



R.E.D. SR. SEC. SCHOOL  
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

Affiliated to Central Board of Secondary Education  
Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)  
Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1700978596

School NO- 04211

Book No. 3/2021

S.No.1801

Admission No. 14750

1. NAME of Pupil **BHAVYA**
2. Mother's Name **SHARMILA**
3. Father's / Guardian's Name **PARVEEN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2013 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/11/2009**  
(in words) **TWENTY NOVEMBER TWO THOUSAND NINE**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Studying**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied  
1. SANSKRIT  
2. COMPUTER SCIENCE  
3. MATHEMATICS  
4. SCIENCE  
5. SOCIAL SCIENCE  
6. HINDI  
7. ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES**  
(in figures) **6** (in words) **sixth Studying** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **OCT, 2020**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **157**
16. Total no. of working days present. **152**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **16/02/2021**
21. Date of issue of certificate **16/02/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **Fee paid till the month of October, 2020.**

*Advejs*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Devender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Principal  
Seal



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**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1701112581

School NO- 04211

Book No. 3/2021

S.No.1802

Admission No. 16229

1. NAME of Pupil **BHAVESH**
2. Mother's Name **SHARMILA**
3. Father's / Guardian's Name **PARVEEN KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2015 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **31/10/2011**  
(in words) **THIRTY ONE OCTOBER TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Studying**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1. MATHEMATICS	2. ENGLISH
3. ENVIRONMENTAL SCIENCE	4. HINDI
5. COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **4** (in words) **Fourth Studying**  
**Studying**
13. Month upto which the (pupil has paid) school dues/paid **SEP, 2020**
14. Any fee concession availed of : if so, the nature of such concession. **SIBLING**
15. Total no. of working days. **96**
16. Total no. of working days present. **62**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **16/02/2021**
21. Date of issue of certificate **16/02/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*Shree*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Divender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*Shree*  
Signature of  
Class Teacher

*Divender*  
Checked by  
(state full name and designation)

*Shree*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Principal  
Seal



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**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 0

School NO- 04211

Book No. 1/2021

S.No. 1803

Admission No. 18664

1. NAME of Pupil **DAXITA**
2. Mother's Name **SARLA RANI**
3. Father's / Guardian's Name **VIKASH**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2019 NUR RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **10/03/2016**  
(in words) **TEN MARCH TWO THOUSAND SIXTEEN**
8. Class in which the pupil last studied **KG** (in words) **KG**
9. School / Board Annual Examination last taken with result **KG Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1. ENVIRONMENTAL SCIENCE** **2. ENGLISH**  
**3. HINDI** **4. MATHEMATICS**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **1** (in words) **First**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **157**
16. Total no. of working days present. **151**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*C. Gird*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Navendu*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

*Bijender*  
Checked by  
(state full name and designation)

*C. Gird*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



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**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 0


School NO- 04211

Book No. 1/2021

S.No. 1805


Admission No. 18502

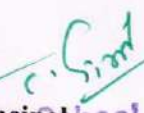
1. NAME of Pupil NAKSH
2. Mother's Name ARVITA YADAV
3. Father's / Guardian's Name CHARAN SINGH
4. Nationality \_\_\_\_\_
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe No
6. Date of first admission in the School with Class 01/04/2019 NUR RED
7. Date of Birth (in Christian Era) according to admission Register (in figures) 16/09/2015  
 (in words) SIXTEEN SEPTEMBER TWO THOUSAND FIFTEEN
8. Class in which the pupil last studied KG (in words) KG
9. School / Board Annual Examination last taken with result KG Passed
10. Whether failed, if so once/twice in the same class No
11. Subject Studied 1.HINDI 2.MATHEMATICS  
3.ENVIRONMENTAL SCIENCE 4.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class YES if so to which Class  
 (in figures) 1 (in words) First
13. Month upto which the (pupil has paid) school dues/paid MAR, 2021
14. Any fee concession availed of : if so, the nature of such concession. \_\_\_\_\_
15. Total no. of working days. 157
16. Total no. of working days present. 124
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). NA
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
NA
19. General Conduct Very Good
20. Date of application for certificate 01/04/2021
21. Date of issue of certificate 01/04/2021
22. Reason for leaving the school ON PARENT REQUEST
23. Any other remarks A WELL BEHAVED STUDENT

Principal,   
 R.E.D. Sr. Sec. School  
 Chhuchhakwas (Jhajjar)

Secretary,  
 MANAGING COMMITTEE  
 R.E.D. Sr. Sec. School  
 Chhuchhakwas (JHAJJAR)

  
 Signature of  
 Class Teacher

  
 Checked by  
 (state full name and designation)

Principal,   
 R.E.D. Sr. Sec. School  
 Chhuchhakwas (Jhajjar)  
 Principal Seal



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**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 2002198127

School NO- 04211

Book No. 1/2021

S.No.1806

Admission No. 18050

1. NAME of Pupil **HEMANT SUHAG**
2. Mother's Name **SAVITA**
3. Father's / Guardian's Name **SONU**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **13/03/2014**  
(in words) **THIRTEEN MARCH TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied **1** (in words) **FIRST**
9. School / Board Annual Examination last taken with result **1 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENVIRONMENTAL SCIENCE** **2.COMPUTER SCIENCE**  
**3.ENGLISH** **4.HINDI**  
**5.MATHEMATICS**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **2** (in words) **Second**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **158**
16. Total no. of working days present. **115**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



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**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 0

School NO- 04211

Book No. 1/2021

S.No.1807

Admission No. 19015

1. NAME of Pupil **SURYANSH**
2. Mother's Name **RENU**
3. Father's / Guardian's Name **SUSHIL KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **20/04/2020 2 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **03/11/2014**  
(in words) **THREE NOVEMBER TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied **1** (in words) **FIRST**
9. School / Board Annual Examination last taken with result **1 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS**  
**3.COMPUTER SCIENCE**  
**5.HINDI**  
**2.ENVIRONMENTAL SCIENCE**  
**4.ENGLISH**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **2** (in words) **Second**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **159**
16. Total no. of working days present. **131**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*C. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Navender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

*[Signature]*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



**R.E.D. SR. SEC. SCHOOL**  
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**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 2002503068

School NO- 04211

Book No. 1/2021

S.No.1808

Admission No. 18730

1. NAME of Pupil **NIKITA**
2. Mother's Name **RITU DEVI**
3. Father's / Guardian's Name **SURENDER SINGH**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **08/04/2019 KG BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **01/09/2014**  
(in words) **ONE SEPTEMBER TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied **1** (in words) **FIRST**
9. School / Board Annual Examination last taken with result **1 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI** **2.MATHEMATICS**  
**3.ENVIRONMENTAL SCIENCE** **4.COMPUTER SCIENCE**  
**5.ENGLISH**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **2** (in words) **Second**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **159**
16. Total no. of working days present. **128**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal  
R.E.D. Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1901061634


School NO- 04211

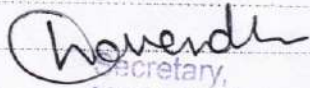
Book No. 1/2021

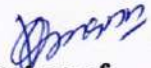
S.No.1809


Admission No. 17384


1. NAME of Pupil **SUMIT BENIWAL**
2. Mother's Name **SANTOSH KUMARI**
3. Father's / Guardian's Name **SUNIL KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2017 NUR RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **06/08/2013**  
(in words) **SIX AUGUST TWO THOUSAND THIRTEEN**
8. Class in which the pupil last studied **2** (in words) **SECOND**
9. School / Board Annual Examination last taken with result **2 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1. ENVIRONMENTAL SCIENCE** **2. COMPUTER SCIENCE**  
**3. ENGLISH** **4. HINDI**  
**5. MATHEMATICS**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **3** (in words) **Third**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **159**
16. Total no. of working days present. **153**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

  
Signature of  
Class Teacher

  
Checked by  
(state full name and designation)

  
Principal  
Seal





**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1901173919


School NO- 04211

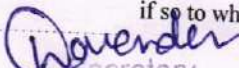
Book No. 1/2021

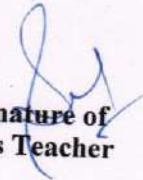
S.No.1810

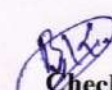
Admission No. 18171

1. NAME of Pupil **HANISH**
2. Mother's Name **SANGEETA**
3. Father's / Guardian's Name **PARDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2018 KG PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **06/01/2015**  
(in words) **SIX JANUARY TWO THOUSAND FIFTEEN**
8. Class in which the pupil last studied **2** (in words) **SECOND**
9. School / Board Annual Examination last taken with result **2 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH** **2.HINDI**  
**3.MATHEMATICS** **4.ENVIRONMENTAL SCIENCE**  
**5.COMPUTER SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES**  
(in figures) **3** (in words) **Third** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **159**
16. Total no. of working days present. **144**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal:   
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

  
Signature of  
Class Teacher

  
Checked by  
(state full name and designation)

Principal:  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Principal Seal



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education  
 Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)  
 Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1901121386

School NO- 04211

Book No. 1/2021

S.No.1811

Admission No. 17599

1. NAME of Pupil **YASMIN JAKHAR**
2. Mother's Name **JYOTI DEVI**
3. Father's / Guardian's Name **RAJESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2017 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **13/09/2013**  
 (in words) **THIRTEEN SEPTEMBER TWO THOUSAND THIRTEEN**
8. Class in which the pupil last studied **2** (in words) **SECOND**
9. School / Board Annual Examination last taken with result **2 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.COMPUTER SCIENCE** **2.ENGLISH**  
**3.HINDI** **4.MATHEMATICS**  
**5.ENVIRONMENTAL SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
 (in figures) **3** (in words) **Third**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **159**
16. Total no. of working days present. **145**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal *Girdh*  
 R.E.D. Sr. Sec. School  
 Chhuchhakwas (Jhajjar)

*Wavender*  
 Secretary,  
 MANAGING COMMITTEE  
 R.E.D. Sr. Sec. School  
 Chhuchhakwas (JHAJJAR)

*[Signature]*  
 Signature of  
 Class Teacher

*[Signature]*  
 Checked by  
 (state full name and designation)

Principal *Girdh*  
 R.E.D. Sr. Sec. School  
 Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1901171013

School NO- 04211

Book No. 1/2021

S.No.1812

Admission No. 18056

1. NAME of Pupil **ANSH**
2. Mother's Name **BALA**
3. Father's / Guardian's Name **JAI PARKASH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 KG BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **17/02/2014**  
(in words) **SEVENTEEN FEBRUARY TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied **2** (in words) **SECOND**
9. School / Board Annual Examination last taken with result **2 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.ENVIRONMENTAL SCIENCE**  
**3.COMPUTER SCIENCE** **4.ENGLISH**  
**5.HINDI**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **3** (in words) **Third**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **159**
16. Total no. of working days present. **152**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1901170385

School NO- 04211

Book No. 1/2021

S.No.1813

Admission No. 18047

1. NAME of Pupil **ANSHIKA**
2. Mother's Name **SUSHMA**
3. Father's / Guardian's Name **SUDHIR KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **01/04/2018 KG PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **10/12/2013**  
(in words) **TEN DECEMBER TWO THOUSAND THIRTEEN**
8. Class in which the pupil last studied **2** (in words) **SECOND**
9. School / Board Annual Examination last taken with result **2 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.COMPUTER SCIENCE** **2.ENGLISH**  
**3.HINDI** **4.MATHEMATICS**  
**5.ENVIRONMENTAL SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **3** (in words) **Third**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **159**
16. Total no. of working days present. **141**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Wavender*  
Secretary,  
MANAGING COMMITTEE-  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1804959234

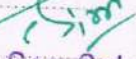
School NO- 04211

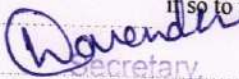
Book No. 1/2021

S.No. 1814


Admission No. 17777


1. NAME of Pupil **KIRTI**
2. Mother's Name **MANEETA**
3. Father's / Guardian's Name **SUJIT KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/04/2017 KG BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **08/10/2012**  
(in words) **EIGHT OCTOBER TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI**  
**3.SOCIAL SCIENCE**  
**5.ENGLISH**  
**2.MATHEMATICS**  
**4.SCIENCE**  
**6.COMPUTER SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES**  
(in figures) **4** (in words) **Fourth** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **165**
16. Total no. of working days present. **160**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal   
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

  
Secretary  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

  
Signature of  
Class Teacher

  
Checked by  
(state full name and designation)

Principal   
R.E.D. Sr. Sec. School  
Seal  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1804972137

School NO- 04211

Book No. 1/2021

S.No.1815

Admission No. 18184

1. NAME of Pupil **HARSHITA**
2. Mother's Name **MONIKA**
3. Father's / Guardian's Name **BHUPENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2018 1 YELLOW**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/08/2012**  
(in words) **SIXTEEN AUGUST TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SOCIAL SCIENCE**  
**3.ENGLISH**  
**5.HINDI**  
**2.SCIENCE**  
**4.COMPUTER SCIENCE**  
**6.MATHEMATICS**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **4** (in words) **Fourth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **165**
16. Total no. of working days present. **153**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



R.E.D. SR. SEC. SCHOOL  
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

Affiliated to Central Board of Secondary Education

Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)

Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1804977499

School NO- 04211

Book No. 1/2021

S.No.1816

Admission No. 18426

1. NAME of Pupil **BHAVYA**
2. Mother's Name **POOJA RANI**
3. Father's / Guardian's Name **NAVEEN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/05/2018 1 RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **17/02/2012**  
(in words) **SEVENTEEN FEBRUARY TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH**  
**2.COMPUTER SCIENCE**  
**3.HINDI**  
**4.MATHEMATICS**  
**5.SOCIAL SCIENCE**  
**6.SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **4** (in words) **Fourth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **165**
16. Total no. of working days present. **162**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



R.E.D. SR. SEC. SCHOOL  
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

Affiliated to Central Board of Secondary Education  
Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)  
Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1804977176

School NO- 04211

Book No. 1/2021

S.No.1817

Admission No. 18425

1. NAME of Pupil **KANIKA**
2. Mother's Name **SARLA**
3. Father's / Guardian's Name **VIKASH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/05/2018 1 RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **22/10/2012**  
(in words) **TWENTY TWO OCTOBER TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SCIENCE** **2.ENGLISH**  
**3.COMPUTER SCIENCE** **4.HINDI**  
**5.MATHEMATICS** **6.SOCIAL SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **4** (in words) **Fourth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **165**
16. Total no. of working days present. **163**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal. *C. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Abuender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

*C. Singh*  
Principal. *[Seal]*  
Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)





**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1804973530

School NO- 04211

Book No. 1/2021

S.No.1818

Admission No. 18273

1. NAME of Pupil **DEEPIKA**
2. Mother's Name **SHAKUNTLA**
3. Father's / Guardian's Name **JILE SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **10/04/2018 1 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **25/02/2012**  
(in words) **TWENTY FIVE FEBRUARY TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH**  
**2.COMPUTER SCIENCE**  
**3.HINDI**  
**4.MATHEMATICS**  
**5.SOCIAL SCIENCE**  
**6.SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **4** (in words) **Fourth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **165**
16. Total no. of working days present. **164**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



R.E.D. SR. SEC. SCHOOL  
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1901595055

School NO- 04211

Book No. 1/2021

S.No.1819

Admission No. 18576

1. NAME of Pupil **DEEPANSHU**
2. Mother's Name **MEENA**
3. Father's / Guardian's Name **BHISHAM**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2019 2 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/08/2011**  
(in words) **SIXTEEN AUGUST TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.SCIENCE	2.ENGLISH
3.COMPUTER SCIENCE	4.HINDI
5.MATHEMATICS	6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **4** (in words) **Fourth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **165**
16. Total no. of working days present. **153**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1901598559


School NO- 04211


Book No. 1/2021

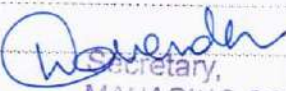
S.No.1820

Admission No. 18644

1. NAME of Pupil **MANSHU**
2. Mother's Name **MEENA**
3. Father's / Guardian's Name **BHISHAM**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2019 2 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **15/09/2010**  
(in words) **FIFTEEN SEPTEMBER TWO THOUSAND TEN**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI** **2.MATHEMATICS**  
**3.SOCIAL SCIENCE** **4.SCIENCE**  
**5.ENGLISH** **6.COMPUTER SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **4** (in words) **Fourth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **165**
16. Total no. of working days present. **151**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

  
Signature of  
Class Teacher

  
Checked by  
(state full name and designation)

  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Principal  
Seal



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)

Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1804447744

School NO- 04211

Book No. 1/2021

S.No.1821

Admission No. 19140

1. NAME of Pupil **PRIYA**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **SANDEEP**
4. Nationality \_\_\_\_\_
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/11/2020 3 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **31/08/2013**  
(in words) **THIRTY ONE AUGUST TWO THOUSAND THIRTEEN**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH** **2.COMPUTER SCIENCE**  
**3.HINDI** **4.MATHEMATICS**  
**5.SOCIAL SCIENCE** **6.SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **4** (in words) **Fourth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **85**
16. Total no. of working days present. **79**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal, *[Signature]*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*[Signature]*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

Principal, *[Signature]*  
R.E.D. Sr. Sec. School



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1700764472

School NO- 04211

Book No. 1/2021

S.No.1822

Admission No. 16031

1. NAME of Pupil **DAKSH**
2. Mother's Name **KUSUM**
3. Father's / Guardian's Name **KARAMVEER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2015 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **11/08/2011**  
(in words) **ELEVEN AUGUST TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.SCIENCE	2.ENGLISH
3.COMPUTER SCIENCE	4.HINDI
5.MATHEMATICS	6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **5** (in words) **Fifth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **165**
16. Total no. of working days present. **141**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal, *S. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal, *S. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1701087302

School NO- 04211

Book No. 1/2021

S.No.1823

Admission No. 16564

1. NAME of Pupil **KHUSHI**
2. Mother's Name **JYOTI DEVI**
3. Father's / Guardian's Name **RAJESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **20/04/2015 NUR RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **15/04/2012**  
(in words) **FIFTEEN APRIL TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.SOCIAL SCIENCE**  
**3.SCIENCE** **4.ENGLISH**  
**5.COMPUTER SCIENCE** **6.HINDI**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **5** (in words) **Fifth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **165**
16. Total no. of working days present. **152**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*C. Singh*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Wagender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

*C. Singh*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1711354201

School NO- 04211

Book No. 1/2021

S.No.1824

Admission No. 18593

1. NAME of Pupil SIYA
2. Mother's Name VARSHA
3. Father's / Guardian's Name SUNIT KUMAR
4. Nationality \_\_\_\_\_
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe No
6. Date of first admission in the School with Class 01/04/2019 3 BLUE
7. Date of Birth (in Christian Era) according to admission Register (in figures) 22/02/2012  
(in words) TWENTY TWO FEBRUARY TWO THOUSAND TWELVE
8. Class in which the pupil last studied 4 (in words) FOURTH
9. School / Board Annual Examination last taken with result 4 Passed
10. Whether failed, if so once/twice in the same class No
11. Subject Studied 

1.SCIENCE	2.ENGLISH
3.COMPUTER SCIENCE	4.HINDI
5.MATHEMATICS	6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class YES if so to which Class  
(in figures) 5 (in words) Fifth
13. Month upto which the (pupil has paid) school dues/paid MAR, 2021
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. 165
16. Total no. of working days present. 144
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). NA
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
NA
19. General Conduct Very Good
20. Date of application for certificate 01/04/2021
21. Date of issue of certificate 01/04/2021
22. Reason for leaving the school ON PARENT REQUEST
23. Any other remarks A WELL BEHAVED STUDENT

Principal, C. Singh  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Havender  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

[Signature]  
Signature of  
Class Teacher

[Signature]  
Checked by  
(state full name and designation)

Principal, C. Singh  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1700866370

School NO- 04211

Book No. 1/2021

S.No.1825

Admission No. 16909

1. NAME of Pupil **VIREN KUMAR**
2. Mother's Name **SUMAN DEVI**
3. Father's / Guardian's Name **PAWAN KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2016 KG BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **02/02/2012**  
(in words) **TWO FEBRUARY TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.SCIENCE	2.ENGLISH
3.COMPUTER SCIENCE	4.HINDI
5.MATHEMATICS	6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **5** (in words) **Fifth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **165**
16. Total no. of working days present. **152**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*C. Singh*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Wanender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

*C. Singh*  
Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)





R.E.D. SR. SEC. SCHOOL  
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1711370862

School NO- 04211


Book No. 1/2021

S.No.1826

Admission No. 18272


1. NAME of Pupil **SAMEER DHAWAN**
2. Mother's Name **SHAKUNTLA**
3. Father's / Guardian's Name **JILE SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **10/04/2018 2 YELLOW**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **21/09/2010**  
(in words) **TWENTY ONE SEPTEMBER TWO THOUSAND TEN**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 


1.SOCIAL SCIENCE	2.SCIENCE
3.ENGLISH	4.COMPUTER SCIENCE
5.HINDI	6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **5** (in words) **Fifth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **165**
16. Total no. of working days present. **161**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,   
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

  
Signature of  
Class Teacher

  
Checked by  
(state full name and designation)

Principal,   
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1701270461

School NO- 04211

Book No. 1/2021

S.No.1827

Admission No. 16184

1. NAME of Pupil **GOVIND**
2. Mother's Name **DIMPLE**
3. Father's / Guardian's Name **RAJEEV KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2015 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **10/09/2011**  
(in words) **TEN SEPTEMBER TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SCIENCE** **2.ENGLISH**  
**3.COMPUTER SCIENCE** **4.HINDI**  
**5.MATHEMATICS** **6.SOCIAL SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **5** (in words) **Fifth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **165**
16. Total no. of working days present. **146**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal. *C. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*D. Grewal*  
Secretary  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

Principal. *C. Singh*  
R.E.D. Sr. Sec. School  
Seal  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)

Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1711091761

School NO- 04211

Book No. 1/2021

S.No.1828

Admission No. 18522

1. NAME of Pupil **NAMAN SHARMA**
2. Mother's Name **SONIA SHARMA**
3. Father's / Guardian's Name **PARMOD KUMAR**
4. Nationality \_\_\_\_\_
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2019 3 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **25/02/2011**  
(in words) **TWENTY FIVE FEBRUARY TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.SOCIAL SCIENCE**  
**3.SCIENCE** **4.ENGLISH**  
**5.COMPUTER SCIENCE** **6.HINDI**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **5** (in words) **Fifth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **165**
16. Total no. of working days present. **142**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1701095505


School NO- 04211


Book No. 1/2021

S.No.1829

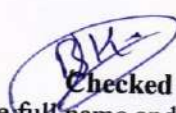
Admission No. 16907

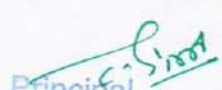
1. NAME of Pupil AYUSH
2. Mother's Name POONAM
3. Father's / Guardian's Name ASHISH KUMAR
4. Nationality INDIAN
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe No
6. Date of first admission in the School with Class 04/04/2016 KG BLUE
7. Date of Birth (in Christian Era) according to admission Register (in figures) 01/04/2011  
(in words) ONE APRIL TWO THOUSAND ELEVEN
8. Class in which the pupil last studied 4 (in words) FOURTH
9. School / Board Annual Examination last taken with result 4 Passed
10. Whether failed, if so once/twice in the same class No
11. Subject Studied 1.HINDI  
3.SOCIAL SCIENCE  
5.ENGLISH  
2.MATHEMATICS  
4.SCIENCE  
6.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class YES if so to which Class  
(in figures) 5 (in words) Fifth
13. Month upto which the (pupil has paid) school dues/paid MAR, 2021
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. 165
16. Total no. of working days present. 162
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). NA
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
NA
19. General Conduct Very Good
20. Date of application for certificate 01/04/2021
21. Date of issue of certificate 01/04/2021
22. Reason for leaving the school ON PARENT REQUEST
23. Any other remarks A WELL BEHAVED STUDENT

  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

  
Signature of  
Class Teacher

  
Checked by  
(state full name and designation)

  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Principal  
Seal



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)

Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1705953697

School NO- 04211

Book No. 1/2021

S.No.1830

Admission No. 18323

1. NAME of Pupil **LAVANYA**
2. Mother's Name **SUNITA**
3. Father's / Guardian's Name **JAIBIR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **16/04/2018 2 YELLOW**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **02/10/2012**  
(in words) **TWO OCTOBER TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SOCIAL SCIENCE**  
**3.ENGLISH**  
**5.HINDI**  
**2.SCIENCE**  
**4.COMPUTER SCIENCE**  
**6.MATHEMATICS**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **5** (in words) **Fifth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **165**
16. Total no. of working days present. **153**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MAKASING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1701114134


School NO- 04211

Book No. 1/2021

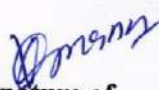
S.No.1831


Admission No. 15968


1. NAME of Pupil **KHUSHI BENIWAL**
2. Mother's Name **SANTOSH KUMARI**
3. Father's / Guardian's Name **SUNIL KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **31/07/2014 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **19/10/2010**  
(in words) **NINETEEN OCTOBER TWO THOUSAND TEN**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH** **2.COMPUTER SCIENCE**  
**3.HINDI** **4.MATHEMATICS**  
**5.SOCIAL SCIENCE** **6.SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **6** (in words) **sixth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **164**
16. Total no. of working days present. **150**
17. Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

  
Signature of  
Class Teacher

  
Checked by  
(state full name and designation)

  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Principal  
Seal



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1701279091


School NO- 04211

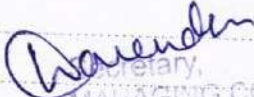
Book No. 1/2021

S.No.1832

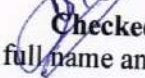
Admission No. 15601


1. NAME of Pupil **DAKSH**
2. Mother's Name **MANJU**
3. Father's / Guardian's Name **SURJIT**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2014 NUR RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **13/12/2010**  
(in words) **THIRTEEN DECEMBER TWO THOUSAND TEN**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SCIENCE** **2.ENGLISH**  
**3.COMPUTER SCIENCE** **4.HINDI**  
**5.MATHEMATICS** **6.SOCIAL SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **6** (in words) **sixth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **164**
16. Total no. of working days present. **164**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal.   
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

  
Signature of  
Class Teacher

  
Checked by  
(state full name and designation)

Principal.   
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1700927896

School NO- 04211

Book No. 1/2021

S.No.1833

Admission No. 16928

1. NAME of Pupil **DIVYA**
2. Mother's Name **MUKESH**
3. Father's / Guardian's Name **SURENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2016 1 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **12/12/2010**  
(in words) **TWELVE DECEMBER TWO THOUSAND TEN**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI**  
**3.SOCIAL SCIENCE**  
**5.ENGLISH**  
**2.MATHEMATICS**  
**4.SCIENCE**  
**6.COMPUTER SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **6** (in words) **sixth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **164**
16. Total no. of working days present. **150**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*C. Singh*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Surender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

*C. Singh*  
Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)





**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1608185772

School NO- 04211

Book No. 1/2021

S.No.1834

Admission No. 18183

1. NAME of Pupil **HARLIN KAUR**
2. Mother's Name **MONIKA**
3. Father's / Guardian's Name **BHUPENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2018 3 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **07/08/2010**  
(in words) **SEVEN AUGUST TWO THOUSAND TEN**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.SCIENCE	2.ENGLISH
3.COMPUTER SCIENCE	4.HINDI
5.MATHEMATICS	6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **6** (in words) **sixth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **164**
16. Total no. of working days present. **163**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal. *Sim*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Waverder*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

Principal. *Sim*  
Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1901621411

School NO- 04211

Book No. 1/2021

S.No. 1835

Admission No. 18729

1. NAME of Pupil **TARUN**
2. Mother's Name **REETU**
3. Father's / Guardian's Name **SURENDER SINGH**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **08/04/2019**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **30/07/2009**  
(in words) **THIRTY JULY TWO THOUSAND NINE**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SCIENCE**  
**3.COMPUTER SCIENCE**  
**5.MATHEMATICS**  
**2.ENGLISH**  
**4.HINDI**  
**6.SOCIAL SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **6** (in words) **sixth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **164**
16. Total no. of working days present. **156**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Surender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

*B.K.*  
Checked by  
(state full name and designation)

*S.K.*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Principal  
Seal



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1701411698

School NO- 04211

Book No. 1/2021

S.No.1836

Admission No. 16806

1. NAME of Pupil **DEV**
2. Mother's Name **ANJU**
3. Father's / Guardian's Name **VINIT KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2016 1 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **07/06/2010**  
(in words) **SEVEN JUNE TWO THOUSAND TEN**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SOCIAL SCIENCE**  
**3.ENGLISH**  
**5.HINDI**  
**2.SCIENCE**  
**4.COMPUTER SCIENCE**  
**6.MATHEMATICS**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **6** (in words) **sixth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **164**
16. Total no. of working days present. **162**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal, *a. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Wavender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

Principal, *a. Singh*  
R.E.D. Sr. Sec. School  
Seal  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1700870491

School NO- 04211

Book No. 1/2021

S.No. 1837

Admission No. 16470

1. NAME of Pupil **ASHISH KUMAR**
2. Mother's Name **NIRMALA**
3. Father's / Guardian's Name **RAMDHAN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **11/04/2015 KG BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **11/11/2010**  
(in words) **ELEVEN NOVEMBER TWO THOUSAND TEN**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied  
1. SCIENCE  
2. ENGLISH  
3. COMPUTER SCIENCE  
4. HINDI  
5. MATHEMATICS  
6. SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**  
(in figures) **6** (in words) **sixth** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **164**
16. Total no. of working days present. **136**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal, *C. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Navender*  
Secretary  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

Principal, *C. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1701284120

School NO- 04211

Book No. 1/2021

S.No.1838

Admission No. 15335

1. NAME of Pupil **DEV RAJ**
2. Mother's Name **ANJU**
3. Father's / Guardian's Name **DINESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2014 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **04/06/2010**  
(in words) **FOUR JUNE TWO THOUSAND TEN**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.SOCIAL SCIENCE	2.SCIENCE
3.ENGLISH	4.COMPUTER SCIENCE
5.HINDI	6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **6** (in words) **sixth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **164**
16. Total no. of working days present. **141**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*Chhuchhakwas*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Wavender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

*Chhuchhakwas*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)

Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1700956213

School NO- 04211

Book No. 1/2021

S.No. 1839


Admission No. 16935

1. NAME of Pupil MANSHIKA
2. Mother's Name PRABHA DEVI
3. Father's / Guardian's Name MANJIT SINGH
4. Nationality INDIAN
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe No
6. Date of first admission in the School with Class 05/04/2016 2 PINK
7. Date of Birth (in Christian Era) according to admission Register (in figures) 27/06/2009  
(in words) TWENTY SEVEN JUNE TWO THOUSAND NINE
8. Class in which the pupil last studied 6 (in words) SIXTH
9. School / Board Annual Examination last taken with result 6 Passed
10. Whether failed, if so once/twice in the same class No
11. Subject Studied 1.HINDI 2.SCIENCE  
3.SANSKRIT 4.SOCIAL SCIENCE  
5.MATHEMATICS 6.ENGLISH  
7.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class YES if so to which Class  
(in figures) 7 (in words) Seventh
13. Month upto which the (pupil has paid) school dues/paid MAR, 2021
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. 199
16. Total no. of working days present. 195
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). NA
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
NA
19. General Conduct Very Good
20. Date of application for certificate 01/04/2021
21. Date of issue of certificate 01/04/2021
22. Reason for leaving the school ON PARENT REQUEST
23. Any other remarks A WELL BEHAVED STUDENT

Principal, R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

  
Signature of  
Class Teacher

  
Checked by  
(state full name and designation)

Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1606332275

School NO- 04211

Book No. 1/2021

S.No. 1840

Admission No. 18669

1. NAME of Pupil **ANUJ**
2. Mother's Name **SUNITA**
3. Father's / Guardian's Name **RAJ KUMAR**
4. Nationality \_\_\_\_\_
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2019 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **02/08/2010**  
(in words) **TWO AUGUST TWO THOUSAND TEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied  
1. SCIENCE  
2. SOCIAL SCIENCE  
3. ENGLISH  
4. COMPUTER SCIENCE  
5. HINDI  
6. SANSKRIT  
7. MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES**  
(in figures) **7** (in words) **Seventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **191**
16. Total no. of working days present. **178**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal.  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal.  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Principal Seal



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1701025459

School NO- 04211

Book No. 1/2021

S.No.1841

Admission No. 16885

1. NAME of Pupil **YASH**
2. Mother's Name **NILAM**
3. Father's / Guardian's Name **AMARJEET**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2016 2 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **17/04/2009**  
(in words) **SEVENTEEN APRIL TWO THOUSAND NINE**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied  
1. COMPUTER SCIENCE  
2. MATHEMATICS  
3. HINDI  
4. SCIENCE  
5. SANSKRIT  
6. SOCIAL SCIENCE  
7. ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES**  
(in figures) **7** (in words) **Seventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **199**
16. Total no. of working days present. **196**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal, C. Sim  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal, C. Sim  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal





**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1700937105

School NO- 04211

Book No. 1/2021

S.No. 1842

Admission No. 16927

1. NAME of Pupil **RINKI**
2. Mother's Name **MUKESH**
3. Father's / Guardian's Name **SURENDER KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2016 2 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **03/06/2009**  
(in words) **THREE JUNE TWO THOUSAND NINE**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1. HINDI	2. SANSKRIT
3. MATHEMATICS	4. SCIENCE
5. SOCIAL SCIENCE	6. ENGLISH
7. COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **191**
16. Total no. of working days present. **162**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal. *C. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Ravender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

Principal. *C. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education  
Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)  
Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1700992884

School NO- 04211


Book No. 1/2021

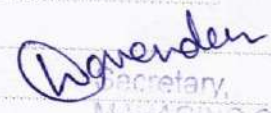
S.No. 1843

Admission No. 14566


1. NAME of Pupil NEETU
2. Mother's Name MANISHA
3. Father's / Guardian's Name SOMBIR
4. Nationality INDIAN
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe No
6. Date of first admission in the School with Class 01/04/2013 NUR PINK
7. Date of Birth (in Christian Era) according to admission Register (in figures) 06/02/2010  
(in words) SIX FEBRUARY TWO THOUSAND TEN
8. Class in which the pupil last studied 6 (in words) SIXTH
9. School / Board Annual Examination last taken with result 6 Passed
10. Whether failed, if so once/twice in the same class No
11. Subject Studied 


1.COMPUTER SCIENCE	2.HINDI
3.SCIENCE	4.SANSKRIT
5.SOCIAL SCIENCE	6.MATHEMATICS
7.ENGLISH	
12. Whether qualified to promotion to the higher class if so, to which class YES if so to which Class  
(in figures) 7 (in words) Seventh
13. Month upto which the (pupil has paid) school dues/paid MAR, 2021
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. 199
16. Total no. of working days present. 190
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). NA
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
NA
19. General Conduct Very Good
20. Date of application for certificate 01/04/2021
21. Date of issue of certificate 01/04/2021
22. Reason for leaving the school ON PARENT REQUEST
23. Any other remarks A WELL BEHAVED STUDENT

Principal,   
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

  
Checked by  
(state full name and designation)

Principal,   
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1701025831

School NO- 04211

Book No. 1/2021

S.No.1844

Admission No. 17169

1. NAME of Pupil **YOGESH**
2. Mother's Name **ANITA**
3. Father's / Guardian's Name **JITENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/04/2016 2 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **19/03/2009**  
(in words) **NINETEEN MARCH TWO THOUSAND NINE**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.ENGLISH	2.SCIENCE
3.COMPUTER SCIENCE	4.SOCIAL SCIENCE
5.HINDI	6.SANSKRIT
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **199**
16. Total no. of working days present. **164**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal, *e-sion*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Havender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal, *e-sion*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



R.E.D. SR. SEC. SCHOOL  
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1705693763

School NO- 04211

Book No. 1/2021

S.No.1845

Admission No. 18085

1. NAME of Pupil **SUKHMENDER SINGH**
2. Mother's Name **NEELAM**
3. Father's / Guardian's Name **ANIL KUMAR DALAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/10/2009**  
(in words) **FIVE OCTOBER TWO THOUSAND NINE**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.SANSKRIT	2.ENGLISH
3.COMPUTER SCIENCE	4.SOCIAL SCIENCE
5.HINDI	6.SCIENCE
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **199**
16. Total no. of working days present. **176**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal, *Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Wagner*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal, *Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)

Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1702286235

School NO- 04211

Book No. 1/2021

S.No. 1846

Admission No. 18701

1. NAME of Pupil **PUSHPENDER SINGH NARA**
2. Mother's Name **SARASWATI**
3. Father's / Guardian's Name **MANJEET NARA**
4. Nationality \_\_\_\_\_
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2019 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **25/09/2009**  
(in words) **TWENTY FIVE SEPTEMBER TWO THOUSAND NINE**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied  
1. SOCIAL SCIENCE  
2. HINDI  
3. ENGLISH  
4. SANSKRIT  
5. COMPUTER SCIENCE  
6. MATHEMATICS  
7. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **199**
16. Total no. of working days present. **197**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal *Gina*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Havender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal *Gina*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1704216600

School NO- 04211

Book No. 1/2021

S.No. 1847

Admission No. 14699

1. NAME of Pupil **ANSH BENIWAL**
2. Mother's Name **SARITA**
3. Father's / Guardian's Name **KUNTAL BENIWAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2013 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **02/01/2010**  
(in words) **TWO JANUARY TWO THOUSAND TEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied  
1. COMPUTER SCIENCE  
2. MATHEMATICS  
3. HINDI  
4. SCIENCE  
5. SANSKRIT  
6. SOCIAL SCIENCE  
7. ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **199**
16. Total no. of working days present. **182**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1515211391

School NO- 04211


Book No. 1/2021

S.No.1848

Admission No. 18980

1. NAME of Pupil **HARSHITA**
2. Mother's Name **RENU**
3. Father's / Guardian's Name **SUSHIL KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **20/04/2020 6 TEMP**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **26/02/2010**  
(in words) **TWENTY SIX FEBRUARY TWO THOUSAND TEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 


1.SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.COMPUTER SCIENCE
5.HINDI	6.SANSKRIT
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession. **Sibling (III-VIII - RS-2000)**
15. Total no. of working days. **191**
16. Total no. of working days present. **151**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,   
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal,   
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)

Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1700938798

School NO- 04211

Book No. 1/2021

S.No.1849

Admission No. 15580

1. NAME of Pupil ANSH
2. Mother's Name SUSHMA
3. Father's / Guardian's Name SUDHIR KUMAR
4. Nationality INDIAN
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe Yes
6. Date of first admission in the School with Class 05/04/2014 KG RED
7. Date of Birth (in Christian Era) according to admission Register (in figures) 15/11/2009  
(in words) FIFTEEN NOVEMBER TWO THOUSAND NINE
8. Class in which the pupil last studied 6 (in words) SIXTH
9. School / Board Annual Examination last taken with result 6 Passed
10. Whether failed, if so once/twice in the same class No
11. Subject Studied 

1.HINDI	2.SCIENCE
3.SANSKRIT	4.SOCIAL SCIENCE
5.MATHEMATICS	6.ENGLISH
7.COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class YES if so to which Class  
(in figures) 7 (in words) Seventh
13. Month upto which the (pupil has paid) school dues/paid MAR, 2021
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. 199
16. Total no. of working days present. 179
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). NA
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
NA
19. General Conduct Very Good
20. Date of application for certificate 01/04/2021
21. Date of issue of certificate 01/04/2021
22. Reason for leaving the school ON PARENT REQUEST
23. Any other remarks A WELL BEHAVED STUDENT

Principal [Signature]  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

[Signature]  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal [Signature]  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal





**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1711937756

School NO- 04211

Book No. 1/2021

S.No.1850

Admission No. 18767

1. NAME of Pupil **HARSHIT PHOGAT**
2. Mother's Name **PANKAJ**
3. Father's / Guardian's Name **SONU PHOGAT**
4. Nationality \_\_\_\_\_
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **09/04/2019 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **28/08/2008**  
(in words) **TWENTY EIGHT AUGUST TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1. MATHEMATICS	2. ENGLISH
3. SCIENCE	4. COMPUTER SCIENCE
5. SOCIAL SCIENCE	6. HINDI
7. SANSKRIT	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession. \_\_\_\_\_
15. Total no. of working days. **199**
16. Total no. of working days present. **136**
17. Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal *Chand*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Navender*  
Secretary  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

Principal *Chand*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1700934564

School NO- 04211

Book No. 1/2021

S.No. 1851

Admission No. 16469

1. NAME of Pupil **JIYA**
2. Mother's Name **NIRMALA**
3. Father's / Guardian's Name **RAMDHAN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **11/04/2015 1 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **31/03/2008**  
(in words) **THIRTY ONE MARCH TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.COMPUTER SCIENCE	2.MATHEMATICS
3.HINDI	4.SCIENCE
5.SANSKRIT	6.SOCIAL SCIENCE
7.ENGLISH	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **199**
16. Total no. of working days present. **133**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal *(Signature)*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*(Signature)*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*(Signature)*  
Signature of  
Class Teacher

*(Signature)*  
Checked by  
(state full name and designation)

Principal *(Signature)*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 2002441778

School NO- 04211

Book No. 1/2021

S.No.1852

Admission No. 18964

1. NAME of Pupil **BASANT**
2. Mother's Name **SEEMA DEVI**
3. Father's / Guardian's Name **SOMBIR SINGH**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/05/2020 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **10/01/2009**  
(in words) **TEN JANUARY TWO THOUSAND NINE**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.HINDI	2.SANSKRIT
3.SOCIAL SCIENCE	4.MATHEMATICS
5.ENGLISH	6.SCIENCE
7.COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **199**
16. Total no. of working days present. **168**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*Singh*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Havender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

*Singh*  
Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1608535738

School NO- 04211

Book No. 1/2021

S.No.1853

Admission No. 19139

1. NAME of Pupil **PARTEEK**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **SANDEEP**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/11/2020 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **18/08/2009**  
(in words) **EIGHTEEN AUGUST TWO THOUSAND NINE**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1. SOCIAL SCIENCE	2. ENGLISH
3. COMPUTER SCIENCE	4. HINDI
5. SANSKRIT	6. MATHEMATICS
7. SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **96**
16. Total no. of working days present. **87**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*Good*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Havender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

*[Signature]*  
Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



R.E.D. SR. SEC. SCHOOL  
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

Affiliated to Central Board of Secondary Education

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1702399068

School NO- 04211

Book No. 1/2021

S.No.1854

Admission No. 14742

1. NAME of Pupil **VANSH**
2. Mother's Name **REETA SHARMA**
3. Father's / Guardian's Name **SANJIV**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2013 KG PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **11/10/2008**  
(in words) **ELEVEN OCTOBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied  
1. HINDI  
2. SCIENCE  
3. SANSKRIT  
4. SOCIAL SCIENCE  
5. MATHEMATICS  
6. ENGLISH  
7. COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **196**
16. Total no. of working days present. **185**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal. *[Signature]*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*[Signature]*  
Secretary  
MARKETING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

Principal. *[Signature]*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



**R.E.D. SR. SEC. SCHOOL**  
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Phone No. : 9992114105, 9992113930, 9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1702313355

School NO- 04211


Book No. 1/2021

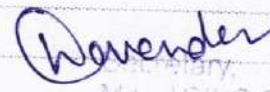
S.No.1855

Admission No. 16926

1. NAME of Pupil **HARSH**
2. Mother's Name **MUKESH**
3. Father's / Guardian's Name **SURENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2016 3 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/01/2008**  
(in words) **SIXTEEN JANUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 


1.SANSKRIT	2.SOCIAL SCIENCE
3.MATHEMATICS	4.ENGLISH
5.SCIENCE	6.COMPUTER SCIENCE
7.HINDI	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **210**
16. Total no. of working days present. **175**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,   
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal,   
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)

Phone No. : 9992114105, 9992113930, 9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1514227227

School NO- 04211

Book No. 1/2021

S.No.1856

Admission No. 17832

1. NAME of Pupil **TANNU**
2. Mother's Name **ANJU BALA**
3. Father's / Guardian's Name **JITENDER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **18/04/2017 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **01/07/2009**  
(in words) **ONE JULY TWO THOUSAND NINE**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SANSKRIT**  
**3.MATHEMATICS**  
**5.SCIENCE**  
**7.HINDI**  
**2.SOCIAL SCIENCE**  
**4.ENGLISH**  
**6.COMPUTER SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **171**
16. Total no. of working days present. **162**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)

Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1518456911

School NO- 04211

Book No. 1/2021

S.No.1857

Admission No. 17468

1. NAME of Pupil **VINAY**
2. Mother's Name **KIRAN**
3. Father's / Guardian's Name **ARVIND**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2017 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/09/2008**  
(in words) **TWENTY SEPTEMBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SCIENCE** **2.SOCIAL SCIENCE**  
**3.HINDI** **4.ENGLISH**  
**5.SANSKRIT** **6.COMPUTER SCIENCE**  
**7.MATHEMATICS**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **8** (in words) **EIGHT**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **196**
16. Total no. of working days present. **188**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal, *Arvind*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Arvind*  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*Arvind*  
Signature of  
Class Teacher

*Arvind*  
Checked by  
(state full name and designation)

Principal, *Arvind*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal





**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)

Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1702305993

School NO- 04211

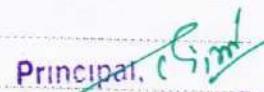
Book No. 1/2021

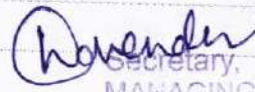
S.No.1858

Admission No. 16143


1. NAME of Pupil **DAKSH KUMAR**
2. Mother's Name **SANGEETA**
3. Father's / Guardian's Name **PARMOD KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2015 2 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/09/2009**  
(in words) **FIVE SEPTEMBER TWO THOUSAND NINE**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.ENGLISH	2.SANSKRIT
3.COMPUTER SCIENCE	4.MATHEMATICS
5.HINDI	6.SCIENCE
7.SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **210**
16. Total no. of working days present. **210**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,   
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

  
Signature of  
Class Teacher

  
Checked by  
(state full name and designation)

Principal,   
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)

Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1702306695

School NO- 04211

Book No. 1/2021

S.No. 1859

Admission No. 16144

1. NAME of Pupil **VIPUL KUMAR**
2. Mother's Name **SUMAN DEVI**
3. Father's / Guardian's Name **PAWAN KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2015 2 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/09/2008**  
(in words) **TWENTY SEPTEMBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.COMPUTER SCIENCE	2.MATHEMATICS
3.HINDI	4.SCIENCE
5.SANSKRIT	6.SOCIAL SCIENCE
7.ENGLISH	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **171**
16. Total no. of working days present. **165**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal, *Cirud*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Wavender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal, *Cirud*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105, 9992113930, 9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1705103019

School NO- 04211

Book No. 1/2021

S.No. 1860

Admission No. 18344

1. NAME of Pupil **VIKAS**
2. Mother's Name **NEELAM**
3. Father's / Guardian's Name **SANJAY**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **18/04/2018 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **25/02/2007**  
(in words) **TWENTY FIVE FEBRUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **7 (in words) SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1. SOCIAL SCIENCE	2. MATHEMATICS
3. ENGLISH	4. SCIENCE
5. COMPUTER SCIENCE	6. HINDI
7. SANSKRIT	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **196**
16. Total no. of working days present. **138**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal. *[Signature]*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*[Signature]*  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal. *[Signature]*  
R.E.D. Sr. Sec. School  
Seal  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1900524353

School NO- 04211

Book No. 1/2021

S.No.1861

Admission No. 18529

1. NAME of Pupil **PRIKSHIT ROHILLA**
2. Mother's Name **SAPNA DEVI**
3. Father's / Guardian's Name **RAJESH**
4. Nationality \_\_\_\_\_
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2019 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **13/08/2008**  
(in words) **THIRTEEN AUGUST TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.HINDI	2.SCIENCE
3.SANSKRIT	4.SOCIAL SCIENCE
5.MATHEMATICS	6.ENGLISH
7.COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such concession. \_\_\_\_\_
15. Total no. of working days. **196**
16. Total no. of working days present. **163**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal. *e. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Hovender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal. *e. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



**R.E.D. SR. SEC. SCHOOL**  
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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1905565529

School NO- 04211

Book No. 1/2021

S.No.1862

Admission No. 18772

1. NAME of Pupil ARJUN SINGH LATYAN
2. Mother's Name ANITA DEVI
3. Father's / Guardian's Name HIMANSHU
4. Nationality \_\_\_\_\_
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe No
6. Date of first admission in the School with Class 09/04/2019 6 A
7. Date of Birth (in Christian Era) according to admission Register (in figures) 06/08/2008  
(in words) SIX AUGUST TWO THOUSAND EIGHT
8. Class in which the pupil last studied 7 (in words) SEVENTH
9. School / Board Annual Examination last taken with result 7 Passed
10. Whether failed, if so once/twice in the same class No
11. Subject Studied 

1.HINDI	2.ENGLISH
3.SANSKRIT	4.COMPUTER SCIENCE
5.MATHEMATICS	6.SCIENCE
7.SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class YES if so to which Class  
(in figures) 8 (in words) Eirght
13. Month upto which the (pupil has paid) school dues/paid MAR, 2021
14. Any fee consession availed of : if so, the nature of such concession. \_\_\_\_\_
15. Total no. of working days. 196
16. Total no. of working days present. 166
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). NA
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
NA
19. General Conduct Very Good
20. Date of application for certificate 01/04/2021
21. Date of issue of certificate 01/04/2021
22. Reason for leaving the school ON PARENT REQUEST
23. Any other remarks A WELL BEHAVED STUDENT

Principal C.Siml  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal C.Siml  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



**R.E.D. SR. SEC. SCHOOL**  
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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1606255267

School NO- 04211

Book No. 1/2021

S.No.1863

Admission No. 18086

1. NAME of Pupil **PRIYANSHI**
2. Mother's Name **PARMILA**
3. Father's / Guardian's Name **ASHOK KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **24/11/2010**  
(in words) **TWENTY FOUR NOVEMBER TWO THOUSAND TEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.MATHEMATICS	2.HINDI
3.SCIENCE	4.SANSKRIT
5.SOCIAL SCIENCE	6.ENGLISH
7.COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **171**
16. Total no. of working days present. **134**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal, *e.S.m*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*November*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal, *e.S.m*  
R.E.D. Sr. Sec. School  
Seal  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
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Phone No. : 9992114105, 9992113930, 9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1602170514

School NO- 04211

Book No. 1/2021

S.No.1864

Admission No. 18462

1. NAME of Pupil **LUCKSHAY**
2. Mother's Name **KAMLESH DEVI**
3. Father's / Guardian's Name **PRIT PAL**
4. Nationality \_\_\_\_\_
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **21/12/2018 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/12/2008**  
(in words) **TWENTY DECEMBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied  
1. SCIENCE  
2. SANSKRIT  
3. SOCIAL SCIENCE  
4. MATHEMATICS  
5. ENGLISH  
6. COMPUTER SCIENCE  
7. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES**  
(in figures) **8** (in words) **Eirght** if so to which Class \_\_\_\_\_
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such concession. \_\_\_\_\_
15. Total no. of working days. **196**
16. Total no. of working days present. **174**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*Principal*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Hovender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

*Principal*  
Principal  
R.E.D. Sr. Sec. School  
Seal  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
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Phone No. : 9992114105, 9992113930, 9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1702059541

School NO- 04211

Book No. 1/2021

S.No.1865

Admission No. 16906

1. NAME of Pupil **ASHNA**
2. Mother's Name **POONAM**
3. Father's / Guardian's Name **ASHISH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2016 3 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **25/04/2008**  
(in words) **TWENTY FIVE APRIL TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.COMPUTER SCIENCE	2.SOCIAL SCIENCE
3.HINDI	4.ENGLISH
5.SANSKRIT	6.MATHEMATICS
7.SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **171**
16. Total no. of working days present. **156**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal's Seal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal's Seal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)





**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1702190766

School NO- 04211

Book No. 1/2021

S.No.1866

Admission No. 15018

1. NAME of Pupil **MANN JAKHAR**
2. Mother's Name **SUMANLATA**
3. Father's / Guardian's Name **ANIL KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **16/04/2013 KG PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **19/03/2008**  
(in words) **NINETEEN MARCH TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH** **2.SANSKRIT**  
**3.MATHEMATICS** **4.SCIENCE**  
**5.COMPUTER SCIENCE** **6.SOCIAL SCIENCE**  
**7.HINDI**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **196**
16. Total no. of working days present. **192**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*(Signature)*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*(Signature)*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*(Signature)*  
Signature of  
Class Teacher

*(Signature)*  
Checked by  
(state full name and designation)

*(Signature)*  
Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)

Phone No. : 9992114105, 9992113930, 9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1702057252

School NO- 04211

Book No. 1/2021

S.No. 1867

Admission No. 16709

1. NAME of Pupil **ANSHU**
2. Mother's Name **MUNNI**
3. Father's / Guardian's Name **SURESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2016 3 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **30/05/2007**  
(in words) **THIRTY MAY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied  
1. HINDI  
2. SCIENCE  
3. SANSKRIT  
4. SOCIAL SCIENCE  
5. MATHEMATICS  
6. ENGLISH  
7. COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **196**
16. Total no. of working days present. **124**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal *S. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

Principal *S. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105, 9992113930, 9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1712731768

School NO- 04211

Book No. 1/2021

S.No.1868

Admission No. 18062

1. NAME of Pupil **BHUMI**
2. Mother's Name **NISHA**
3. Father's / Guardian's Name **PUSHAPNARESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **13/08/2008**  
(in words) **THIRTEEN AUGUST TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SANSKRIT**  
**3.MATHEMATICS**  
**5.SCIENCE**  
**7.HINDI**  
**2.SOCIAL SCIENCE**  
**4.ENGLISH**  
**6.COMPUTER SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **171**
16. Total no. of working days present. **141**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1805049678

School NO- 04211

Book No. 1/2021

S.No. 1869

Admission No. 18067

1. NAME of Pupil **HARSH SUHAG**
2. Mother's Name **REENA**
3. Father's / Guardian's Name **MANOJ**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **31/07/2008**  
(in words) **THIRTY ONE JULY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI**  
**3.SOCIAL SCIENCE**  
**5.SANSKRIT**  
**7.MATHEMATICS**  
**2.SCIENCE**  
**4.ENGLISH**  
**6.COMPUTER SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **196**
16. Total no. of working days present. **169**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal, *[Signature]*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*[Signature]*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

Principal, *[Signature]*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1805056923

School NO- 04211

Book No. 1/2021

S.No.1870

Admission No. 18363

1. NAME of Pupil **RITIK**
2. Mother's Name **KAVITA**
3. Father's / Guardian's Name **SURENDER KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **23/04/2018 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/12/2008**  
(in words) **TWENTY DECEMBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1. SCIENCE	2. SANSKRIT
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. MATHEMATICS
7. HINDI	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **196**
16. Total no. of working days present. **124**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal, *CSirol*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Havender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal, *CSirol*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1705685873

School NO- 04211

Book No. 1/2021

S.No.1871

Admission No. 13987

1. NAME of Pupil **RAVI YADAV**
2. Mother's Name **SUSHMA**
3. Father's / Guardian's Name **GANGA RAM**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2012 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **26/03/2008**  
(in words) **TWENTY SIX MARCH TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.ENGLISH	2.SCIENCE
3.COMPUTER SCIENCE	4.HINDI
5.SANSKRIT	6.SOCIAL SCIENCE
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **196**
16. Total no. of working days present. **106**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*Principal, S. S. S.*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Hovender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

*Principal, S. S. S.*  
R.E.D. Sr. Sec. School  
Principal  
Chhuchhakwas (Jhajjar)  
Seal



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**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1707740399

School NO- 04211

Book No. 1/2021

S.No.1872

Admission No. 17495

1. NAME of Pupil **ARYAN KADIAN**
2. Mother's Name **SANGEETA**
3. Father's / Guardian's Name **DEEPAK**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2017 5 Yellow**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **13/03/2007**  
(in words) **THIRTEEN MARCH TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.HINDI**  
**3.SCIENCE** **4.SOCIAL SCIENCE**  
**5.ENGLISH** **6.SANSKRIT**  
**7.COMPUTER SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **196**
16. Total no. of working days present. **181**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal, *S. P. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Havender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

*[Signature]*  
Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
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Phone No. : 9992114105, 9992113930, 9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1709384235

School NO- 04211

Book No. 1/2021

S.No. 1873

Admission No. 18052

1. NAME of Pupil **VISHAL GILL**
2. Mother's Name **PINKI**
3. Father's / Guardian's Name **VIRENDER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **04/10/2008**  
(in words) **FOUR OCTOBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1. SANSKRIT	2. COMPUTER SCIENCE
3. MATHEMATICS	4. HINDI
5. SCIENCE	6. SOCIAL SCIENCE
7. ENGLISH	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **210**
16. Total no. of working days present. **204**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal, *[Signature]*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary, *[Signature]*  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

Principal, *[Signature]*  
Principal  
R.E.D. Sr. Sec. School  
Seal  
Chhuchhakwas (Jhajjar)





**R.E.D. SR. SEC. SCHOOL**  
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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1603268924

School NO- 04211

Book No. 1/2021

S.No. 1874

Admission No. 18610

1. NAME of Pupil **AVNI GARG**
2. Mother's Name **REKHA RANI**
3. Father's / Guardian's Name **MOHAN LAL**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2019 7 B**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/03/2008**  
(in words) **FIVE MARCH TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SOCIAL SCIENCE** **2.MATHEMATICS**  
**3.ENGLISH** **4.SCIENCE**  
**5.COMPUTER SCIENCE** **6.HINDI**  
**7.SANSKRIT**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **210**
16. Total no. of working days present. **189**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*P. Singh*  
Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Havender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

*P. Singh*  
Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1713788546

School NO- 04211

Book No. 1/2021

S.No. 1875

Admission No. 18910

1. NAME of Pupil **DIVYAM GUPTA**
2. Mother's Name **PREETI**
3. Father's / Guardian's Name **NAVNEET**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2020 8 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **30/08/2007**  
(in words) **THIRTY AUGUST TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.HINDI	2.SCIENCE
3.SANSKRIT	4.SOCIAL SCIENCE
5.MATHEMATICS	6.ENGLISH
7.COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **210**
16. Total no. of working days present. **173**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal, *Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Havender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

Principal, *Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105, 9992113930, 9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1702383978

School NO- 04211

Book No. 1/2021

S.No. 1876

Admission No. 13565

1. NAME of Pupil **DIVYAM**
2. Mother's Name **POONAM**
3. Father's / Guardian's Name **ANIL KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **15/04/2011 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **15/05/2009**  
(in words) **FIFTEEN MAY TWO THOUSAND NINE**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1. SANSKRIT	2. SOCIAL SCIENCE
3. MATHEMATICS	4. ENGLISH
5. SCIENCE	6. COMPUTER SCIENCE
7. HINDI	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **210**
16. Total no. of working days present. **205**
17. Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal, *e. Siml*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Havender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

Principal, *e. Siml*  
R.E.D. Sr. Sec. School  
Seal  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

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Phone No. : 9992114105, 9992113930, 9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1702371733

School NO- 04211

Book No. 1/2021

S.No.1877

Admission No. 16925

1. NAME of Pupil **ARTI**
2. Mother's Name **REKHA**
3. Father's / Guardian's Name **SANJAY**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2016 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **01/01/2007**  
(in words) **ONE JANUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI** **2.ENGLISH**  
**3.SANSKRIT** **4.COMPUTER SCIENCE**  
**5.MATHEMATICS** **6.SCIENCE**  
**7.SOCIAL SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **210**
16. Total no. of working days present. **159**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*S. Singh*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Havender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

*[Signature]*  
Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1714250641

School NO- 04211

Book No. 1/2021

S.No.1878

Admission No. 16210

1. NAME of Pupil **DEEPAK**
2. Mother's Name **SUSHILA**
3. Father's / Guardian's Name **SUNIL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2015 3 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **01/11/2004**  
(in words) **ONE NOVEMBER TWO THOUSAND FOUR**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied  
1.HINDI  
2.ENGLISH  
3.SANSKRIT  
4.COMPUTER SCIENCE  
5.MATHEMATICS  
6.SCIENCE  
7.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **189**
16. Total no. of working days present. **187**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1702434976

School NO- 04211

Book No. 1/2021

S.No. 1879

Admission No. 15599

1. NAME of Pupil **PRINCE**
2. Mother's Name **MANJU**
3. Father's / Guardian's Name **SURJEET**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2014 2 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **03/12/2007**  
(in words) **THREE DECEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1. MATHEMATICS	2. ENGLISH
3. COMPUTER SCIENCE	4. HINDI
5. SCIENCE	6. SANSKRIT
7. SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **189**
16. Total no. of working days present. **182**
17. Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*C. S. Mittal*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Rohender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

*[Signature]*  
Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1702434602

School NO- 04211

Book No. 1/2021

S.No.1880

Admission No. 15350

1. NAME of Pupil **AAYUSH SUHAG**
2. Mother's Name **SUDESH**
3. Father's / Guardian's Name **MANJEET**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2014 2 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **24/11/2007**  
(in words) **TWENTY FOUR NOVEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI**  
**2.ENGLISH**  
**3.SANSKRIT**  
**4.COMPUTER SCIENCE**  
**5.MATHEMATICS**  
**6.SCIENCE**  
**7.SOCIAL SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES**  
(in figures) **9** (in words) **Ninth** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **210**
16. Total no. of working days present. **202**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*Principal*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Secretary*  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

*Principal*  
R.E.D. Sr. Sec. School  
Seal  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1702428476

School NO- 04211

Book No. 1/2021

S.No. 1881

Admission No. 17168

1. NAME of Pupil **NISHIKA**
2. Mother's Name **ANITA**
3. Father's / Guardian's Name **JITENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/04/2016 4 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **11/03/2007**  
(in words) **ELEVEN MARCH TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied  
1. SOCIAL SCIENCE  
2. MATHEMATICS  
3. ENGLISH  
4. SCIENCE  
5. COMPUTER SCIENCE  
6. HINDI  
7. SANSKRIT
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **210**
16. Total no. of working days present. **174**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*[Signature]*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*[Signature]*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

*[Signature]*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal





**R.E.D. SR. SEC. SCHOOL**  
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**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 0

School NO- 04211

Book No. 1/2021

S.No.1882

Admission No. 14977

1. NAME of Pupil **JATIN KUMAR**
2. Mother's Name **SHASHI KALA**
3. Father's / Guardian's Name **PAWAN KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **13/04/2013 1 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **08/08/2008**  
(in words) **EIGHT AUGUST TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1. HINDI	2. SCIENCE
3. SANSKRIT	4. SOCIAL SCIENCE
5. MATHEMATICS	6. ENGLISH
7. COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES**  
(in figures) **9** (in words) **Ninth** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **196**
16. Total no. of working days present. **178**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal, *Pint*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Havender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal, *Pint*  
R.E.D. Sr. Sec. School  
Seal  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 179036393

School NO- 04211

Book No. 1/2021

S.No.1883

Admission No. 18931

1. NAME of Pupil **AMAN SINGH**
2. Mother's Name **PINKY DEVI**
3. Father's / Guardian's Name **SUDHBIR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **27/04/2020 8 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/10/2007**  
(in words) **TWENTY OCTOBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied  
1.SOCIAL SCIENCE  
2.HINDI  
3.SANSKRIT  
4.MATHEMATICS  
5.ENGLISH  
6.SCIENCE  
7.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**  
(in figures) **9** (in words) **Ninth** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **191**
16. Total no. of working days present. **163**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal. *P. S. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Havender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

Principal. *P. S. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)

Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1702469126

School NO- 04211

Book No. 1/2021

S.No.1884

Admission No. 14842

1. NAME of Pupil **DEEPAK YADAV**
2. Mother's Name **MEENA**
3. Father's / Guardian's Name **NAVEEN KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **07/04/2013 1 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/11/2007**  
(in words) **NINE NOVEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.HINDI	2.SCIENCE
3.SANSKRIT	4.SOCIAL SCIENCE
5.MATHEMATICS	6.ENGLISH
7.COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **189**
16. Total no. of working days present. **179**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal *P. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*W. Vender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal *P. Singh*  
Principal  
R.E.D. Sr. Sec. School  
Seal  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)

Phone No. : 9992114105, 9992113930, 9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1702455368

School NO- 04211

Book No. 1/2021

S.No. 1885


Admission No. 13117

1. NAME of Pupil **ARTISHA**
2. Mother's Name **SARITA BENIWAL**
3. Father's / Guardian's Name **KUNTAL BENIWAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2011 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **25/04/2008**  
(in words) **TWENTY FIVE APRIL TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied  
1. ENGLISH  
2. COMPUTER SCIENCE  
3. HINDI  
4. SCIENCE  
5. SANSKRIT  
6. SOCIAL SCIENCE  
7. MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **210**
16. Total no. of working days present. **197**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal's Seal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

  
Signature of  
Class Teacher

  
Checked by  
(state full name and designation)

Principal's Seal  
Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education

Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)

Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1702383517

School NO- 04211

Book No. 1/2021

S.No.1886

Admission No. 13134

1. NAME of Pupil **PURAV**
2. Mother's Name **ANUPREKHA**
3. Father's / Guardian's Name **SANDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2011 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **12/06/2008**  
(in words) **TWELVE JUNE TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1. MATHEMATICS	2. SCIENCE
3. COMPUTER SCIENCE	4. SOCIAL SCIENCE
5. HINDI	6. ENGLISH
7. SANSKRIT	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **210**
16. Total no. of working days present. **188**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*Pink*  
Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Havender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

*[Signature]*  
Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105, 9992113930, 9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1714249799

School NO- 04211

Book No. 1/2021

S.No. 1887

Admission No. 17571

1. NAME of Pupil **JASHN**
2. Mother's Name **SUSHEELA**
3. Father's / Guardian's Name **ANIL KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2017 5 Yellow**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **04/06/2007**  
(in words) **FOUR JUNE TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.SCIENCE	2.COMPUTER SCIENCE
3.HINDI	4.SANSKRIT
5.SOCIAL SCIENCE	6.MATHEMATICS
7.ENGLISH	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **191**
16. Total no. of working days present. **186**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*Princ. Sird*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Secretary*  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

*Princ. Sird*  
Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education  
Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)  
Phone No. : 9992114105, 9992113930, 9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1702370721

School NO- 04211

Book No. 1/2021

S.No.1888

Admission No. 16708

1. NAME of Pupil **DEEPANSHU**
2. Mother's Name **MUNNI DEVI**
3. Father's / Guardian's Name **SURESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2016 4 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **02/02/2006**  
(in words) **TWO FEBRUARY TWO THOUSAND SIX**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.SCIENCE	2.COMPUTER SCIENCE
3.SOCIAL SCIENCE	4.HINDI
5.ENGLISH	6.SANSKRIT
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **196**
16. Total no. of working days present. **113**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal, *C. Hood*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Wavender*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

Principal, *C. Hood*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105, 9992113930, 9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 0

School NO- 04211

Book No. 1/2021

S.No. 1889

Admission No. 19005

1. NAME of Pupil **SIDDHARTH**
2. Mother's Name **SANTRA DEVI**
3. Father's / Guardian's Name **SUKHDEV**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **18/04/2020 8 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **04/08/2007**  
(in words) **FOUR AUGUST TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.COMPUTER SCIENCE	2.MATHEMATICS
3.SCIENCE	4.SOCIAL SCIENCE
5.HINDI	6.ENGLISH
7.SANSKRIT	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **191**
16. Total no. of working days present. **179**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal *P. S. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary *Navender*  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal *P. S. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)





**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1702706565

School NO- 04211

Book No. 1/2021

S.No. 1890

Admission No. 12313

1. NAME of Pupil **RAKSHIT**
2. Mother's Name **MEENA**
3. Father's / Guardian's Name **PANKAJ KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2010 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **25/06/2006**  
(in words) **TWENTY FIVE JUNE TWO THOUSAND SIX**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.COMPUTER SCIENCE**  
**2.ENGLISH**  
**3.HINDI**  
**4.MATHEMATICS**  
**5.SCIENCE**  
**6.SOCIAL SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **109**
16. Total no. of working days present. **100**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1806738946

School NO- 04211

Book No. 1/2021

S.No. 1891

Admission No. 14648

1. NAME of Pupil **SAHIL PANWAR**
2. Mother's Name **POOJA DEVI**
3. Father's / Guardian's Name **SATPAL PANWAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2013 2 RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/12/2005**  
(in words) **TWENTY DECEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1. MATHEMATICS	2. SOCIAL SCIENCE
3. SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **109**
16. Total no. of working days present. **100**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*(Signature)*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*(Signature)*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*(Signature)*  
Signature of  
Class Teacher

*(Signature)*  
Checked by  
(state full name and designation)

*(Signature)*  
Principal  
Seal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1705086668

School NO- 04211

Book No. 1/2021

S.No. 1892

Admission No. 18310

1. NAME of Pupil **MANISHA**
2. Mother's Name **NEELAM**
3. Father's / Guardian's Name **SANJAY**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/04/2018 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **23/03/2005**  
(in words) **TWENTY THREE MARCH TWO THOUSAND FIVE**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1. MATHEMATICS	2. SOCIAL SCIENCE
3. SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **109**
16. Total no. of working days present. **101**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*Principal*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Secretary*  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

*Principal*  
Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1702667647

School NO- 04211

Book No. 1/2021

S.No.1893

Admission No. 14509

1. NAME of Pupil **MANDEEP SIWACH**
2. Mother's Name **ANGNA**
3. Father's / Guardian's Name **RAMESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2013 2 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **12/03/2006**  
(in words) **TWELVE MARCH TWO THOUSAND SIX**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.COMPUTER SCIENCE 2.HINDI**  
**3.MATHEMATICS 4.SOCIAL SCIENCE**  
**5.SCIENCE 6.ENGLISH**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **109**
16. Total no. of working days present. **101**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)

Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 0

School NO- 04211

Book No. 1/2021

S.No.1894

Admission No. 18930

1. NAME of Pupil **NANCY JAKHAR**
2. Mother's Name **POONAM**
3. Father's / Guardian's Name **RAJESH KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **27/04/2020 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **21/07/2006**  
(in words) **TWENTY ONE JULY TWO THOUSAND SIX**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.SOCIAL SCIENCE**  
**3.SCIENCE** **4.ENGLISH**  
**5.COMPUTER SCIENCE** **6.HINDI**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of: if so, the nature of such consession.
15. Total no. of working days. **198**
16. Total no. of working days present. **173**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

*(Signature)*  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*(Signature)*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*(Signature)*  
Signature of  
Class Teacher

*(Signature)*  
Checked by  
(state full name and designation)

*(Signature)*  
Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

Affiliated to Central Board of Secondary Education  
Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)  
Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1702556561

School NO- 04211

Book No. 1/2021

S.No.1895

Admission No. 13986

1. NAME of Pupil **PARVESH**
2. Mother's Name **SUSHMA**
3. Father's / Guardian's Name **GANGA RAM**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2012 1 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **27/08/2006**  
(in words) **TWENTY SEVEN AUGUST TWO THOUSAND SIX**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied 

1.COMPUTER SCIENCE	2.HINDI
3.SCIENCE	4.MATHEMATICS
5.SOCIAL SCIENCE	6.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **198**
16. Total no. of working days present. **111**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1703101500

School NO- 04211

Book No. 1/2021

S.No.1896

Admission No. 17167

1. NAME of Pupil **BHUMIKA**
2. Mother's Name **ANITA DEVI**
3. Father's / Guardian's Name **JITENDER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/04/2016 7 B**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **22/06/2005**  
(in words) **TWENTY TWO JUNE TWO THOUSAND FIVE**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH** **2.CHEMISTRY**  
**3.BIOLOGY** **4.PHYSICS**  
**5.PHYSICAL EDUCATION**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **109**
16. Total no. of working days present. **100**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1706137907

School NO- 04211

Book No. 1/2021

S.No. 1897

Admission No. 18912

1. NAME of Pupil **YASHVIR SINGH**
2. Mother's Name **MANISHA**
3. Father's / Guardian's Name **ASHOK KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2020 11 E**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **21/09/2004**  
(in words) **TWENTY ONE SEPTEMBER TWO THOUSAND FOUR**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1. PHYSICAL EDUCATION 2. PHYSICS**  
**3. CHEMISTRY 4. ENGLISH**  
**5. MATHEMATICS**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **111**
16. Total no. of working days present. **102**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal *C. Pind*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal *C. Pind*  
R.E.D. Sr. Sec. School  
Seal  
Chhuchhakwas (Jhajjar)





**R.E.D. SR. SEC. SCHOOL**  
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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1608415046

School NO- 04211

Book No. 1/2021

S.No.1898

Admission No. 18997

1. NAME of Pupil **MUSKAN**
2. Mother's Name **SUMAN DEVI**
3. Father's / Guardian's Name **JAGJIT SINGH**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/05/2020 11 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **26/03/2005**  
(in words) **TWENTY SIX MARCH TWO THOUSAND FIVE**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH** **2.PHYSICS**  
**3.CHEMISTRY** **4.MATHEMATICS**  
**5.PHYSICAL EDUCATION**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **111**
16. Total no. of working days present. **103**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal *G.S.*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Secretary *Havender*  
MAKING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

Signature of  
Class Teacher

Checked by  
(state full name and designation)

Principal *G.S.*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)  
Seal



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1513909565

School NO- 04211

Book No. 1/2021

S.No.1899

Admission No. 17358

1. NAME of Pupil **SAWAN KUMAR**
2. Mother's Name **USHA**
3. Father's / Guardian's Name **SANDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2017 8 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/11/2004**  
(in words) **SIXTEEN NOVEMBER TWO THOUSAND FOUR**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.PHYSICAL EDUCATION**  
**3.ENGLISH** **4.PHYSICS**  
**5.CHEMISTRY**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **111**
16. Total no. of working days present. **100**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal - *C. Singh*  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

*Chander*  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(state full name and designation)

Principal - *C. Singh*  
Principal  
R.E.D. Sr. Sec. School  
Seal  
Chhuchhakwas (Jhajjar)



**R.E.D. SR. SEC. SCHOOL**  
**CHHUCHHAKWAS, DISTT. Jhajjar- 124106**

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Website : [www.redschoolchk.in](http://www.redschoolchk.in), E-mail : [red124106@yahoo.co.in](mailto:red124106@yahoo.co.in)

Phone No. : 9992114105,9992113930,9992334031 Fax:

**TRANSFER CERTIFICATE**

Affiliation No.: 530169

Previous SRN No.: 1706092407


School NO- 04211

Book No. 1/2021

S.No. 1900


Admission No. 19128


1. NAME of Pupil **SHUBHAM**
2. Mother's Name **ANITA**
3. Father's / Guardian's Name **KULDEEP**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/08/2020 11 E**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **31/08/2004**  
(in words) **THIRTY ONE AUGUST TWO THOUSAND FOUR**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.PHYSICAL EDUCATION** **2.PHYSICS**  
**3.CHEMISTRY** **4.ENGLISH**  
**5.MATHEMATICS**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class  
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2021**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **111**
16. Total no. of working days present. **102**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).  
**NA**
19. General Conduct **Very Good**
20. Date of application for certificate **01/04/2021**
21. Date of issue of certificate **01/04/2021**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

  
Secretary,  
MANAGING COMMITTEE  
R.E.D. Sr. Sec. School  
Chhuchhakwas (JHAJJAR)

  
Signature of  
Class Teacher

  
Checked by  
(state full name and designation)

  
Principal,  
R.E.D. Sr. Sec. School  
Chhuchhakwas (Jhajjar)

Principal  
Seal