such concession. **UNDER 134-A**
15. Total no. of working days. **0**
16. Total no. of working days present. **0**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **11/08/2020**
21. Date of issue of certificate **11/08/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal

R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal

R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1704223997

School NO- 04211

Book No. 2/2020

S.No.1761

Admission No. 15525

1. NAME of Pupil **GUL**
2. Mother's Name **BABLI**
3. Father's / Guardian's Name **AJAY KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2014 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **19/08/2005**
(in words) **NINETEEN AUGUST TWO THOUSAND FIVE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI** **2.MATHEMATICS**
3.SOCIAL SCIENCE **4.COMPUTER SCIENCE**
5.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **205**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **25/08/2020**
21. Date of issue of certificate **25/08/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shreejs
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Navender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

B.K.
Signature of
Class Teacher

Pijender
Checked by
(state full name and designation)

Shreejs
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1703173906

School NO- 04211

Book No. 2/2020

S.No.1762

Admission No. 12186

1. NAME of Pupil **RAMAN LUHACH**
2. Mother's Name **ARTI**
3. Father's / Guardian's Name **AMARJEET**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2010 1 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **07/04/2004**
(in words) **SEVEN APRIL TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH**
3.HINDI
5.SCIENCE
2.COMPUTER SCIENCE
4.MATHEMATICS
6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **218**
16. Total no. of working days present. **203**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **28/08/2020**
21. Date of issue of certificate **28/08/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shree
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

W. G. Grewal
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Principal
Seal

Shree
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



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Affiliation No.: 530169

Previous SRN No.: 1702969760


School NO- 04211

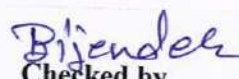
Book No. 2/2020

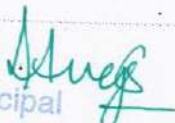
S.No.1763

Admission No. 16568

1. NAME of Pupil **TANUJ**
2. Mother's Name **SUSHILA**
3. Father's / Guardian's Name **PANKAJ YADAV**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **21/04/2015 6 B**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **18/09/2004**
(in words) **EIGHTEEN SEPTEMBER TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SCIENCE**
3.ENGLISH
5.HINDI
2.SOCIAL SCIENCE
4.COMPUTER SCIENCE
6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **167**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **01/09/2020**
21. Date of issue of certificate **01/09/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal.



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1612718651

School NO- 04211

Book No. 2/2020

S.No. 1764

Admission No. 18204

1. NAME of Pupil **YASH KUMAR**
2. Mother's Name **TARUNA**
3. Father's / Guardian's Name **PREETAM**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/04/2018 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **26/09/2009**
(in words) **TWENTY SIX SEPTEMBER TWO THOUSAND NINE**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SCIENCE	2.HINDI
3.MATHEMATICS	4.SANSKRIT
5.ENGLISH	6.COMPUTER SCIENCE
7.SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **6** (in words) **sixth Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **MAY, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **41**
16. Total no. of working days present. **32**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **01/09/2020**
21. Date of issue of certificate **01/09/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shrey's
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Bijender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

R.K.
Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Shrey's
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1703089637

School NO- 04211

Book No. 2/2020

S.No.1765

Admission No. 16979

1. NAME of Pupil **AMAN AHLAWAT**
2. Mother's Name **GEETA**
3. Father's / Guardian's Name **JASBIR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/04/2016 7 B**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **06/01/2005**
(in words) **SIX JANUARY TWO THOUSAND FIVE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.PHYSICAL EDUCATION**
3.ENGLISH **4.PHYSICS**
5.CHEMISTRY
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **MAY, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **0**
16. Total no. of working days present. **0**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **08/09/2020**
21. Date of issue of certificate **08/09/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shreej
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Shreej
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 0

School NO- 04211

Book No. 2/2020

S.No.1766

Admission No. 19089

1. NAME of Pupil **PRATEEKSHA**
2. Mother's Name **URMILA**
3. Father's / Guardian's Name **JAGMENDER SINGH**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **21/05/2020 11 ART-A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **01/02/2003**
(in words) **ONE FEBRUARY TWO THOUSAND THREE**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11th Studying**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ECONOMICS 2.GEOGRAPHY**
3.POLITICAL SCIENCE 4.PHYSICAL EDUCATION
5.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **MAY, 2020**
14. Any fee consession availed of : if so, the nature of such concession. **SC**
15. Total no. of working days. **0**
16. Total no. of working days present. **0**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **08/09/2020**
21. Date of issue of certificate **08/09/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Jagjeet
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1714321076

School NO- 04211

Book No. 2/2020

S.No.1767

Admission No. 17783

1. NAME of Pupil **NISHANT KADIAN**
2. Mother's Name **SURAJMUKHI**
3. Father's / Guardian's Name **AJMER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/04/2017 8 D**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **26/06/2005**
(in words) **TWENTY SIX JUNE TWO THOUSAND FIVE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SCIENCE**
3.ENGLISH
5.HINDI
2.SOCIAL SCIENCE
4.COMPUTER SCIENCE
6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **197**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **10/09/2020**
21. Date of issue of certificate **10/09/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Adneef

Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Adneef
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1704054665

School NO- 04211

Book No. 2/2020

S.No.1768

Admission No. 14694

1. NAME of Pupil **HITESH KUMAR**
2. Mother's Name **RAJBALA**
3. Father's / Guardian's Name **SATYANARAYAN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2013 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **03/12/2004**
(in words) **THREE DECEMBER TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. ENGLISH
2. COMPUTER SCIENCE
3. HINDI
4. MATHEMATICS
5. SCIENCE
6. SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **201**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **10/09/2020**
21. Date of issue of certificate **10/09/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal

R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1706702717

School NO- 04211

Book No. 2/2020

S.No.1769

Admission No. 16989

1. NAME of Pupil **MANNAT**
2. Mother's Name **KAVITA**
3. Father's / Guardian's Name **SURESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **06/04/2016 4 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **07/10/2007**
(in words) **SEVEN OCTOBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **7 (in words) SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **Yes**
11. Subject Studied

1.ENGLISH	2.SCIENCE
3.COMPUTER SCIENCE	4.SOCIAL SCIENCE
5.HINDI	6.SANSKRIT
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eirght Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **MAY, 2020**
14. Any fee consession availed of : if so, the nature of such concession. **SC**
15. Total no. of working days. **0**
16. Total no. of working days present. **0**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **15/09/2020**
21. Date of issue of certificate **15/09/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher

Bijendar
Checked by
(state full name and designation)

[Signature]
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1704218540

School NO- 04211


Book No. 2/2020

S.No. 1770

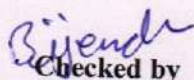
Admission No. 12322

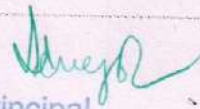
1. NAME of Pupil **ANKIT**
2. Mother's Name **SUSHILA DEVI**
3. Father's / Guardian's Name **RAJESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2010 1 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **24/11/2003**
(in words) **TWENTY FOUR NOVEMBER TWO THOUSAND THREE**
8. Class in which the pupil last studied **10 (in words) TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **177**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **15/09/2020**
21. Date of issue of certificate **15/09/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Website: www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1805070002

School NO- 04211


Book No. 2/2020

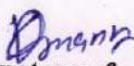
S.No.1771

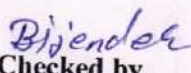
Admission No. 18040

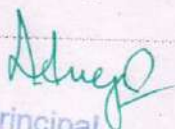
1. NAME of Pupil **KASHVI**
2. Mother's Name **SANGEETA**
3. Father's / Guardian's Name **RAJPAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/09/2006**
(in words) **TWENTY SEPTEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.SANSKRIT
5.HINDI	6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **213**
16. Total no. of working days present. **181**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **19/09/2020**
21. Date of issue of certificate **19/09/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1805047760


School NO- 04211

Book No. 2/2020


S.No.1772


Admission No. 18041

1. NAME of Pupil **APURVA**
2. Mother's Name **SANGEETA**
3. Father's / Guardian's Name **RAJPAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/08/2008**
(in words) **FIVE AUGUST TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SCIENCE
2. SOCIAL SCIENCE
3. ENGLISH
4. COMPUTER SCIENCE
5. HINDI
6. SANSKRIT
7. MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **213**
16. Total no. of working days present. **185**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **19/09/2020**
21. Date of issue of certificate **19/09/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in
Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1707841961

School NO- 04211

Book No. 2/2020

S.No.1773

Admission No. 13175

1. NAME of Pupil **HARSH**
2. Mother's Name **ANITA**
3. Father's / Guardian's Name **YUDHVIR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2011 2 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **29/05/2004**
(in words) **TWENTY NINE MAY TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SOCIAL SCIENCE	2.ENGLISH
3.COMPUTER SCIENCE	4.HINDI
5.MATHEMATICS	6.SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **195**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/09/2020**
21. Date of issue of certificate **21/09/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal

R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1704216951

School NO- 04211

Book No. 2/2020

S.No.1774

Admission No. 18648

1. NAME of Pupil **RITIK**
2. Mother's Name **SUDESH**
3. Father's / Guardian's Name **SURENDER**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2019 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/09/2005**
(in words) **NINE SEPTEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **209**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **23/09/2020**
21. Date of issue of certificate **23/09/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Affiliation No.: 530169

Previous SRN No.: 1704974057

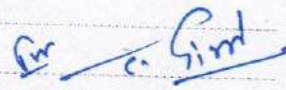
School NO- 04211

Book No. 2/2020

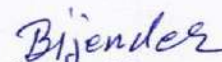
S.No.1775


Admission No. 17528

1. NAME of Pupil **YASH SEHRAWAT**
2. Mother's Name **BABITA**
3. Father's / Guardian's Name **RAJ KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2017 2 YELLOW**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **03/01/2011**
(in words) **THREE JANUARY TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH** **2.HINDI**
3.MATHEMATICS **4.ENVIRONMENTAL SCIENCE**
5.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **5** (in words) **Fifth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **227**
16. Total no. of working days present. **221**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **30/09/2020**
21. Date of issue of certificate **30/09/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1710807204

School NO- 04211

Book No. 2/2020

S.No.1776

Admission No. 18088

1. NAME of Pupil **ARYAN**
2. Mother's Name **SONU**
3. Father's / Guardian's Name **RAJESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/05/2007**
(in words) **SIXTEEN MAY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SOCIAL SCIENCE
2. ENGLISH
3. COMPUTER SCIENCE
4. HINDI
5. SANSKRIT
6. MATHEMATICS
7. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8th class** (in words)
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **214**
16. Total no. of working days present. **192**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **30/09/2020**
21. Date of issue of certificate **30/09/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

(Signature)
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher

(Signature)
Checked by
(state full name and designation)

(Signature)
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1714387802

School NO- 04211

Book No. 3/2020


S.No.1777


Admission No. 17816

1. NAME of Pupil **AMAN KUMAR**
2. Mother's Name **ANITA DEVI**
3. Father's / Guardian's Name **BHEEM SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **17/04/2017 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **04/09/2001**
(in words) **FOUR SEPTEMBER TWO THOUSAND ONE**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1. PHYSICAL EDUCATION** **2. ENGLISH**
3. PHYSICS **4. CHEMISTRY**
5. MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2019**
14. Any fee concession availed of : if so, the nature of such concession. **SC**
15. Total no. of working days. **221**
16. Total no. of working days present. **193**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **30/09/2020**
21. Date of issue of certificate **30/09/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(State full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1704234655

School NO- 04211

Book No. 2/2020

S.No.1778

Admission No. 16028

1. NAME of Pupil **MANISH KUMAR**
2. Mother's Name **PINKY**
3. Father's / Guardian's Name **DALBIR SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2015 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/10/2004**
(in words) **NINE OCTOBER TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **218**
16. Total no. of working days present. **194**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/10/2020**
21. Date of issue of certificate **07/10/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shreej
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Shreej
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1712069126

School NO- 04211

Book No. 2/2020


S.No.1779

Admission No. 18160

1. NAME of Pupil **ANSHUL**
2. Mother's Name **SEEMA DEVI**
3. Father's / Guardian's Name **SURENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2018 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/11/2003**
(in words) **SIXTEEN NOVEMBER TWO THOUSAND THREE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ECONOMICS 2.GEOGRAPHY**
3.POLITICAL SCIENCE 4.PHYSICAL EDUCATION
5.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **MAY, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **38**
16. Total no. of working days present. **33**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **09/10/2020**
21. Date of issue of certificate **09/10/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Anne's
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)

Anne's
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.:

School NO- 04211

Book No. 4/2020

S.No.1780

Admission No. 16265

1. NAME of Pupil **PANKAJ KUMAR**
2. Mother's Name **SANTOSH DEVI**
3. Father's / Guardian's Name **ANUP SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2015 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **06/01/2002**
(in words) **SIX JANUARY TWO THOUSAND TWO**
8. Class in which the pupil last studied **12** (in words) **TWELFTH**
9. School / Board Annual Examination last taken with result **12 Compartment**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS**
3.ENGLISH
5.CHEMISTRY
2.PHYSICAL EDUCATION
4.PHYSICS
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) ----- (in words) ----- if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2019**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **209**
16. Total no. of working days present. **192**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **13/10/2020**
21. Date of issue of certificate **13/10/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Adves
Principal,

R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

B.K.
Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Adves
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1704913590

School NO- 04211

Book No. 2/2020

S.No.1781

Admission No. 17563

1. NAME of Pupil **NAVYA**
2. Mother's Name **KAVITA**
3. Father's / Guardian's Name **DEVENDER KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2017 1 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **25/11/2011**
(in words) **TWENTY FIVE NOVEMBER TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.COMPUTER SCIENCE 2.MATHEMATICS**
3.ENGLISH 4.ENVIRONMENTAL SCIENCE
5.HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **4** (in words) **Fourth Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **APR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **22**
16. Total no. of working days present. **21**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **20/10/2020**
21. Date of issue of certificate **20/10/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Advejs
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Advejs
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



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CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Affiliation No.: 530169

Previous SRN No.: 1702966813

School NO- 04211

Book No. 2/2020

S.No.1782

Admission No. 16365

1. NAME of Pupil **HARSH KUMAR YADAV**
2. Mother's Name **UGANTA DEVI**
3. Father's / Guardian's Name **PRADEEP KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **07/04/2015 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **10/07/2004**
(in words) **TEN JULY TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.PHYSICAL EDUCATION**
3.ENGLISH **4.PHYSICS**
5.CHEMISTRY
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **12**
16. Total no. of working days present. **10**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **26/10/2020**
21. Date of issue of certificate **26/10/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shreej
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Shreej
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1703090787

School NO- 04211

Book No. 2/2020

S.No.1783

Admission No. 17022

1. NAME of Pupil **ASHISH**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **PARVISH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **07/04/2016 7 B**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/07/2005**
(in words) **SIXTEEN JULY TWO THOUSAND FIVE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH**
2.SOCIAL SCIENCE
3.SCIENCE
4.MATHEMATICS
5.HINDI
6.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **216**
16. Total no. of working days present. **201**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **29/10/2020**
21. Date of issue of certificate **29/10/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Shree
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Affiliation No.: 530169

Previous SRN No.:

School NO- 04211

Book No. 4/2020

S.No.1784

Admission No. 13901

1. NAME of Pupil **ANKIT**
2. Mother's Name **PREM DEVI**
3. Father's / Guardian's Name **SURAJ MAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2012 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **18/01/2000**
(in words) **EIGHTEEN JANUARY TWO THOUSAND**
8. Class in which the pupil last studied **12** (in words) **TWELFTH**
9. School / Board Annual Examination last taken with result **12 Compartment**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.PHYSICS** **2.ENGLISH**
3.PHYSICAL EDUCATION **4.MATHEMATICS**
5.CHEMISTRY
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **Compartment** (in words) **Compartment**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2018**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **203**
16. Total no. of working days present. **114**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **02/11/2020**
21. Date of issue of certificate **02/11/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shree
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher

Bijendra
Checked by
(state full name and designation)

Shree
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



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CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.:

School NO- 04211

Book No. 4/2020

S.No.1785

Admission No. 14083

1. NAME of Pupil **SAHIL PUNIA**
2. Mother's Name **SEEMA**
3. Father's / Guardian's Name **KULDEEP SINGH PUNIA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/04/2012 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **07/08/2000**
(in words) **SEVEN AUGUST TWO THOUSAND**
8. Class in which the pupil last studied **12** (in words) **TWELFTH**
9. School / Board Annual Examination last taken with result **12 Compartment**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.CHEMISTRY** **2.MATHEMATICS**
3.PHYSICAL EDUCATION **4.ENGLISH**
5.PHYSICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH Compartment**
Compartment
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2018**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **203**
16. Total no. of working days present. **115**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/11/2020**
21. Date of issue of certificate **05/11/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shreej
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Shreej
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.:

School NO- 04211

Book No. 4/2020

S.No.1786

Admission No. 3761

1. NAME of Pupil **NIDHI KUMARI**
2. Mother's Name **POONAM DEVI**
3. Father's / Guardian's Name **RAJENDER KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **24/04/2002 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **02/08/1998**
(in words) **TWO AUGUST NINETEEN NINETY EIGHT**
8. Class in which the pupil last studied **12** (in words) **TWELFTH**
9. School / Board Annual Examination last taken with result **12 Passed**
10. Whether failed, if so once/twice in the same class **Yes**
11. Subject Studied **1.PHYSICAL EDUCATION** **2.ENGLISH**
3.PHYSICS **4.CHEMISTRY**
5.BIOLOGY
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **Higher** (in words) **Higher**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2016**
14. Any fee concession availed of : if so, the nature of such concession. **OTHER**
15. Total no. of working days. **228**
16. Total no. of working days present. **169**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **11/11/2020**
21. Date of issue of certificate **11/11/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Amey
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Amey
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702930711

School NO- 04211

Book No. 2/2020

S.No. 1787

Admission No. 15972

1. NAME of Pupil **PARUL PRAKASH**
2. Mother's Name **ASHA RANI**
3. Father's / Guardian's Name **BALJEET SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **13/08/2014 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **26/11/2004**
(in words) **TWENTY SIX NOVEMBER TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee concession availed of : if so, the nature of such concession. **Amount & Nature of Concession**
15. Total no. of working days. **216**
16. Total no. of working days present. **208**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/11/2020**
21. Date of issue of certificate **17/11/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shreej
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Raw
Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Shreej
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
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Affiliation No.: 530169

Previous SRN No.: 1706900836


School NO- 04211

Book No. 2/2020

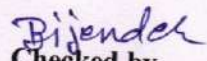
S.No.1788


Admission No. 18230

1. NAME of Pupil **RITU**
2. Mother's Name **GEETA DEVI**
3. Father's / Guardian's Name **VIRENDER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **08/04/2018 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/07/2004**
(in words) **FIVE JULY TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SOCIAL SCIENCE** **2.ENGLISH**
3.COMPUTER SCIENCE **4.HINDI**
5.MATHEMATICS **6.SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **216**
16. Total no. of working days present. **207**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/11/2020**
21. Date of issue of certificate **21/11/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1711767293

School NO- 04211

Book No. 2/2020

S.No.1789

Admission No. 18482

1. NAME of Pupil **ASHISH**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **BHUPENDER**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2019 8 B**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **08/05/2007**
(in words) **EIGHT MAY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9th Studying**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI** **2.COMPUTER SCIENCE**
3.MATHEMATICS **4.SCIENCE**
5.SOCIAL SCIENCE **6.ENGLISH**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **OCT, 2020**
14. Any fee concession availed of : if so, the nature of such concession. **Annual Charges Concession**
15. Total no. of working days. **22**
16. Total no. of working days present. **14**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/11/2020**
21. Date of issue of certificate **21/11/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Shree
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

Bhupender
Checked by
(state full name and designation)

Shree
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 0

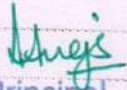
School NO- 04211

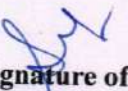
Book No. 2/2020

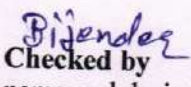
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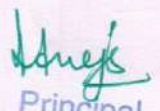
Admission No. 19131

1. NAME of Pupil **LOKIT SINGH**
2. Mother's Name **REENA RANI**
3. Father's / Guardian's Name **VEER SINGH**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/08/2020 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/04/2016**
(in words) **NINE APRIL TWO THOUSAND SIXTEEN**
8. Class in which the pupil last studied (in words)
9. School / Board Annual Examination last taken with result **NUR Studying**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS 2.ENGLISH**
3.HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **NUR** (in words) **NUR Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **NOV, 2020**
14. Any fee concession availed of : if so, the nature of such concession. **SIBLING**
15. Total no. of working days. **75**
16. Total no. of working days present. **64**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **24/11/2020**
21. Date of issue of certificate **24/11/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 0

School NO- 04211


Book No. 2/2020

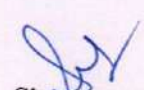
S.No.1791

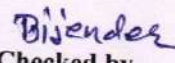
Admission No. 19130

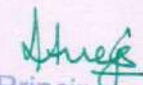
1. NAME of Pupil **VANI SINGH**
2. Mother's Name **REENA RANI**
3. Father's / Guardian's Name **VEER SINGH**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/08/2020 6 B**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **23/02/2010**
(in words) **TWENTY THREE FEBRUARY TWO THOUSAND TEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Studying**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.MATHEMATICS	2.HINDI
3.SCIENCE	4.SANSKRIT
5.SOCIAL SCIENCE	6.ENGLISH
7.COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **6** (in words) **sixth Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **NOV, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **58**
16. Total no. of working days present. **51**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **24/11/2020**
21. Date of issue of certificate **24/11/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1711625411

School NO- 04211

Book No. 2/2020

S.No.1792

Admission No. 19103

1. NAME of Pupil **ASHISH**
2. Mother's Name **SARLA**
3. Father's / Guardian's Name **RISHI PAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **15/06/2020 11 COM - A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **01/05/2004**
(in words) **ONE MAY TWO THOUSAND FOUR**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Studying**
10. Whether failed, if so once/twice in the same class **Yes**
11. Subject Studied **1.BUSINESS STUDIES** **2.ACCOUNTANCY**
3.ENGLISH **4.PHYSICAL EDUCATION**
5.ECONOMICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **NOV, 2020**
14. Any fee concession availed of : if so, the nature of such concession. **Annual Charges Concession**
15. Total no. of working days. **30**
16. Total no. of working days present. **13**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **02/12/2020**
21. Date of issue of certificate **02/12/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Advejs
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Advejs
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702125831

School NO- 04211

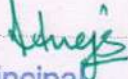
Book No. 2/2020

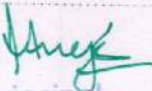
S.No.1793

Admission No. 15756

1. NAME of Pupil **RONIT BOORA**
2. Mother's Name **PARMILA**
3. Father's / Guardian's Name **VIJAY SINGH BOORA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/04/2014 1 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/11/2007**
(in words) **NINE NOVEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **Yes**
11. Subject Studied

1.ENGLISH	2.SCIENCE
3.COMPUTER SCIENCE	4.HINDI
5.SANSKRIT	6.SOCIAL SCIENCE
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **DEC, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **115**
16. Total no. of working days present. **113**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **25/12/2020**
21. Date of issue of certificate **25/12/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1605576795

School NO- 04211

Book No. 2/2020

S.No.1794

Admission No. 17966

1. NAME of Pupil **HARSH**
2. Mother's Name **SAROJ**
3. Father's / Guardian's Name **SATISH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/07/2017 8 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **23/12/2004**
(in words) **TWENTY THREE DECEMBER TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **11th Studying**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.PHYSICAL EDUCATION** **2.PHYSICS**
3.ENGLISH **4.MATHEMATICS**
5.CHEMISTRY
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **SEP, 2020** ✓
14. Any fee concession availed of : if so, the nature of such concession. **Annual Charge Concession**
15. Total no. of working days. **40**
16. Total no. of working days present. **28**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **30/12/2020**
21. Date of issue of certificate **30/12/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Aditya
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Lakta

Signature of
Class Teacher

Guja

Checked by
(state full name and designation)

Aditya
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1804994735

School NO- 04211


Book No. 3/2020

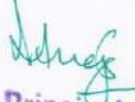
S.No.1795

Admission No. 18110

1. NAME of Pupil **SAKET**
2. Mother's Name **MONIKA**
3. Father's / Guardian's Name **NAVEEN KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 2 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **12/09/2011**
(in words) **TWELVE SEPTEMBER TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied - **Hindi, English, EVS, Maths & Computer**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **4** (in words) **Fourth Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **96**
16. Total no. of working days present. **59**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **31/12/2020**
21. Date of issue of certificate **31/12/2020**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702450648

School NO- 04211

Book No. 3/2021

S.No.1796

Admission No. 13354

1. NAME of Pupil **ISHU SUHAG**
2. Mother's Name **PREETI SUHAG**
3. Father's / Guardian's Name **KULDEEP SUHAG**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/04/2011 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **06/01/2007**
(in words) **SIX JANUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Studying**
10. Whether failed, if so once/twice in the same class **Yes**
11. Subject Studied **-**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eirght Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JAN, 2021**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **176**
16. Total no. of working days present. **169**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/02/2021**
21. Date of issue of certificate **05/02/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Handwritten Signature
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Handwritten Signature
Signature of
Class Teacher

Handwritten Signature
Checked by
(state full name and designation)

Handwritten Signature
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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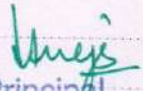
School NO- 04211

Book No. 3/2021

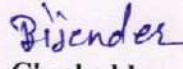
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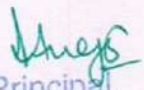
Admission No. 16013

1. NAME of Pupil **SAHIL**
2. Mother's Name **SUNITA**
3. Father's / Guardian's Name **RAJNESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2015 3 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **28/03/2006**
(in words) **TWENTY EIGHT MARCH TWO THOUSAND SIX**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SOCIAL SCIENCE
2. ENGLISH
3. COMPUTER SCIENCE
4. HINDI
5. SANSKRIT
6. MATHEMATICS
7. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2020**
14. Any fee consession availed of : if so, the nature of such concession. **SIBLING**
15. Total no. of working days. **214**
16. Total no. of working days present. **197**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **09/02/2021**
21. Date of issue of certificate **09/02/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1616202323

School NO- 04211


Book No. 3/2021

S.No.1798

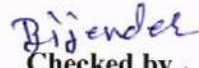
Admission No. 18019

1. NAME of Pupil **AKSHIT**
2. Mother's Name **SUDESH**
3. Father's / Guardian's Name **MUKESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/05/2008**
(in words) **SIXTEEN MAY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SOCIAL SCIENCE	2. SANSKRIT
3. HINDI	4. COMPUTER SCIENCE
5. SCIENCE	6. ENGLISH
7. MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **Eight** (in words) **studying**
studying
13. Month upto which the (pupil has paid) school dues/paid **DEC, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **167**
16. Total no. of working days present. **154**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **13/02/2021**
21. Date of issue of certificate **13/02/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **PENDING JANUARY MONTH FEE**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1615881839

School NO- 04211

Book No. 3/2021

S.No.1799

Admission No. 18020

1. NAME of Pupil **DAKSHIT**
2. Mother's Name **NISHA**
3. Father's / Guardian's Name **RAKESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 4 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **26/12/2009**
(in words) **TWENTY SIX DECEMBER TWO THOUSAND NINE**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SCIENCE	2.MATHEMATICS
3.SANSKRIT	4.HINDI
5.COMPUTER SCIENCE	6.ENGLISH
7.SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **6th** (in words) **Sixth Studying**
13. Month upto which the (pupil has paid) school dues/paid **DEC, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **162**
16. Total no. of working days present. **151**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **13/02/2021**
21. Date of issue of certificate **13/02/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **PENDING JANUARY FEE**

Amey
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

A
Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Amey
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2002418729

School NO- 04211

Book No. 3/2021

S.No. 1800

Admission No. 18355

1. NAME of Pupil **AYAAN**
2. Mother's Name **MUKESH**
3. Father's / Guardian's Name **SATYADEV**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **21/04/2018 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/05/2013**
(in words) **NINE MAY TWO THOUSAND THIRTEEN**
8. Class in which the pupil last studied **1** (in words) **FIRST**
9. School / Board Annual Examination last taken with result **1 Studying**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. ENVIRONMENTAL SCIENCE	2. HINDI
3. MATHEMATICS	4. COMPUTER SCIENCE
5. ENGLISH	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **1** (in words) **First Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUL, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **60**
16. Total no. of working days present. **31**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **13/02/2021**
21. Date of issue of certificate **13/02/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Signature of
Class Teacher

Bijender
Checked by
(state full name and designation)

Shreejs
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal