



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1707812930

School NO- 40180

Book No. 1/2023

S.No.2294

Admission No. 12176

1. NAME of Pupil **AYUSH YADAV**
2. Mother's Name **SILOCHANA DEVI**
3. Father's / Guardian's Name **VINOD KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2010 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **19/07/2006**
(in words) **NINETEEN JULY TWO THOUSAND SIX**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. PHYSICS	2. ENGLISH
3. COMPUTER SCIENCE	4. MATHEMATICS
5. CHEMISTRY	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **215**
16. Total no. of working days present. **182**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1710475972

School NO- 40180

Book No. 1/2023

S.No.2295

Admission No. 19669

1. NAME of Pupil **VINAY**
2. Mother's Name **MEENA**
3. Father's / Guardian's Name **BIJENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2022 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **30/12/2011**
(in words) **THIRTY DECEMBER TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH** **2.COMPUTER SCIENCE**
3.HINDI **4.SANSKRIT**
5.MATHEMATICS **6.SCIENCE**
7.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eighth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **234**
16. Total no. of working days present. **218**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
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Chhuchhakwas (Jhajjar)

Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1711828130

School NO- 40180

Book No. 1/2023

S.No.2296

Admission No. 19668

1. NAME of Pupil **SHUBHAM**
2. Mother's Name **MEENA DEVI**
3. Father's / Guardian's Name **BIJENDER KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2022 9 B**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/10/2009**
(in words) **NINE OCTOBER TWO THOUSAND NINE**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SOCIAL SCIENCE	2.ENGLISH
3.COMPUTER SCIENCE	4.HINDI
5.MATHEMATICS	6.SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **252**
16. Total no. of working days present. **214**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1703410072

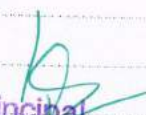
School NO- 40180


Book No. 1/2023

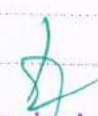
S.No.2297

Admission No. 19782


1. NAME of Pupil **PRINCE**
2. Mother's Name **SARITA**
3. Father's / Guardian's Name **VINOD**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **24/05/2022 11 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **30/07/2006**
(in words) **THIRTY JULY TWO THOUSAND SIX**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.CHEMISTRY** **2.MATHEMATICS**
3.COMPUTER SCIENCE **4.ENGLISH**
5.PHYSICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **215**
16. Total no. of working days present. **189**
17. Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)

Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1517363142

School NO- 40180

Book No. 1/2023

S.No.2298

Admission No. 18174

1. NAME of Pupil **MOHIT NEHRA**
2. Mother's Name **SUNITA**
3. Father's / Guardian's Name **DHARMENDER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2018 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **23/05/2007**
(in words) **TWENTY THREE MAY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SCIENCE**
3.ENGLISH
5.HINDI
2.MATHEMATICS
4.COMPUTER SCIENCE
6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **254**
16. Total no. of working days present. **195**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 0

School NO- 40180

Book No. 1/2023

S.No.2299

Admission No. 19807

1. NAME of Pupil **AKSHAT GUPTA**
2. Mother's Name **RASHMI GUPTA**
3. Father's / Guardian's Name **SANJAY KUMAR GUPTA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **27/05/2022 11 C**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **26/09/2006**
(in words) **TWENTY SIX SEPTEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.PHYSICS**
3.MATHEMATICS
5.ENGLISH
2.CHEMISTRY
4.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **212**
16. Total no. of working days present. **158**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2203197427

School NO- 40180

Book No. 1/2023

S.No.2300

Admission No. 19142

1. NAME of Pupil **TEJASWI YADAV**
2. Mother's Name **SHOBHAWATI**
3. Father's / Guardian's Name **DEVENDER SINGH**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **12/12/2020**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **06/08/2016**
(in words) **SIX AUGUST TWO THOUSAND SIXTEEN**
8. Class in which the pupil last studied **1** (in words) **FIRST**
9. School / Board Annual Examination last taken with result **1 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI**
2.MATHEMATICS
3.REASONING
4.ENVIRONMENTAL SCIENCE
5.GENERAL KNOWLEDGE
6.COMPUTER SCIENCE
7.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **2** (in words) **Second**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **225**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

2.MATHEMATICS
4.ENVIRONMENTAL SCIENCE
6.COMPUTER SCIENCE

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1701001067

School NO- 40180

Book No. 1/2023

S.No.2301

Admission No. 14549

1. NAME of Pupil **PRINCE**
2. Mother's Name **SHOBHAWATI**
3. Father's / Guardian's Name **DEVENDER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2013 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **02/06/2010**
(in words) **TWO JUNE TWO THOUSAND TEN**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.ENGLISH	2.COMPUTER SCIENCE
3.HINDI	4.SANSKRIT
5.MATHEMATICS	6.SCIENCE
7.SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **223**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal
Seal

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



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Affiliation No.: 530169

Previous SRN No.: 1514111227

School NO- 40180


Book No. 1/2023

S.No.2302

Admission No. 19767


1. NAME of Pupil **JATIN**
2. Mother's Name **REKHA**
3. Father's / Guardian's Name **RANBEER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **27/04/2022 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **04/03/2008**
(in words) **FOUR MARCH TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied


1.SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.COMPUTER SCIENCE
5.HINDI	6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **235**
16. Total no. of working days present. **184**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2202943860

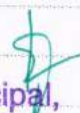
School NO- 40180

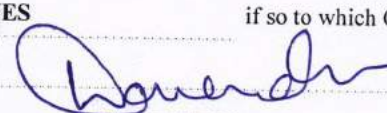
Book No. 1/2023


S.No.2303


Admission No. 19052

1. NAME of Pupil **VEER**
2. Mother's Name **MANISHA**
3. Father's / Guardian's Name **RAHUL**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **12/05/2020**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **02/07/2016**
(in words) **TWO JULY TWO THOUSAND SIXTEEN**
8. Class in which the pupil last studied **1** (in words) **FIRST**
9. School / Board Annual Examination last taken with result **1 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENVIRONMENTAL SCIENCE** **2.COMPUTER SCIENCE**
3.ENGLISH **4.REASONING**
5.HINDI **6.GENERAL KNOWLEDGE**
7.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **2** (in words) **Second**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **218**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
Seal

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2106184894

School NO- 40180

Book No. 1/2023

S.No.2304

Admission No. 19030

1. NAME of Pupil **TANMAY**
2. Mother's Name **BABITA**
3. Father's / Guardian's Name **VIKE SUHAG**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **25/04/2020 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/12/2015**
(in words) **NINE DECEMBER TWO THOUSAND FIFTEEN**
8. Class in which the pupil last studied **2** (in words) **SECOND**
9. School / Board Annual Examination last taken with result **2 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. MATHEMATICS
2. REASONING
3. COMPUTER SCIENCE
4. GENERAL KNOWLEDGE
5. ENVIRONMENTAL SCIENCE
6. ENGLISH
7. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **3** (in words) **Third**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **234**
16. Total no. of working days present. **197**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal
Seal

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



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Affiliation No.: 530169

Previous SRN No.: 2004607489

School NO- 40180

Book No. 1/2023

S.No.2305

Admission No. 19327

1. NAME of Pupil **VANSHIIKA SOLANKI**
2. Mother's Name **PINKY**
3. Father's / Guardian's Name **VINOD**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **09/04/2021 2 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/04/2014**
(in words) **FIVE APRIL TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. ENGLISH
2. COMPUTER SCIENCE
3. HINDI
4. GENERAL KNOWLEDGE
5. MATHEMATICS
6. REASONING
7. SCIENCE
8. SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **4** (in words) **Fourth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **235**
16. Total no. of working days present. **207**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
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Chhuchhakwas (Jhajjar)

Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1700932458

School NO- 40180

Book No. 1/2023

S.No.2306

Admission No. 14983

1. NAME of Pupil **DEV**
2. Mother's Name **SUNIL**
3. Father's / Guardian's Name **RAM AVAITAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **13/04/2013 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/07/2009**
(in words) **FOURTEEN JULY TWO THOUSAND NINE**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.COMPUTER SCIENCE
3.SOCIAL SCIENCE	4.SCIENCE
5.SANSKRIT	6.ENGLISH
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **228**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1702728182

School NO- 40180

Book No. 1/2023

S.No.2307

Admission No. 16059

1. NAME of Pupil **MUKUL**
2. Mother's Name **PROMILA**
3. Father's / Guardian's Name **RAJPAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2015 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **08/04/2006**
(in words) **EIGHT APRIL TWO THOUSAND SIX**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1. PHYSICAL EDUCATION**
2. ENGLISH
3. PHYSICS
4. CHEMISTRY
5. MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **215**
16. Total no. of working days present. **201**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

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Affiliation No.: 530169

Previous SRN No.: 1702548125

School NO- 40180

Book No. 1/2023

S.No.2308

Admission No. 16808

1. NAME of Pupil **RISHABH**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **RANVIR SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2016 3 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/10/2008**
(in words) **FIVE OCTOBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.COMPUTER SCIENCE
3.ENGLISH	4.SOCIAL SCIENCE
5.SCIENCE	6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **10** (in words) **TENTH** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **254**
16. Total no. of working days present. **198**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Ncha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Domendaw
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Domendaw
Signature of
Class Teacher

Domendaw
Checked by
(state full name and designation)

Ncha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



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Phone No. : 9992114105,9992113930,9992334031 Fax:

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Affiliation No.: 530169

Previous SRN No.: 1701066601

School NO- 40180

Book No. 1/2023

S.No.2309

Admission No. 17098

1. NAME of Pupil **VIREN**
2. Mother's Name **REKHA**
3. Father's / Guardian's Name **AJAY**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **11/04/2016 KG BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **13/02/2011**
(in words) **THIRTEEN FEBRUARY TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SCIENCE
2. SOCIAL SCIENCE
3. ENGLISH
4. COMPUTER SCIENCE
5. HINDI
6. SANSKRIT
7. MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **237**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1901097310

School NO- 40180

Book No. 1/2023

S.No.2310

Admission No. 17414

1. NAME of Pupil **VANSH YADAV**
2. Mother's Name **SARITA**
3. Father's / Guardian's Name **MUKESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2017 NUR RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **13/05/2013**
(in words) **THIRTEEN MAY TWO THOUSAND THIRTEEN**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. REASONING
2. SCIENCE
3. SOCIAL SCIENCE
4. ENGLISH
5. COMPUTER SCIENCE
6. HINDI
7. GENERAL KNOWLEDGE
8. MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **5** (in words) **Fifth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **223**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1901110324

School NO- 40180

Book No. 1/2023

S.No.2311

Admission No. 17454

1. NAME of Pupil **HANSHIKA**
2. Mother's Name **SEEMA**
3. Father's / Guardian's Name **MAHABIR SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2017 NUR RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/06/2013**
(in words) **FOURTEEN JUNE TWO THOUSAND THIRTEEN**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SCIENCE
2. SOCIAL SCIENCE
3. ENGLISH
4. COMPUTER SCIENCE
5. HINDI
6. GENERAL KNOWLEDGE
7. MATHEMATICS
8. REASONING
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **5** (in words) **Fifth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **216**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
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Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Affiliation No.: 530169

Previous SRN No.: 1708133023

School NO- 40180

Book No. 1/2023

S.No.2312

Admission No. 17503

1. NAME of Pupil **TUSHAR**
2. Mother's Name **GEETA**
3. Father's / Guardian's Name **VEDPAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2017 3 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **26/08/2009**
(in words) **TWENTY SIX AUGUST TWO THOUSAND NINE**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SANSKRIT	2.ENGLISH
3.MATHEMATICS	4.HINDI
5.COMPUTER SCIENCE	6.SOCIAL SCIENCE
7.SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **206**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702101787

School NO- 40180

Book No. 1/2023

S.No.2313

Admission No. 18065

1. NAME of Pupil **PRINCE**
2. Mother's Name **NEELAM**
3. Father's / Guardian's Name **RAJESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **06/05/2009**
(in words) **SIX MAY TWO THOUSAND NINE**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH** **2.MATHEMATICS**
3.HINDI **4.COMPUTER SCIENCE**
5.SOCIAL SCIENCE **6.SCIENCE**
7.SANSKRIT
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **214**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1901173919

School NO- 40180

Book No. 1/2023

S.No.2314

Admission No. 18171

1. NAME of Pupil **HANISH**
2. Mother's Name **SANGEETA**
3. Father's / Guardian's Name **PARDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2018 KG PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **06/01/2015**
(in words) **SIX JANUARY TWO THOUSAND FIFTEEN**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. GENERAL KNOWLEDGE
2. MATHEMATICS
3. REASONING
4. HINDI
5. ENGLISH
6. SOCIAL SCIENCE
7. COMPUTER SCIENCE
8. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **5** (in words) **Fifth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **209**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 2002417537

School NO- 40180

Book No. 1/2023

S.No.2315

Admission No. 18351

1. NAME of Pupil **BHAVESH**
2. Mother's Name **MONIKA**
3. Father's / Guardian's Name **KARAMBIR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **19/04/2018 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **25/11/2014**
(in words) **TWENTY FIVE NOVEMBER TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. GENERAL KNOWLEDGE
2. SCIENCE
3. SOCIAL SCIENCE
4. ENGLISH
5. COMPUTER SCIENCE
6. HINDI
7. REASONING
8. MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **4** (in words) **Fourth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **232**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1614399638

School NO- 40180

Book No. 1/2023

S.No.2316

Admission No. 18527

1. NAME of Pupil **SONU**
2. Mother's Name **SUDESH**
3. Father's / Guardian's Name **SURAJMAL**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2019 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **19/04/2008**
(in words) **NINETEEN APRIL TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SOCIAL SCIENCE	2. SCIENCE
3. MATHEMATICS	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **254**
16. Total no. of working days present. **205**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1606337787

School NO- 40180

Book No. 1/2023


S.No.2317

Admission No. 18565

1. NAME of Pupil **HARSH**
2. Mother's Name **SHEELAM**
3. Father's / Guardian's Name **KRISHAN**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2019 5 Yellow**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/08/2009**
(in words) **TWENTY AUGUST TWO THOUSAND NINE**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied


1.SCIENCE	2.SANSKRIT
3.ENGLISH	4.MATHEMATICS
5.HINDI	6.COMPUTER SCIENCE
7.SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **217**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)

Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1705783286

School NO- 40180

Book No. 1/2023

S.No.2318

Admission No. 18588

1. NAME of Pupil **DUSHYANT KUMAR**
2. Mother's Name **SUMAN SANGWAN**
3. Father's / Guardian's Name **RAJESH KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2019 5 Yellow**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/03/2010**
(in words) **SIXTEEN MARCH TWO THOUSAND TEN**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.ENGLISH	2.MATHEMATICS
3.HINDI	4.COMPUTER SCIENCE
5.SOCIAL SCIENCE	6.SCIENCE
7.SANSKRIT	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **223**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1902212573

School NO- 40180

Book No. 1/2023

S.No.2319

Admission No. 18589

1. NAME of Pupil **RAJDEEP JAKHAR**
2. Mother's Name **SUMAN SANGWAN**
3. Father's / Guardian's Name **RAJESH KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2019 2 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **26/07/2012**
(in words) **TWENTY SIX JULY TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. GENERAL KNOWLEDGE
2. MATHEMATICS
3. REASONING
4. SCIENCE
5. SOCIAL SCIENCE
6. ENGLISH
7. COMPUTER SCIENCE
8. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **6** (in words) **sixth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **223**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1606332275

School NO- 40180

Book No. 1/2023

S.No.2320

Admission No. 18669

1. NAME of Pupil **ANUJ**
2. Mother's Name **SUNITA**
3. Father's / Guardian's Name **RAJ KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2019 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **02/08/2010**
(in words) **TWO AUGUST TWO THOUSAND TEN**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SCIENCE	2. SOCIAL SCIENCE
3. COMPUTER SCIENCE	4. HINDI
5. MATHEMATICS	6. ENGLISH
7. SANSKRIT	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **221**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Davendu
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal
Seal

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1615696531

School NO- 40180

Book No. 1/2023

S.No.2321

Admission No. 18771

1. NAME of Pupil **SAHIL**
2. Mother's Name **SANGITA**
3. Father's / Guardian's Name **MANOJ KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **09/04/2019**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **25/11/2009**
(in words) **TWENTY FIVE NOVEMBER TWO THOUSAND NINE**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SANSKRIT
2. ENGLISH
3. MATHEMATICS
4. HINDI
5. COMPUTER SCIENCE
6. SOCIAL SCIENCE
7. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **226**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
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T.C.
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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1904968951

School NO- 40180

Book No. 1/2023

S.No. 2322

Admission No. 18800

1. NAME of Pupil **TANMAY JAKHAR**
2. Mother's Name **SUDESH DEVI**
3. Father's / Guardian's Name **NARENDER SINGH**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **13/04/2019**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **11/04/2009**
(in words) **ELEVEN APRIL TWO THOUSAND NINE**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SANSKRIT	2. ENGLISH
3. MATHEMATICS	4. HINDI
5. COMPUTER SCIENCE	6. SOCIAL SCIENCE
7. SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **232**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Warendu
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Affiliation No.: 530169

Previous SRN No.: 2106164717

School NO- 40180

Book No. 1/2023

S.No.2323

Admission No. 18926

1. NAME of Pupil **DEEPANSHI**
2. Mother's Name **ANJALI**
3. Father's / Guardian's Name **MANDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **25/04/2020 KG PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **13/08/2014**
(in words) **THIRTEEN AUGUST TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied **2** (in words) **SECOND**
9. School / Board Annual Examination last taken with result **2 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.HINDI**
3.COMPUTER SCIENCE **4.ENGLISH**
5.ENVIRONMENTAL SCIENCE **6.GENERAL KNOWLEDGE**
7.REASONING
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **3** (in words) **Third**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **234**
16. Total no. of working days present. **225**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education
Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in
Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1706980168

School NO- 40180

Book No. 1/2023

S.No.2324

Admission No. 18952

1. NAME of Pupil **YOGESH JAKHAR**
2. Mother's Name **MUKESH**
3. Father's / Guardian's Name **SATISH KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/05/2020 6 TEMP**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **08/08/2009**
(in words) **EIGHT AUGUST TWO THOUSAND NINE**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.SOCIAL SCIENCE
3.SCIENCE	4.SANSKRIT
5.ENGLISH	6.MATHEMATICS
7.HINDI	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **237**
16. Total no. of working days present. **213**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2023**
21. Date of issue of certificate **05/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal
Seal

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



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Affiliation No.: 530169

Previous SRN No.: 1606047487

School NO- 40180

Book No. 1/2023

S.No.2325

Admission No. 18966

1. NAME of Pupil **PUNIT JAKHAR**
2. Mother's Name **MANJU**
3. Father's / Guardian's Name **RAJESH**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **07/05/2020 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **06/08/2008**
(in words) **SIX AUGUST TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **9 (in words) NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SOCIAL SCIENCE** **2.SCIENCE**
3.MATHEMATICS **4.ENGLISH**
5.COMPUTER SCIENCE **6.HINDI**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **254**
16. Total no. of working days present. **185**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1606271809

School NO- 40180

Book No. 1/2023

S.No.2326

Admission No. 18968

1. NAME of Pupil **KUSHAL**
2. Mother's Name **REENA DEVI**
3. Father's / Guardian's Name **SANAM KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **07/05/2020 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/12/2008**
(in words) **FOURTEEN DECEMBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SCIENCE** **2.MATHEMATICS**
3.ENGLISH **4.COMPUTER SCIENCE**
5.HINDI **6.SOCIAL SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **254**
16. Total no. of working days present. **194**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

W. G. Verma
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 2106164992

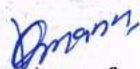
School NO- 40180


Book No. 1/2023

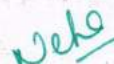
S.No.2327

Admission No. 19016

1. NAME of Pupil **KUSHAL NANDAL**
2. Mother's Name **MONIA**
3. Father's / Guardian's Name **RAVI KUMAR NANDAL**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **16/04/2020 KG PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **25/12/2015**
(in words) **TWENTY FIVE DECEMBER TWO THOUSAND FIFTEEN**
8. Class in which the pupil last studied **2** (in words) **SECOND**
9. School / Board Annual Examination last taken with result **2 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. REASONING
2. ENVIRONMENTAL SCIENCE
3. GENERAL KNOWLEDGE
4. COMPUTER SCIENCE
5. ENGLISH
6. HINDI
7. MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **3** (in words) **Third**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **235**
16. Total no. of working days present. **211**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

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Affiliation No.: 530169

Previous SRN No.: 1700397796

School NO- 40180

Book No. 1/2023

S.No.2328

Admission No. 19020

1. NAME of Pupil **JANVI NANDAL**
2. Mother's Name **MONIA RANI**
3. Father's / Guardian's Name **RAVI KUMAR NANDAL**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **16/04/2020**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **29/08/2012**
(in words) **TWENTY NINE AUGUST TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SCIENCE
2. SOCIAL SCIENCE
3. ENGLISH
4. COMPUTER SCIENCE
5. HINDI
6. GENERAL KNOWLEDGE
7. MATHEMATICS
8. REASONING
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **6** (in words) **sixth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **215**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1610355747

School NO- 40180

Book No. 1/2023

S.No.2329

Admission No. 19032

1. NAME of Pupil **NIRJARA**
2. Mother's Name **BABITA**
3. Father's / Guardian's Name **VIKE SUHAG**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **25/04/2020 5 TEMP**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **27/02/2011**
(in words) **TWENTY SEVEN FEBRUARY TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.SANSKRIT
3.MATHEMATICS	4.SCIENCE
5.SOCIAL SCIENCE	6.ENGLISH
7.COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **EIGHT**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **209**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1902196257

School NO- 40180

Book No. 1/2023

S.No.2330

Admission No. 19035

1. NAME of Pupil **KASHISH**
2. Mother's Name **BABITA**
3. Father's / Guardian's Name **VIKE SUHAG**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **25/04/2020 3 Temp**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **13/08/2012**
(in words) **THIRTEEN AUGUST TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.COMPUTER SCIENCE
5.HINDI	6.GENERAL KNOWLEDGE
7.MATHEMATICS	8.REASONING
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **6** (in words) **sixth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **170**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1610818151

School NO- 40180

Book No. 1/2023

S.No.2331

Admission No. 19039

1. NAME of Pupil **DHIRAJ SAHU**
2. Mother's Name **SUNIL**
3. Father's / Guardian's Name **OMBIR SINGH**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **22/04/2020 5 TEMP**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **03/05/2010**
(in words) **THREE MAY TWO THOUSAND TEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.COMPUTER SCIENCE** **2.ENGLISH**
3.SOCIAL SCIENCE **4.HINDI**
5.SANSKRIT **6.MATHEMATICS**
7.SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **237**
16. Total no. of working days present. **218**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1710758924

School NO- 40180

Book No. 1/2023

S.No.2332

Admission No. 19083

1. NAME of Pupil **ANKIT**
2. Mother's Name **KAVITA**
3. Father's / Guardian's Name **SUDHIR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **20/05/2020**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **27/02/2010**
(in words) **TWENTY SEVEN FEBRUARY TWO THOUSAND TEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SCIENCE
2. ENGLISH
3. COMPUTER SCIENCE
4. HINDI
5. SANSKRIT
6. MATHEMATICS
7. SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **223**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal
Seal

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Affiliation No.: 530169

Previous SRN No.: 1607844000

School NO- 40180

Book No. 1/2023

S.No. 2333

Admission No. 19292

1. NAME of Pupil **ADITYA BHARDWAJ**
2. Mother's Name **SONIA**
3. Father's / Guardian's Name **ASHOK KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2021**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **07/07/2009**
(in words) **SEVEN JULY TWO THOUSAND NINE**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. ENGLISH	2. COMPUTER SCIENCE
3. HINDI	4. SANSKRIT
5. MATHEMATICS	6. SCIENCE
7. SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **183**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1608635587

School NO- 40180

Book No. 1/2023

S.No.2334

Admission No. 19303

1. NAME of Pupil **PUNEET**
2. Mother's Name **PUSHPANJALI**
3. Father's / Guardian's Name **KULDEEP SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/04/2021 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **12/08/2010**
(in words) **TWELVE AUGUST TWO THOUSAND TEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SCIENCE**
2.COMPUTER SCIENCE
3.ENGLISH
4.SOCIAL SCIENCE
5.HINDI
6.SANSKRIT
7.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **237**
16. Total no. of working days present. **220**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal
Seal

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



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Affiliation No.: 530169

Previous SRN No.: 1715010557

School NO- 40180

Book No. 1/2023

S.No.2335

Admission No. 19318

1. NAME of Pupil **PARAS**
2. Mother's Name **HEM LATA**
3. Father's / Guardian's Name **MUKESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **08/04/2021 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **03/09/2008**
(in words) **THREE SEPTEMBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SCIENCE	2.SANSKRIT
3.ENGLISH	4.MATHEMATICS
5.HINDI	6.COMPUTER SCIENCE
7.SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **209**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Principal
Seal

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



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Affiliation No.: 530169

Previous SRN No.: 1514383066

School NO- 40180

Book No. 1/2023

S.No.2336

Admission No. 19333

1. NAME of Pupil **ROHIT**
2. Mother's Name **RENU**
3. Father's / Guardian's Name **BALJEET**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **09/04/2021**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **01/10/2008**
(in words) **ONE OCTOBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. ENGLISH
3. COMPUTER SCIENCE	4. HINDI
5. SOCIAL SCIENCE	6. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **254**
16. Total no. of working days present. **236**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
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Chhuchhakwas (Jhajjar)

Principal
Seal



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School NO- 40180


Book No. 1/2023

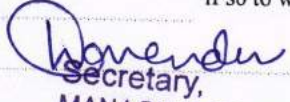
S.No.2337


Admission No. 19334


1. NAME of Pupil **GARIMA**
2. Mother's Name **RENU**
3. Father's / Guardian's Name **BALJEET**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **09/04/2021**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **11/09/2010**
(in words) **ELEVEN SEPTEMBER TWO THOUSAND TEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **Yes**
11. Subject Studied


1.SANSKRIT	2.MATHEMATICS
3.SCIENCE	4.COMPUTER SCIENCE
5.ENGLISH	6.SOCIAL SCIENCE
7.HINDI	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **237**
16. Total no. of working days present. **230**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
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Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1808368946

School NO- 40180

Book No. 1/2023

S.No.2338

Admission No. 19540

1. NAME of Pupil **SAHIL**
2. Mother's Name **POONAM**
3. Father's / Guardian's Name **INDERJEET**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/01/2022 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **23/07/2008**
(in words) **TWENTY THREE JULY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SANSKRIT	2.ENGLISH
3.MATHEMATICS	4.HINDI
5.COMPUTER SCIENCE	6.SOCIAL SCIENCE
7.SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **227**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Principal
Seal

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2004247832

School NO- 40180


Book No. 1/2023


S.No.2339


Admission No. 19605


1. NAME of Pupil **JIYA**
2. Mother's Name **URMILA**
3. Father's / Guardian's Name **SANJAY SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2022 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **26/09/2012**
(in words) **TWENTY SIX SEPTEMBER TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied


1. SCIENCE	2. SOCIAL SCIENCE
3. ENGLISH	4. COMPUTER SCIENCE
5. HINDI	6. GENERAL KNOWLEDGE
7. MATHEMATICS	8. REASONING
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **6** (in words) **sixth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **223**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1802984314

School NO- 40180

Book No. 1/2023

S.No.2340

Admission No. 19664

1. NAME of Pupil **KHUSHI**
2. Mother's Name **NEELAM**
3. Father's / Guardian's Name **KHAZAN SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2022 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/02/2012**
(in words) **FIVE FEBRUARY TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SOCIAL SCIENCE
2. ENGLISH
3. COMPUTER SCIENCE
4. HINDI
5. SANSKRIT
6. MATHEMATICS
7. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **235**
16. Total no. of working days present. **217**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1604035272

School NO- 40180

Book No. 1/2023

S.No.2341

Admission No. 19793

1. NAME of Pupil **MANISH KUMAR**
2. Mother's Name **NITU**
3. Father's / Guardian's Name **ASHOK KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **26/05/2022 11 COM - A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **11/01/2007**
(in words) **ELEVEN JANUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ACCOUNTANCY 2.BUSINESS STUDIES**
3.ECONOMICS 4.MATHEMATICS
5.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **213**
16. Total no. of working days present. **186**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1616444242

School NO- 40180

Book No. 1/2023

S.No.2342

Admission No. 19827

1. NAME of Pupil **HIMANSHU**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **RAJENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/06/2022 11 D**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **23/06/2006**
(in words) **TWENTY THREE JUNE TWO THOUSAND SIX**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **Yes**
11. Subject Studied **1.CHEMISTRY 2.MATHEMATICS**
3.PHYSICAL EDUCATION 4.ENGLISH
5.PHYSICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **205**
16. Total no. of working days present. **186**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Previous SRN No.: 1710190310


School NO- 40180


Book No. 1/2023

S.No.2343


Admission No. 19839


1. NAME of Pupil **ARIHANT KADIAN**
2. Mother's Name **MANISHA**
3. Father's / Guardian's Name **JASBIR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **13/06/2022 11 C**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **25/06/2007**
(in words) **TWENTY FIVE JUNE TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.COMPUTER SCIENCE**
3.ENGLISH **4.PHYSICS**
5.CHEMISTRY
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **203**
16. Total no. of working days present. **183**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1707689750


School NO- 40180

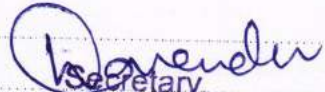
Book No. 1/2023

S.No.2344


Admission No. 19847


1. NAME of Pupil **VANSH**
2. Mother's Name **MAMTA CHHIKARA**
3. Father's / Guardian's Name **VEDWART CHHIKARA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/07/2022 11 C**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **31/08/2006**
(in words) **THIRTY ONE AUGUST TWO THOUSAND SIX**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1. PHYSICS**
2. CHEMISTRY
3. MATHEMATICS
4. COMPUTER SCIENCE
5. ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **200**
16. Total no. of working days present. **180**
17. Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2203828028

School NO- 40180

Book No. 1/2023

S.No.2345

Admission No. 19887

1. NAME of Pupil **DIPESH NANDAL**
2. Mother's Name **LALITA**
3. Father's / Guardian's Name **ROHIT NANDAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/09/2022**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **01/12/2014**
(in words) **ONE DECEMBER TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SOCIAL SCIENCE
2. SCIENCE
3. REASONING
4. MATHEMATICS
5. GENERAL KNOWLEDGE
6. HINDI
7. COMPUTER SCIENCE
8. ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **4** (in words) **Fourth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **129**
16. Total no. of working days present. **118**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2023**
21. Date of issue of certificate **06/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 0

School NO- 40180

Book No. 1/2023

S.No. 2346

Admission No. 19480

1. NAME of Pupil **CHHAVI**
2. Mother's Name **SANGEETA KUMARI**
3. Father's / Guardian's Name **PARDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **12/07/2021 NUR RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **21/10/2016**
(in words) **TWENTY ONE OCTOBER TWO THOUSAND SIXTEEN**
8. Class in which the pupil last studied **KG** (in words) **KG**
9. School / Board Annual Examination last taken with result **KG Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.ENGLISH**
3.HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **1** (in words) **First**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **School Adm. Fee+Sib (Class-Old - Rs-5000+1500)**
15. Total no. of working days. **236**
16. Total no. of working days present. **207**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2023**
21. Date of issue of certificate **07/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 0


School NO- 40180

Book No. 1/2023

S.No.2347


Admission No. 19723

1. NAME of Pupil **RAAVI**
2. Mother's Name **PINKI**
3. Father's / Guardian's Name **SUKARAMPAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **11/04/2022 KG BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **29/07/2017**
(in words) **TWENTY NINE JULY TWO THOUSAND SEVENTEEN**
8. Class in which the pupil last studied **KG** (in words) **KG**
9. School / Board Annual Examination last taken with result **KG Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH** **2.HINDI**
3.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **1** (in words) **First**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **School Adm. Fee(Class-Old) Rs-5000**
15. Total no. of working days. **230**
16. Total no. of working days present. **195**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2023**
21. Date of issue of certificate **07/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**



Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,

SCHOOL ADM. FEE COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2202670455

School NO- 40180

Book No. 1/2023

S.No.2348

Admission No. 19253

1. NAME of Pupil **NIKUNJ JAKHAR**
2. Mother's Name **REENU**
3. Father's / Guardian's Name **RAVI KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2021 KG BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **01/03/2016**
(in words) **ONE MARCH TWO THOUSAND SIXTEEN**
8. Class in which the pupil last studied **1** (in words) **FIRST**
9. School / Board Annual Examination last taken with result **1 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. REASONING
3. ENVIRONMENTAL SCIENCE	4. GENERAL KNOWLEDGE
5. COMPUTER SCIENCE	6. ENGLISH
7. HINDI	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **2** (in words) **Second**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **219**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2023**
21. Date of issue of certificate **07/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dman2
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Principal
Seal

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2106169619

School NO- 40180


Book No. 1/2023


S.No.2349


Admission No. 18537


1. NAME of Pupil **DAKSH**
2. Mother's Name **SARITA**
3. Father's / Guardian's Name **AMIT**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **01/04/2019 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **29/11/2014**
(in words) **TWENTY NINE NOVEMBER TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied **2** (in words) **SECOND**
9. School / Board Annual Examination last taken with result **2 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied


1. MATHEMATICS	2. REASONING
3. COMPUTER SCIENCE	4. GENERAL KNOWLEDGE
5. ENVIRONMENTAL SCIENCE	6. ENGLISH
7. HINDI	
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **3** (in words) **Third**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **SC (III-IV-V-VII-VIII RS-2000)**
15. Total no. of working days. **234**
16. Total no. of working days present. **217**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2023**
21. Date of issue of certificate **07/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


if so to which Class
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2002181714

School NO- 40180

Book No. 1/2023

S.No.2350

Admission No. 18022

1. NAME of Pupil **KUNAL KALKAL**
2. Mother's Name **SANJU**
3. Father's / Guardian's Name **KULDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/10/2014**
(in words) **FOURTEEN OCTOBER TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. HINDI
2. REASONING
3. MATHEMATICS
4. GENERAL KNOWLEDGE
5. SCIENCE
6. SOCIAL SCIENCE
7. ENGLISH
8. COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **4** (in words) **Fourth** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **220**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2023**
21. Date of issue of certificate **07/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2002481839

School NO- 40180

Book No. 1/2023

S.No.2351

Admission No. 18460

1. NAME of Pupil **UPANSHU**
2. Mother's Name **PREETAM KUMARI**
3. Father's / Guardian's Name **SURAJ**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **10/12/2018**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **08/02/2014**
(in words) **EIGHT FEBRUARY TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SOCIAL SCIENCE	2. ENGLISH
3. COMPUTER SCIENCE	4. HINDI
5. REASONING	6. MATHEMATICS
7. GENERAL KNOWLEDGE	8. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **4** (in words) **Fourth** if so to which class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **222**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2023**
21. Date of issue of certificate **07/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2201202796

School NO- 40180

Book No. 1/2023

S.No.2352

Admission No. 19656

1. NAME of Pupil **VANJUL**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **RAVI KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2022 3 RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/09/2014**
(in words) **FOURTEEN SEPTEMBER TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.ENGLISH	2.COMPUTER SCIENCE
3.HINDI	4.REASONING
5.MATHEMATICS	6.GENERAL KNOWLEDGE
7.SCIENCE	8.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **4** (in words) **Fourth** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **234**
16. Total no. of working days present. **227**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2023**
21. Date of issue of certificate **07/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1805912384

School NO- 40180

Book No. 1/2023

S.No.2353

Admission No. 19743

1. NAME of Pupil **HARSH**
2. Mother's Name **LAXMI RANI**
3. Father's / Guardian's Name **MANOJ**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **15/04/2022** 5 Blue
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/08/2012**
(in words) **SIXTEEN AUGUST TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SOCIAL SCIENCE
2. ENGLISH
3. COMPUTER SCIENCE
4. HINDI
5. GENERAL KNOWLEDGE
6. MATHEMATICS
7. REASONING
8. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **6** (in words) **sixth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **227**
16. Total no. of working days present. **203**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2023**
21. Date of issue of certificate **07/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal
Seal

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1700872633

School NO- 40180

Book No. 1/2023

S.No.2354


Admission No. 15311


1. NAME of Pupil **DEV**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **VIRENDER KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2014 NUR RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **11/12/2010**
(in words) **ELEVEN DECEMBER TWO THOUSAND TEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SOCIAL SCIENCE	2. ENGLISH
3. COMPUTER SCIENCE	4. HINDI
5. SANSKRIT	6. MATHEMATICS
7. SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **8** (in words) **EIGHT**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **231**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2023**
21. Date of issue of certificate **07/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

if so to which Class
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1708131991

School NO- 40180

Book No. 1/2023

S.No.2355

Admission No. 17638

1. NAME of Pupil **SOMYA**
2. Mother's Name **RAJNI DABAS**
3. Father's / Guardian's Name **ANIL KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **07/04/2017 2 RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **12/12/2010**
(in words) **TWELVE DECEMBER TWO THOUSAND TEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.COMPUTER SCIENCE
5.HINDI	6.SANSKRIT
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **8** (in words) **Eirght** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **237**
16. Total no. of working days present. **222**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2023**
21. Date of issue of certificate **07/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1908049422

School NO- 40180

Book No. 1/2023

S.No.2356

Admission No. 19672

1. NAME of Pupil **PRINCE JAKHAR**
2. Mother's Name **MANJU**
3. Father's / Guardian's Name **RAJESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/04/2022 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **22/04/2010**
(in words) **TWENTY TWO APRIL TWO THOUSAND TEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SCIENCE
2. SOCIAL SCIENCE
3. ENGLISH
4. COMPUTER SCIENCE
5. HINDI
6. SANSKRIT
7. MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **8** (in words) **Eirght** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **233**
16. Total no. of working days present. **192**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2023**
21. Date of issue of certificate **07/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



✓

R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106
Affiliated to Central Board of Secondary Education
Website : www.redschoolch.in, E-mail : red124106@yahoo.co.in
Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1708340869

School NO- 40180

Book No. 1/2023

S.No. 2357

Admission No. 19726

1. NAME of Pupil **VASHU DHANKHAR**
2. Mother's Name **ANJU**
3. Father's / Guardian's Name **YASBIR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **12/04/2022 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **27/01/2010**
(in words) **TWENTY SEVEN JANUARY TWO THOUSAND TEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SANSKRIT	2. MATHEMATICS
3. SCIENCE	4. SOCIAL SCIENCE
5. ENGLISH	6. COMPUTER SCIENCE
7. HINDI	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **229**
16. Total no. of working days present. **190**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2023**
21. Date of issue of certificate **07/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1610375146

School NO- 40180

Book No. 1/2023

S.No.2358

Admission No. 19742

1. NAME of Pupil **ANKITA**
2. Mother's Name **LAXMI**
3. Father's / Guardian's Name **MANOJ**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **15/04/2022 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **15/01/2011**
(in words) **FIFTEEN JANUARY TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SANSKRIT	2.MATHEMATICS
3.SCIENCE	4.SOCIAL SCIENCE
5.ENGLISH	6.COMPUTER SCIENCE
7.HINDI	
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **8** (in words) **Eighth** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **227**
16. Total no. of working days present. **216**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2023**
21. Date of issue of certificate **07/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Manoj
Signature of
Class Teacher

Dinesh
Checked by
(state full name and designation)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1701022983

School NO- 40180

Book No. 1/2023

S.No.2359

Admission No. 14501

1. NAME of Pupil **YUKTI**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **VIRENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2013 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **26/09/2009**
(in words) **TWENTY SIX SEPTEMBER TWO THOUSAND NINE**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SOCIAL SCIENCE	2. ENGLISH
3. COMPUTER SCIENCE	4. HINDI
5. SANSKRIT	6. MATHEMATICS
7. SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **232**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2023**
21. Date of issue of certificate **07/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106
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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1700957567

School NO- 40180

Book No. 1/2023

S.No.2360

Admission No. 15711

1. NAME of Pupil **NAITIK**
2. Mother's Name **SUMAN DEVI**
3. Father's / Guardian's Name **SUKHBIR YADAV**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **11/04/2014 KG RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **28/05/2010**
(in words) **TWENTY EIGHT MAY TWO THOUSAND TEN**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SCIENCE** **2.SANSKRIT**
3.ENGLISH **4.MATHEMATICS**
5.HINDI **6.COMPUTER SCIENCE**
7.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **215**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2023**
21. Date of issue of certificate **07/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Principal
Seal

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2106234200

School NO- 40180


Book No. 1/2023

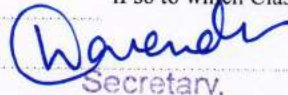
S.No.2361

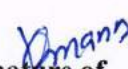
Admission No. 18544

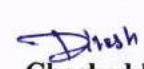
1. NAME of Pupil **RITIK**
2. Mother's Name **REKHA**
3. Father's / Guardian's Name **RAKESH**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2019 5 Yellow**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **06/06/2009**
(in words) **SIX JUNE TWO THOUSAND NINE**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied


1.COMPUTER SCIENCE	2.SOCIAL SCIENCE
3.SCIENCE	4.SANSKRIT
5.ENGLISH	6.MATHEMATICS
7.HINDI	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **231**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2023**
21. Date of issue of certificate **07/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702476150

School NO- 40180

Book No. 1/2023

S.No.2362

Admission No. 14964

1. NAME of Pupil **PARVEEN**
2. Mother's Name **SUMAN DEVI**
3. Father's / Guardian's Name **SUKHBIR SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **12/04/2013 2 RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **25/12/2005**
(in words) **TWENTY FIVE DECEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ECONOMICS 2.GEOGRAPHY**
3.POLITICAL SCIENCE 4.INFORMATICS PRACTICES
5.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **215**
16. Total no. of working days present. **150**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2023**
21. Date of issue of certificate **07/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omang
Signature of
Class Teacher

Dinesh
Checked by
(state full name and designation)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1707813293

School NO- 40180

Book No. 1/2023

S.No.2363

Admission No. 17926

1. NAME of Pupil **KAPIL**
2. Mother's Name **SUSHILA**
3. Father's / Guardian's Name **JAGAT SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/05/2017 6 C**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **07/06/2005**
(in words) **SEVEN JUNE TWO THOUSAND FIVE**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.CHEMISTRY** **2.MATHEMATICS**
3.PHYSICAL EDUCATION **4.ENGLISH**
5.PHYSICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **215**
16. Total no. of working days present. **189**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2023**
21. Date of issue of certificate **07/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1708099239

School NO- 40180

Book No. 1/2023

S.No.2364

Admission No. 19787

1. NAME of Pupil **PRINCE**
2. Mother's Name **ANJU**
3. Father's / Guardian's Name **YASHBIR SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **25/05/2022** **11 COM - A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **01/01/2007**
(in words) **ONE JANUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.INFORMATICS PRACTICES** **2.ENGLISH**
3.ACCOUNTANCY **4.BUSINESS STUDIES**
5.ECONOMICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **215**
16. Total no. of working days present. **185**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2023**
21. Date of issue of certificate **07/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Affiliation No.: 530169

Previous SRN No.: 2004605066


School NO- 40180

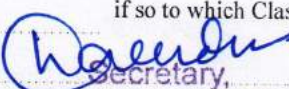
Book No. 1/2023

S.No.2365


Admission No. 19866


1. NAME of Pupil **ARINDAM PRUTHI**
2. Mother's Name **SAPNA**
3. Father's / Guardian's Name **RAMESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **18/07/2022 11 COM - A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **27/05/2007**
(in words) **TWENTY SEVEN MAY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH** **2.ACCOUNTANCY**
3.BUSINESS STUDIES **4.ECONOMICS**
5.PHYSICAL EDUCATION
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **188**
16. Total no. of working days present. **160**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2023**
21. Date of issue of certificate **07/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

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Affiliation No.: 530169

Previous SRN No.: 2003883148

School NO- 40180

Book No. 1/2023


S.No.2366


Admission No. 19481

1. NAME of Pupil **MANNAT**
2. Mother's Name **NEHA**
3. Father's / Guardian's Name **KULDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **15/07/2021 8 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **19/03/2008**
(in words) **NINETEEN MARCH TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.SCIENCE**
3.SOCIAL SCIENCE **4.HINDI**
5.COMPUTER SCIENCE **6.ENGLISH**
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **10** (in words) **TENTH** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **254**
16. Total no. of working days present. **223**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **11/04/2023**
21. Date of issue of certificate **11/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

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Affiliation No.: 530169

Previous SRN No.: 0

School NO- 40180

Book No. 1/2023

S.No.2367

Admission No. 19695

1. NAME of Pupil **REYANSH**
2. Mother's Name **SARITA**
3. Father's / Guardian's Name **MUKESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **07/04/2022 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **18/05/2018**
(in words) **EIGHTEEN MAY TWO THOUSAND EIGHTEEN**
8. Class in which the pupil last studied **NUR** (in words) **NUR**
9. School / Board Annual Examination last taken with result **NUR Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.ENGLISH**
3.HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **LKG** (in words)
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **232**
16. Total no. of working days present. **208**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **11/04/2023**
21. Date of issue of certificate **11/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

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Affiliation No.: 530169

Previous SRN No.: 0

School NO- 40180

Book No. 1/2023

S.No.2368

Admission No. 19178

1. NAME of Pupil **LAKSHYA**
2. Mother's Name **MONIKA**
3. Father's / Guardian's Name **KARAMBIR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2021 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **27/12/2017**
(in words) **TWENTY SEVEN DECEMBER TWO THOUSAND SEVENTEEN**
8. Class in which the pupil last studied **KG** (in words) **KG**
9. School / Board Annual Examination last taken with result **KG Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.ENGLISH**
3.HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) ----- (in words) -----
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **225**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **11/04/2023**
21. Date of issue of certificate **11/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 0


School NO- 40180


Book No. 1/2023

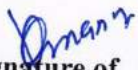
S.No.2370


Admission No. 19259


1. NAME of Pupil **TANVI**
2. Mother's Name **MONIA**
3. Father's / Guardian's Name **SANDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2021 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **18/11/2017**
(in words) **EIGHTEEN NOVEMBER TWO THOUSAND SEVENTEEN**
8. Class in which the pupil last studied **KG** (in words) **KG**
9. School / Board Annual Examination last taken with result **KG Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS**
3.HINDI **2.ENGLISH**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) ----- (in words) -----
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **214**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **11/04/2023**
21. Date of issue of certificate **11/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106
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Phone No. : 9992114105,9992113930,9992334031 Fax:

T.C.
Cancelled

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 0


School NO- 40180

Book No. 1/2023


S.No.2371


Admission No. 19239


1. NAME of Pupil **AYANSH**
2. Mother's Name **SUNITA**
3. Father's / Guardian's Name **ASHISH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2021 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **01/12/2017**
(in words) **ONE DECEMBER TWO THOUSAND SEVENTEEN**
8. Class in which the pupil last studied **KG** (in words) **KG**
9. School / Board Annual Examination last taken with result **KG Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI** **2.MATHEMATICS**
3.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) ----- (in words) -----
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **155**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **11/04/2023**
21. Date of issue of certificate **11/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Affiliation No.: 530169

Previous SRN No.: 1714295385

School NO- 40180

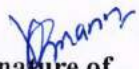
Book No. 1/2023


S.No.2372


Admission No. 19266

1. NAME of Pupil **KRISH**
2. Mother's Name **BIMLA RANI**
3. Father's / Guardian's Name **SUKRAM PAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2021 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **23/05/2012**
(in words) **TWENTY THREE MAY TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
7. SANSKRIT	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **218**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **11/04/2023**
21. Date of issue of certificate **11/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1713607146

School NO- 40180

Book No. 1/2023

S.No.2373

Admission No. 19143

1. NAME of Pupil **SONAM KUMARI**
2. Mother's Name **BIMLA RANI**
3. Father's / Guardian's Name **SUKRAM PAL**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/02/2021 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/12/2009**
(in words) **FIVE DECEMBER TWO THOUSAND NINE**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SCIENCE
2. SANSKRIT
3. ENGLISH
4. MATHEMATICS
5. HINDI
6. COMPUTER SCIENCE
7. SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **218**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **11/04/2023**
21. Date of issue of certificate **11/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

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Previous SRN No.: 1901764482


School NO- 40180

Book No. 1/2023

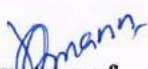
S.No.2374


Admission No. 19611


1. NAME of Pupil **MANAV SARDANA**
2. Mother's Name **SAVITA**
3. Father's / Guardian's Name **GOURAV**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2022 4 RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **19/01/2014**
(in words) **NINETEEN JANUARY TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied **4 (in words) FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SCIENCE
2. SOCIAL SCIENCE
3. ENGLISH
4. COMPUTER SCIENCE
5. HINDI
6. GENERAL KNOWLEDGE
7. MATHEMATICS
8. REASONING
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **5** (in words) **Fifth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **217**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **11/04/2023**
21. Date of issue of certificate **11/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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School NO- 40180

Book No. 1/2023

S.No.2375

Admission No. 18117

1. NAME of Pupil **POONISH KADIAN**
2. Mother's Name **POOJA RANI**
3. Father's / Guardian's Name **SATYENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **01/08/2014**
(in words) **ONE AUGUST TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. REASONING
3. SCIENCE	4. SOCIAL SCIENCE
5. ENGLISH	6. COMPUTER SCIENCE
7. HINDI	8. GENERAL KNOWLEDGE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **4** (in words) **Fourth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **235**
16. Total no. of working days present. **228**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **11/04/2023**
21. Date of issue of certificate **11/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

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Affiliation No.: 530169

Previous SRN No.: 2202471742

School NO- 40180

Book No. 1/2023

S.No.2377

Admission No. 19101

1. NAME of Pupil **PRITESH KUMAR**
2. Mother's Name **BAHAR YADAV**
3. Father's / Guardian's Name **ANIL KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/06/2020 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **02/09/2016**
(in words) **TWO SEPTEMBER TWO THOUSAND SIXTEEN**
8. Class in which the pupil last studied **1** (in words) **FIRST**
9. School / Board Annual Examination last taken with result **1 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.GENERAL KNOWLEDGE	2.MATHEMATICS
3.ENVIRONMENTAL SCIENCE	4.COMPUTER SCIENCE
5.ENGLISH	6.REASONING
7.HINDI	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **2** (in words) **Second**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **220**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **11/04/2023**
21. Date of issue of certificate **11/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

[Signature]
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



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Affiliation No.: 530169

Previous SRN No.: 1808379837

School NO- 40180

Book No. 1/2023

S.No.2378

Admission No. 19820

1. NAME of Pupil **KUNAL SUHAG**
2. Mother's Name **KAVITA**
3. Father's / Guardian's Name **SUNIL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/06/2022 11 C**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **06/12/2006**
(in words) **SIX DECEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS 2.COMPUTER SCIENCE**
3.ENGLISH 4.PHYSICS
5.CHEMISTRY
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **207**
16. Total no. of working days present. **171**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **11/04/2023**
21. Date of issue of certificate **11/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1701432436

School NO- 40180

Book No. 1/2023

S.No.2379

Admission No. 16901

1. NAME of Pupil **VIKASH KUMAR**
2. Mother's Name **BHATERI**
3. Father's / Guardian's Name **VIRENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2016 1 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **31/08/2010**
(in words) **THIRTY ONE AUGUST TWO THOUSAND TEN**
8. Class in which the pupil last studied **7 (in words) SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SOCIAL SCIENCE 2.SCIENCE**
3.ENGLISH 4.COMPUTER SCIENCE
5.HINDI 6.SANSKRIT
7.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8 (in words) Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **232**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **11/04/2023**
21. Date of issue of certificate **11/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
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Affiliation No.: 530169

Previous SRN No.: 1701585610

School NO- 40180

Book No. 1/2023

S.No.2380

Admission No. 16900

1. NAME of Pupil **MEENAKSHI**
2. Mother's Name **SUMAN LATA**
3. Father's / Guardian's Name **PAWAN KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2016 2 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **13/10/2009**
(in words) **THIRTEEN OCTOBER TWO THOUSAND NINE**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SOCIAL SCIENCE	2.SCIENCE
3.SANSKRIT	4.ENGLISH
5.MATHEMATICS	6.HINDI
7.COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **235**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **11/04/2023**
21. Date of issue of certificate **11/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

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R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

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Affiliation No.: 530169

Previous SRN No.: 1608254511

School NO- 40180


Book No. 1/2023


S.No.2381


Admission No. 18235

1. NAME of Pupil **BHUMIKA**
2. Mother's Name **SUNITA**
3. Father's / Guardian's Name **ANIL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **08/04/2018 3 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **15/09/2010**
(in words) **FIFTEEN SEPTEMBER TWO THOUSAND TEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
7. SANSKRIT	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eighth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **225**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **11/04/2023**
21. Date of issue of certificate **11/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Previous SRN No.: 1701585430


School NO- 40180


Book No. 1/2023

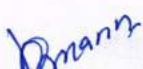
S.No. 2382


Admission No. 14960


1. NAME of Pupil **ANJALI**
2. Mother's Name **ANITA**
3. Father's / Guardian's Name **ASHOK**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **12/04/2013 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/05/2009**
(in words) **SIXTEEN MAY TWO THOUSAND NINE**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SCIENCE** **2.SANSKRIT**
3.ENGLISH **4.MATHEMATICS**
5.HINDI **6.COMPUTER SCIENCE**
7.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **233**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **11/04/2023**
21. Date of issue of certificate **11/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1901819349

School NO- 40180

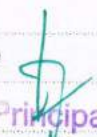
Book No. 1/2023

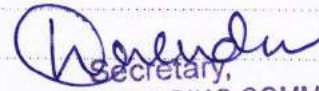
S.No. 2383

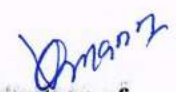
Admission No. 18724


1. NAME of Pupil **DAMANDEEP KAUR KAHLON**
2. Mother's Name **SARJEET KAUR**
3. Father's / Guardian's Name **JAGTAR SINGH**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/04/2019**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/09/2009**
(in words) **SIXTEEN SEPTEMBER TWO THOUSAND NINE**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SCIENCE	2. SOCIAL SCIENCE
3. ENGLISH	4. COMPUTER SCIENCE
5. HINDI	6. SANSKRIT
7. MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **213**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **11/04/2023**
21. Date of issue of certificate **11/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



Pending.

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School NO- 40180

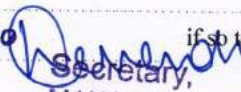
Book No. 1/2023


S.No.2384


Admission No. 19857


1. NAME of Pupil **KARTIK GARG**
2. Mother's Name **MEENU**
3. Father's / Guardian's Name **PARVEEN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **07/07/2022 11 C**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/10/2006**
(in words) **TWENTY OCTOBER TWO THOUSAND SIX**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Failed**
10. Whether failed, if so once/twice in the same class **Yes**
11. Subject Studied **1.CHEMISTRY** **2.PHYSICS**
3.ENGLISH **4.COMPUTER SCIENCE**
5.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES-NO** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **197**
16. Total no. of working days present. **109**
17. Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **13/04/2023**
21. Date of issue of certificate **13/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1704915890

School NO- 40180

Book No. 1/2023

S.No.2385

Admission No. 17744

1. NAME of Pupil **AMAN SAHU**
2. Mother's Name **SHARMILA**
3. Father's / Guardian's Name **AMIT KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **13/04/2017 1 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/07/2011**
(in words) **FOURTEEN JULY TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.ENGLISH	2.COMPUTER SCIENCE
3.HINDI	4.SANSKRIT
5.MATHEMATICS	6.SCIENCE
7.SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **218**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **13/04/2023**
21. Date of issue of certificate **13/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Demender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Manish
Signature of
Class Teacher

Dinesh
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Previous SRN No.: 0

School NO- 40180

Book No. 1/2023

S.No.2386

Admission No. 19649

1. NAME of Pupil **SHOURYA**
2. Mother's Name **KAVITA**
3. Father's / Guardian's Name **RAKESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2022 KG PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **25/12/2017**
(in words) **TWENTY FIVE DECEMBER TWO THOUSAND SEVENTEEN**
8. Class in which the pupil last studied **KG** (in words) **KG**
9. School / Board Annual Examination last taken with result **KG Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI** **2.MATHEMATICS**
3.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **----** (in words) **----**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **234**
16. Total no. of working days present. **207**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **13/04/2023**
21. Date of issue of certificate **13/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wendy
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Daman
Signature of
Class Teacher

Dmesh
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1904792378

School NO- 40180

Book No. 1/2023

S.No.2387

Admission No. 19648

1. NAME of Pupil **ANIKET**
2. Mother's Name **KAVITA**
3. Father's / Guardian's Name **RAKESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2022 4 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/12/2013**
(in words) **FOURTEEN DECEMBER TWO THOUSAND THIRTEEN**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.ENGLISH	2.COMPUTER SCIENCE
3.HINDI	4.GENERAL KNOWLEDGE
5.MATHEMATICS	6.REASONING
7.SCIENCE	8.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **5** (in words) **Fifth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **234**
16. Total no. of working days present. **221**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **13/04/2023**
21. Date of issue of certificate **13/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Anamika
Signature of
Class Teacher

Dinesh
Checked by
(state full name and designation)

Neha
Principal,
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Chhuchhakwas (Jhajjar)
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Seal



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Previous SRN No.: 1701284476

School NO- 40180

Book No. 1/2023

S.No.2388

Admission No. 15465

1. NAME of Pupil **LAKSHAY**
2. Mother's Name **RACHNA**
3. Father's / Guardian's Name **DEVENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2014 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/01/2011**
(in words) **FOURTEEN JANUARY TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SANSKRIT**
3.SCIENCE
5.ENGLISH
7.HINDI
2.MATHEMATICS
4.COMPUTER SCIENCE
6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **220**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **14/04/2023**
21. Date of issue of certificate **14/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Devender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



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Previous SRN No.: 1714564619

School NO- 40180

Book No. 1/2023

S.No.2389

Admission No. 19276

1. NAME of Pupil **SAVEEN**
2. Mother's Name **POONAM**
3. Father's / Guardian's Name **SANDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2021 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/08/2009**
(in words) **NINE AUGUST TWO THOUSAND NINE**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SOCIAL SCIENCE	2.ENGLISH
3.COMPUTER SCIENCE	4.HINDI
5.SANSKRIT	6.MATHEMATICS
7.SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eirght**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **237**
16. Total no. of working days present. **213**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **14/04/2023**
21. Date of issue of certificate **14/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Havendra
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmanny
Signature of
Class Teacher

Havendra
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Previous SRN No.: 0

School NO- 40180

Book No. 1/2023

S.No.2390

Admission No. 19732

1. NAME of Pupil **SUBHAM**
2. Mother's Name **JYOTI**
3. Father's / Guardian's Name **VIRENDER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **12/04/2022 KG BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **11/03/2018**
(in words) **ELEVEN MARCH TWO THOUSAND EIGHTEEN**
8. Class in which the pupil last studied **KG** (in words) **KG**
9. School / Board Annual Examination last taken with result **KG Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH** **2.HINDI**
3.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) ----- (in words) ----- if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **229**
16. Total no. of working days present. **215**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **14/04/2023**
21. Date of issue of certificate **14/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wavender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Anam
Signature of
Class Teacher

Aradh
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 2100562430

School NO- 40180

Book No. 1/2023

S.No.2391

Admission No. 19632

1. NAME of Pupil **LIKSHIT**
2. Mother's Name **KAMLESH KUMARI**
3. Father's / Guardian's Name **RAJESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2022 2 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **10/07/2015** *Neha*
(in words) **TEN JULY TWO THOUSAND FIFTEEN**
8. Class in which the pupil last studied **2** (in words) **SECOND**
9. School / Board Annual Examination last taken with result **2 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. GENERAL KNOWLEDGE
2. ENVIRONMENTAL SCIENCE
3. REASONING
4. COMPUTER SCIENCE
5. ENGLISH
6. HINDI
7. MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **3** (in words) **Third** *Naveen*
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **226**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **14/04/2023**
21. Date of issue of certificate **14/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Naveen
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Manish
Signature of
Class Teacher

Rajesh
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1701064252

School NO- 40180

Book No. 1/2023

S.No.2392

Admission No. 16744

1. NAME of Pupil **MAYANK**
2. Mother's Name **JAGRESH DEVI**
3. Father's / Guardian's Name **YASHPAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2016 KG BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **19/11/2011**
(in words) **NINETEEN NOVEMBER TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH**
3.HINDI
5.MATHEMATICS
7.SOCIAL SCIENCE
2.COMPUTER SCIENCE
4.SANSKRIT
6.SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **227**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **15/04/2023**
21. Date of issue of certificate **15/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
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Affiliation No.: 530169

Previous SRN No.: 1704938568

School NO- 40180

Book No. 1/2023

S.No.2393

Admission No. 17622

1. NAME of Pupil **HITESH**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **SANDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/04/2017 2 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **18/09/2009**
(in words) **EIGHTEEN SEPTEMBER TWO THOUSAND NINE**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SOCIAL SCIENCE
2. ENGLISH
3. COMPUTER SCIENCE
4. HINDI
5. SANSKRIT
6. MATHEMATICS
7. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **8** (in words) **Eight** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **224**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **18/04/2023**
21. Date of issue of certificate **18/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nebo
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Hovender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Nebo
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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School NO- 40180

Book No. 1/2023

S.No.2394

Admission No. 17444

1. NAME of Pupil **DIKSHA**
2. Mother's Name **SARITA**
3. Father's / Guardian's Name **PARAMJEET SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2017 1 RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/03/2012**
(in words) **TWENTY MARCH TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.COMPUTER SCIENCE
5.HINDI	6.SANSKRIT
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **230**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **18/04/2023**
21. Date of issue of certificate **18/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wagner
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702304793

School NO- 40180

Book No. 1/2023


S.No.2395


Admission No. 16112

1. NAME of Pupil **AKSHANSH**
2. Mother's Name **PAPPI KUMARI**
3. Father's / Guardian's Name **SANDEEP KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2015 2 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/01/2008**
(in words) **SIXTEEN JANUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SCIENCE	2. MATHEMATICS
3. ENGLISH	4. COMPUTER SCIENCE
5. HINDI	6. SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **254**
16. Total no. of working days present. **236**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/04/2023**
21. Date of issue of certificate **21/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2003624948

School NO- 40180

Book No. 1/2023

S.No.2396

Admission No. 19606

1. NAME of Pupil **DIVYANSHI**
2. Mother's Name **PINKI**
3. Father's / Guardian's Name **SUNIL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2022 3 RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **29/12/2014**
(in words) **TWENTY NINE DECEMBER TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.REASONING
3.MATHEMATICS	4.GENERAL KNOWLEDGE
5.SCIENCE	6.SOCIAL SCIENCE
7.ENGLISH	8.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **4** (in words) **Fourth** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **217**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/04/2023**
21. Date of issue of certificate **21/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Hemendra
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1707948883

School NO- 40180

Book No. 1/2023

S.No.2397

Admission No. 17882

1. NAME of Pupil **DEEPIKA**
2. Mother's Name **PARMILA**
3. Father's / Guardian's Name **MUKESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **28/04/2017 3 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **22/06/2009**
(in words) **TWENTY TWO JUNE TWO THOUSAND NINE**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. ENGLISH
2. MATHEMATICS
3. HINDI
4. COMPUTER SCIENCE
5. SOCIAL SCIENCE
6. SCIENCE
7. SANSKRIT
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **9** (in words) **Ninth** so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **224**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/04/2023**
21. Date of issue of certificate **21/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Havender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 0

School NO- 40180

Book No. 2/2023

S.No.2400

Admission No. 19864

1. NAME of Pupil **JAYA SHARMA**
2. Mother's Name **MEENA SHARMA**
3. Father's / Guardian's Name **HAMENT**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/07/2022 KG BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **08/11/2016**
(in words) **EIGHT NOVEMBER TWO THOUSAND SIXTEEN**
8. Class in which the pupil last studied **KG** (in words) **KG**
9. School / Board Annual Examination last taken with result **KG Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI**
3.ENGLISH **2.MATHEMATICS**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **1** (in words) **First**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **School Adm. Fee (Class-Old-1-Rs-5000)**
15. Total no. of working days. **179**
16. Total no. of working days present. **120**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **24/04/2023**
21. Date of issue of certificate **24/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Bhagat
Signature of
Class Teacher

Nehe
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1709253634

School NO- 40180

Book No. 2/2023

S.No.2401

Admission No. 19802

1. NAME of Pupil **HARSH**
2. Mother's Name **SHARMILA**
3. Father's / Guardian's Name **RAJNESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **27/05/2022 11 COM - A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **10/07/2006**
(in words) **TEN JULY TWO THOUSAND SIX**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ECONOMICS 2.GEOGRAPHY**
3.POLITICAL SCIENCE 4.PHYSICAL EDUCATION
5.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **212**
16. Total no. of working days present. **160**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **25/04/2023**
21. Date of issue of certificate **25/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Navendu
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omendra
Signature of
Class Teacher

Omendra
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1804956800

School NO- 40180

Book No. 1/2023

S.No.2402

Admission No. 17553

1. NAME of Pupil **SHARSTI**
2. Mother's Name **SUJATA**
3. Father's / Guardian's Name **RAVI KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2017 KG PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **19/12/2012**
(in words) **NINETEEN DECEMBER TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1.REASONING
2.MATHEMATICS
3.GENERAL KNOWLEDGE
4.HINDI
5.COMPUTER SCIENCE
6.ENGLISH
7.SOCIAL SCIENCE
8.SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **6** (in words) **sixth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession. School Adm. Fee+Sib(Class-Old-VI-Rs-8000+2000)
15. Total no. of working days. **236**
16. Total no. of working days present. **230**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **25/04/2023**
21. Date of issue of certificate **25/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wardah
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmanz
Signature of
Class Teacher

Shresh
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1701414174

School NO- 40180

Book No. 1/2023

S.No.2403

Admission No. 16879

1. NAME of Pupil **DEV**
2. Mother's Name **SUJATA**
3. Father's / Guardian's Name **RAVI KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2016 1 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **17/02/2010**
(in words) **SEVENTEEN FEBRUARY TWO THOUSAND TEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SANSKRIT	2.HINDI
3.COMPUTER SCIENCE	4.ENGLISH
5.SOCIAL SCIENCE	6.SCIENCE
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eight**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **226**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **25/04/2023**
21. Date of issue of certificate **25/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Havender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dman?
Signature of
Class Teacher

Desh
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 0

School NO- 40180

Book No. 3/2023

S.No.2404

Admission No. 19205

1. NAME of Pupil **BHOOMI**
2. Mother's Name **SANJITA**
3. Father's / Guardian's Name **WAZIR SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2021 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **02/10/2017**
(in words) **TWO OCTOBER TWO THOUSAND SEVENTEEN**
8. Class in which the pupil last studied **KG** (in words) **KG**
9. School / Board Annual Examination last taken with result **KG Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH** **2.MATHEMATICS**
3.HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) ----- (in words) -----
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **228**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **26/04/2023**
21. Date of issue of certificate **26/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

nee
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

nee
Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1907366193

School NO- 40180

Book No. 2/2023

S.No.2405

Admission No. 19764

1. NAME of Pupil **ASHVIN ROHILLA**
2. Mother's Name **MANJU ROHILLA**
3. Father's / Guardian's Name **SHRI BHAGWAN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **26/04/2022 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/11/2008**
(in words) **FOURTEEN NOVEMBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH**
3.HINDI
5.SCIENCE
2.COMPUTER SCIENCE
4.SOCIAL SCIENCE
6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **186**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **26/04/2023**
21. Date of issue of certificate **26/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wavender

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omant
Signature of
Class Teacher

Chhuchhakwas
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1900122497

School NO- 40180

Book No. 2/2023

S.No.2406

Admission No. 19765

1. NAME of Pupil **KRITIKA ROHILLA**
2. Mother's Name **MANJU ROHILLA**
3. Father's / Guardian's Name **SHRI BHAGWAN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **26/04/2022 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **21/09/2011**
(in words) **TWENTY ONE SEPTEMBER TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1.COMPUTER SCIENCE
2.HINDI
3.SANSKRIT
4.MATHEMATICS
5.SCIENCE
6.SOCIAL SCIENCE
7.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **Sibling (III-IV-VALE-VII CR\$2000)**
15. Total no. of working days. **219**
16. Total no. of working days present. **179**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **26/04/2023**
21. Date of issue of certificate **26/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Chander

Secretary,
MANAGEMENT COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmanis
Signature of
Class Teacher

Chander
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1709213151

School NO- 40180

Book No. 2/2023

S.No.2407

Admission No. 19320

1. NAME of Pupil **YASH**
2. Mother's Name **SUSHILA**
3. Father's / Guardian's Name **YOGESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **08/04/2021 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **23/07/2010**
(in words) **TWENTY THREE JULY TWO THOUSAND TEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SANSKRIT
2. MATHEMATICS
3. SCIENCE
4. SOCIAL SCIENCE
5. ENGLISH
6. COMPUTER SCIENCE
7. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **212**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **27/04/2023**
21. Date of issue of certificate **27/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dman
Signature of
Class Teacher

Dish
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1603417585

School NO- 40180

Book No. 2/2023

S.No.2408

Admission No. 18597

1. NAME of Pupil **BHAVESH**
2. Mother's Name **PRIYANKA**
3. Father's / Guardian's Name **ANIL**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2019 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/05/2011**
(in words) **TWENTY MAY TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SCIENCE
2. ENGLISH
3. COMPUTER SCIENCE
4. HINDI
5. SANSKRIT
6. MATHEMATICS
7. SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eight**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **218**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **28/04/2023**
21. Date of issue of certificate **28/04/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Amann
Signature of
Class Teacher

Amann
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1705688363

School NO- 40180

Book No. 2/2023

S.No.2409

Admission No. 14081

1. NAME of Pupil **VANI**
2. Mother's Name **NEELAM**
3. Father's / Guardian's Name **SATPAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/04/2012 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **26/08/2008**
(in words) **TWENTY SIX AUGUST TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH**
3.HINDI
5.SCIENCE
2.COMPUTER SCIENCE
4.SOCIAL SCIENCE
6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **254**
16. Total no. of working days present. **221**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **02/05/2023**
21. Date of issue of certificate **02/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wagunder
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Ommani
Signature of
Class Teacher

Hmesh
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2202602836

School NO- 40180

Book No. 2/2023

S.No.2410

Admission No. 19102

1. NAME of Pupil **RITESH**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **BALRAM**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **10/06/2020 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/08/2016** *Neha*
(in words) **NINE AUGUST TWO THOUSAND SIXTEEN**
8. Class in which the pupil last studied **1** (in words) **FIRST**
9. School / Board Annual Examination last taken with result **1 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.ENGLISH	2.REASONING
3.HINDI	4.GENERAL KNOWLEDGE
5.MATHEMATICS	6.ENVIRONMENTAL SCIENCE
7.COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **2** (in words) **Second**
13. Month upto which the (pupil has paid) school dues/paid **APR, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **SC (NUR-LKG-URG-IPRS-1500)**
15. Total no. of working days. **236**
16. Total no. of working days present. **206**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/05/2023**
21. Date of issue of certificate **05/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1804970859

School NO- 40180

Book No. 2/2023

S.No.2411

Admission No. 18125

1. NAME of Pupil **SAMEER**
2. Mother's Name **REETU**
3. Father's / Guardian's Name **RAHUL SOLANKI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 1 YELLOW**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **21/03/2012**
(in words) **TWENTY ONE MARCH TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. ENGLISH
2. COMPUTER SCIENCE
3. HINDI
4. GENERAL KNOWLEDGE
5. MATHEMATICS
6. REASONING
7. SCIENCE
8. SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **6** (in words) **sixth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **School Adm. Fee-Class-Old-VI-IX-XI-Rs-8000**
15. Total no. of working days. **236**
16. Total no. of working days present. **225**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/05/2023**
21. Date of issue of certificate **05/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Manendra
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1804973049

School NO- 40180

Book No. 2/2023

S.No.2412

Admission No. 18199

1. NAME of Pupil **SIYA**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **BALRAM**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **06/04/2018 1 YELLOW**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **18/09/2012**
(in words) **EIGHTEEN SEPTEMBER TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1.COMPUTER SCIENCE
2.SANSKRIT
3.ICS
4.MATHEMATICS
5.MAT
6.SCIENCE
7.ENGLISH
8.SOCIAL SCIENCE
9.HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **6** (in words) **sixth Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **APR, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **School Adm. Fee+SC(Class-Old-VI-Rs-8000+ 2000)**
15. Total no. of working days. **37**
16. Total no. of working days present. **18**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **15/05/2023**
21. Date of issue of certificate **15/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nebo
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Havender
if so to which Class
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dman
Signature of
Class Teacher

Dresh
Checked by
(state full name and designation)

Nebo
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1611586088

School NO- 40180

Book No. 2/2023

S.No.2413

Admission No. 19346

1. NAME of Pupil **BHUMIKA**
2. Mother's Name **PARVEEN**
3. Father's / Guardian's Name **MANOJ KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **12/04/2021 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **28/07/2007**
(in words) **TWENTY EIGHT JULY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **189**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **15/05/2023**
21. Date of issue of certificate **15/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Hemendra
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omang
Signature of
Class Teacher

Dinesh
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702339928

School NO- 40180

Book No. 2/2023

S.No.2414

Admission No. 13722

1. NAME of Pupil **HIMANI**
2. Mother's Name **SUNITA**
3. Father's / Guardian's Name **JASWANT**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **27/04/2011 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **19/12/2006**
(in words) **NINETEEN DECEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Failed**
10. Whether failed, if so once/twice in the same class **Yes**
11. Subject Studied

1. MATHEMATICS	2. HINDI
3. ENGLISH	4. SOCIAL SCIENCE
5. COMPUTER SCIENCE	6. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** (in figures) **10** (in words) **TENTH** **NO** **Wander** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **School Adm. Fee Class Old VI-IX-XI (Rs-8000 R)**
15. Total no. of working days. **237**
16. Total no. of working days present. **221**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **15/05/2023**
21. Date of issue of certificate **15/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nete
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Dharam
Signature of
Class Teacher

Dinesh
Checked by
(state full name and designation)

Nete
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1706198184

School NO- 40180

Book No. 2/2023

S.No.2415

Admission No. 19662

1. NAME of Pupil **PARTEEK**
2. Mother's Name **NEETU**
3. Father's / Guardian's Name **HITESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2022 10 D**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **27/01/2008**
(in words) **TWENTY SEVEN JANUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **233**
16. Total no. of working days present. **187**
17. Whether NCC Cadet / Boy Scout/ Girl Guide. (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wagner
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dyanam
Signature of
Class Teacher

Hitesh
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702383662

School NO- 40180

Book No. 2/2023

S.No.2416

Admission No. 13150

1. NAME of Pupil **YANSHI**
2. Mother's Name **POONAM**
3. Father's / Guardian's Name **VIKAS**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2011 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **01/03/2008**
(in words) **ONE MARCH TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **199**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wagendh
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmann
Signature of
Class Teacher

Kishu
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1711468232

School NO- 40180

Book No. 2/2023

S.No. 2417

Admission No. 17453

1. NAME of Pupil **TAMANNA**
2. Mother's Name **SEEMA**
3. Father's / Guardian's Name **MAHABIR SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2017 5 Yellow**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **08/01/2007**
(in words) **EIGHT JANUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.MATHEMATICS
3.SCIENCE	4.SOCIAL SCIENCE
5.ENGLISH	6.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **206**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Havender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmann
Signature of
Class Teacher

Havender
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1519460391

School NO- 40180

Book No. 2/2023

S.No.2418

Admission No. 19033

1. NAME of Pupil **HARSH KUMAR**
2. Mother's Name **ASHA DEVI**
3. Father's / Guardian's Name **SATENDER KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **17/04/2020**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/09/2007**
(in words) **TWENTY SEPTEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SOCIAL SCIENCE	2.ENGLISH
3.COMPUTER SCIENCE	4.HINDI
5.MATHEMATICS	6.SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **229**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Howe
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dhany
Signature of
Class Teacher

Nehe
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1514424798

School NO- 40180

Book No. 2/2023

S.No.2419

Admission No. 19302

1. NAME of Pupil **RITIKA**
2. Mother's Name **PUSHPANJALI**
3. Father's / Guardian's Name **KULDEEP SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/04/2021 9 B**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **17/06/2007**
(in words) **SEVENTEEN JUNE TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.MATHEMATICS
3.SCIENCE	4.SOCIAL SCIENCE
5.ENGLISH	6.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **222**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Houender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omang
Signature of
Class Teacher

Houender
Checked by
(state full name and designation)

Neha
Principal,
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Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1702548997

School NO- 40180

Book No. 2/2023

S.No.2420

Admission No. 16807

1. NAME of Pupil **RISHIKA**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **RANVIR SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2016 4 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **08/03/2007**
(in words) **EIGHT MARCH TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SOCIAL SCIENCE	2.ENGLISH
3.COMPUTER SCIENCE	4.HINDI
5.MATHEMATICS	6.SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **162**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harvender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omans
Signature of
Class Teacher

Harvender
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702472480

School NO- 40180

Book No. 2/2023

S.No.2421

Admission No. 16950

1. NAME of Pupil **ANNU**
2. Mother's Name **POONAM DEVI**
3. Father's / Guardian's Name **AJEET SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2016 4 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **30/11/2007**
(in words) **THIRTY NOVEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. ENGLISH	2. COMPUTER SCIENCE
3. HINDI	4. MATHEMATICS
5. SCIENCE	6. SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **197**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Hovender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702456501

School NO- 40180

Book No. 2/2023

S.No.2422

Admission No. 13146

1. NAME of Pupil **ARMAAN**
2. Mother's Name **ANJU**
3. Father's / Guardian's Name **SURENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2011 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **30/10/2006**
(in words) **THIRTY OCTOBER TWO THOUSAND SIX**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. ENGLISH	2. COMPUTER SCIENCE
3. HINDI	4. MATHEMATICS
5. SCIENCE	6. SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **197**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Surender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omman
Signature of
Class Teacher

H. H. H.
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1607808964

School NO- 40180

Book No. 2/2023

S.No.2423

Admission No. 18476

1. NAME of Pupil **DISHA**
2. Mother's Name **MAMTA DEVI**
3. Father's / Guardian's Name **YUDHVIR SINGH**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2019 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **31/08/2007**
(in words) **THIRTY ONE AUGUST TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.ENGLISH	2.COMPUTER SCIENCE
3.HINDI	4.MATHEMATICS
5.SCIENCE	6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **189**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
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R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Havender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmann
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neha
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Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1705834143

School NO- 40180

Book No. 2/2023

S.No.2424

Admission No. 13328

1. NAME of Pupil **PIYUSH**
2. Mother's Name **PUSHPA**
3. Father's / Guardian's Name **JOGENDER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2011 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **11/09/2007**
(in words) **ELEVEN SEPTEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.ENGLISH	2.COMPUTER SCIENCE
3.HINDI	4.MATHEMATICS
5.SCIENCE	6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **197**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
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R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Jogender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

D. Mann
Signature of
Class Teacher

J. Singh
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1802205757

School NO- 40180

Book No. 2/2023

S.No.2425

Admission No. 18538

1. NAME of Pupil **BHAVISHAY**
2. Mother's Name **KAMLESH RANI**
3. Father's / Guardian's Name **VIJENDER SINGH**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2019 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/02/2008**
(in words) **FIVE FEBRUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.MATHEMATICS
3.SCIENCE	4.SOCIAL SCIENCE
5.ENGLISH	6.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **201**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nebo
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harvender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omans
Signature of
Class Teacher

Nebo
Checked by
(state full name and designation)

Nebo
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1711466090

School NO- 40180

Book No. 2/2023

S.No.2426

Admission No. 17469

1. NAME of Pupil **PRATEEK**
2. Mother's Name **SONIA**
3. Father's / Guardian's Name **MANJEET**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2017 5 Yellow**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **28/01/2008**
(in words) **TWENTY EIGHT JANUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SOCIAL SCIENCE	2. ENGLISH
3. COMPUTER SCIENCE	4. HINDI
5. MATHEMATICS	6. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **183**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Havender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmann
Signature of
Class Teacher

Arshady
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1802945606

School NO- 40180

Book No. 2/2023

S.No.2427

Admission No. 19663

1. NAME of Pupil **ARYAN**
2. Mother's Name **NEELAM**
3. Father's / Guardian's Name **KHAZAN SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2022 10 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **19/01/2008**
(in words) **NINETEEN JANUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.COMPUTER SCIENCE
5.HINDI	6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **233**
16. Total no. of working days present. **205**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neelg
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Havender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmgn
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neelg
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1709379657

School NO- 40180

Book No. 2/2023

S.No.2428

Admission No. 19446

1. NAME of Pupil **ROHIT**
2. Mother's Name **SUDESH KUMARI**
3. Father's / Guardian's Name **CHHATAR PAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **31/05/2021 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **29/05/2007**
(in words) **TWENTY NINE MAY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH**
3.HINDI
5.SCIENCE
2.COMPUTER SCIENCE
4.MATHEMATICS
6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **193**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Hovender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omans
Signature of
Class Teacher

Hovender
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702383978

School NO- 40180

Book No. 1/2023

S.No.2429

Admission No. 13565

1. NAME of Pupil **DIVYAM**
2. Mother's Name **POONAM**
3. Father's / Guardian's Name **ANIL KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **15/04/2011 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **15/05/2009**
(in words) **FIFTEEN MAY TWO THOUSAND NINE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.ENGLISH
3.SOCIAL SCIENCE	4.SCIENCE
5.MATHEMATICS	6.HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **204**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein):
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wagendra
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dharmendra
Signature of
Class Teacher

Prasad
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1710169772

School NO- 40180

Book No. 2/2023

S.No.2430

Admission No. 18092

1. NAME of Pupil **UJJWAL**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **YOGINDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **12/11/2007**
(in words) **TWELVE NOVEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **192**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nebo
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wagner
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dman
Signature of
Class Teacher

Wagner
Checked by
(state full name and designation)

Nebo
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2106193701

School NO- 40180

Book No. 2/2023

S.No.2431

Admission No. 19053

1. NAME of Pupil **PIYUSH SINGLA**
2. Mother's Name **VARSHA**
3. Father's / Guardian's Name **SANDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **12/05/2020 8 TEMP**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **29/04/2007**
(in words) **TWENTY NINE APRIL TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.COMPUTER SCIENCE
5.HINDI	6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **155**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harvinder
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmanz
Signature of
Class Teacher

Nehe
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702379899

School NO- 40180

Book No. 2/2023

S.No.2432

Admission No. 15324

1. NAME of Pupil **PARSHANT**
2. Mother's Name **MEENAKSHI**
3. Father's / Guardian's Name **JITENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2014 2 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **06/03/2007**
(in words) **SIX MARCH TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.COMPUTER SCIENCE
5.HINDI	6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **211**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wagner
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omang
Signature of
Class Teacher

Neelu
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1709560279

School NO- 40180

Book No. 2/2023

S.No.2433

Admission No. 18921

1. NAME of Pupil **NAITIK KADIAN**
2. Mother's Name **SUMAN LATA**
3. Father's / Guardian's Name **RAVINDER KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2020**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **28/03/2008**
(in words) **TWENTY EIGHT MARCH TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **206**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Pravender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omamz
Signature of
Class Teacher

Pravender
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702373366

School NO- 40180

Book No. 2/2023

S.No.2434

Admission No. 13186

1. NAME of Pupil **MAHI YADAV**
2. Mother's Name **PUSHPA**
3. Father's / Guardian's Name **ANIT KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2011 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/06/2007**
(in words) **TWENTY JUNE TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH** **2.COMPUTER SCIENCE**
3.HINDI **4.MATHEMATICS**
5.SCIENCE **6.SOCIAL SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **191**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wagner
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmanz
Signature of
Class Teacher

Kishu
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1614667543

School NO- 40180

Book No. 2/2023

S.No.2435

Admission No. 18011

1. NAME of Pupil **ISH**
2. Mother's Name **ANITA DEVI**
3. Father's / Guardian's Name **JOGINDER SINGH JAKHAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/12/2007**
(in words) **NINE DECEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **209**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omang
Signature of
Class Teacher

Nehe
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1806066170

School NO- 40180

Book No. 2/2023

S.No.2436

Admission No. 19394

1. NAME of Pupil **AKASH**
2. Mother's Name **SAVITA**
3. Father's / Guardian's Name **SOMBIR SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **29/04/2021 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **10/06/2008**
(in words) **TEN JUNE TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.COMPUTER SCIENCE
5.HINDI	6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **200**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Havender

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omant
Signature of
Class Teacher

Ky-shiv
Checked by
(state full name and designation)

Neha

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2106192908

School NO- 40180

Book No. 2/2023

S.No.2437

Admission No. 18962

1. NAME of Pupil **HITEE**
2. Mother's Name **PUSHPA**
3. Father's / Guardian's Name **JAGVIR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/05/2020 8 TEMP**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **02/02/2007**
(in words) **TWO FEBRUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **154**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harender if so to which Class
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmann
Signature of
Class Teacher

Rajesh
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1711183224

School NO- 40180

Book No. 2/2023

S.No.2438

Admission No. 17702

1. NAME of Pupil **NAVNEET SHARMA**
2. Mother's Name **KAVITA**
3. Father's / Guardian's Name **DHARAMRAJ**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **11/04/2017 5 Yellow**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/04/2008**
(in words) **FOURTEEN APRIL TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **197**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harvendra
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmaniz
Signature of
Class Teacher

Sibeh
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1806641324

School NO- 40180

Book No. 2/2023

S.No.2439

Admission No. 18472

1. NAME of Pupil **NISHANT**
2. Mother's Name **NASEEB**
3. Father's / Guardian's Name **MANJEET KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2019 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/01/2008**
(in words) **FIVE JANUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH** **2.COMPUTER SCIENCE**
3.HINDI **4.MATHEMATICS**
5.SCIENCE **6.SOCIAL SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **177**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Waverdhi
if so to which Class
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1712468036

School NO- 40180

Book No. 2/2023

S.No.2440

Admission No. 18923

1. NAME of Pupil **TANISHA**
2. Mother's Name **MEENA KUMARI**
3. Father's / Guardian's Name **SANJAY KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2020**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **22/07/2007**
(in words) **TWENTY TWO JULY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **206**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1514843475

School NO- 40180

Book No. 2/2023

S.No.2441

Admission No. 19036

1. NAME of Pupil **DEEPAK KUMAR**
2. Mother's Name **NEETU**
3. Father's / Guardian's Name **MANOJ KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **08/05/2020 8 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/10/2007**
(in words) **SIXTEEN OCTOBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.MATHEMATICS	2.HINDI
3.COMPUTER SCIENCE	4.ENGLISH
5.SOCIAL SCIENCE	6.SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **139**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Waver
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omans
Signature of
Class Teacher

Jyoti
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2102859068

School NO- 40180

Book No. 2/2023

S.No.2442

Admission No. 19278

1. NAME of Pupil **ANIKET KUMAR**
2. Mother's Name **URMILA DEVI**
3. Father's / Guardian's Name **ROHTAS RAM PRASAD**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe. **No**
6. Date of first admission in the School with Class **03/04/2021 9 B**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **03/08/2007**
(in words) **THREE AUGUST TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SCIENCE** **2.SOCIAL SCIENCE**
3.ENGLISH **4.COMPUTER SCIENCE**
5.HINDI **6.MATHEMATICS**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **171**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Waverd
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dman
Signature of
Class Teacher

Jyoti
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702458707

School NO- 40180

Book No. 2/2023

S.No.2443

Admission No. 13409

1. NAME of Pupil **TANISHKA**
2. Mother's Name **RACHNA**
3. Father's / Guardian's Name **DEVENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **07/04/2011 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **22/02/2008**
(in words) **TWENTY TWO FEBRUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **188**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Devender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omant
Signature of
Class Teacher

Devender
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Website : www.redschoolch.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2004990167

School NO- 40180

Book No. 2/2023

S.No.2444

Admission No. 19179

1. NAME of Pupil **AARSH TOKAS**
2. Mother's Name **SUMITRA KUMARI**
3. Father's / Guardian's Name **SURENDER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2021 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **21/02/2008**
(in words) **TWENTY ONE FEBRUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.MATHEMATICS	2.SCIENCE
3.SOCIAL SCIENCE	4.ENGLISH
5.COMPUTER SCIENCE	6.HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **191**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harendra
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Anant
Signature of
Class Teacher

Harendra
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1517353410

School NO- 40180

Book No. 2/2023

S.No.2445

Admission No. 18080

1. NAME of Pupil **MANEET**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **PAWAN KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **17/07/2007**
(in words) **SEVENTEEN JULY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **--**
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **212**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Hemendra
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Suman
Signature of
Class Teacher

Hemendra
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1710753654

School NO- 40180

Book No. 2/2023

S.No.2446

Admission No. 19631

1. NAME of Pupil **MAMTA**
2. Mother's Name **KAMLESH**
3. Father's / Guardian's Name **RAJESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2022 10 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **28/12/2007**
(in words) **TWENTY EIGHT DECEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.MATHEMATICS	2.SCIENCE
3.SOCIAL SCIENCE	4.ENGLISH
5.COMPUTER SCIENCE	6.HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **234**
16. Total no. of working days present. **222**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Hemender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Anam
Signature of
Class Teacher

Hemender
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2102829685

School NO- 40180

Book No. 2/2023

S.No.2447

Admission No. 19467

1. NAME of Pupil **HARSHITA**
2. Mother's Name **BEENA**
3. Father's / Guardian's Name **MANMOHAN SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **30/06/2021 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **07/04/2007**
(in words) **SEVEN APRIL TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **199**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Havender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omang
Signature of
Class Teacher

Havender
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 0

School NO- 40180

Book No. 2/2023

S.No.2448

Admission No. 19853

1. NAME of Pupil **ADITYA CHOUDHARY**
2. Mother's Name **LAXMI**
3. Father's / Guardian's Name **RAMESH KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/07/2022**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **01/07/2007**
(in words) **ONE JULY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.ENGLISH	2.COMPUTER SCIENCE
3.HINDI	4.MATHEMATICS
5.SCIENCE	6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **179**
16. Total no. of working days present. **112**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harinder
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omang
Signature of
Class Teacher

Harinder
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702125831

School NO- 40180

Book No. 2/2023

S.No.2449

Admission No. 19268

1. NAME of Pupil **RONIT BOORA**
2. Mother's Name **PARMILA**
3. Father's / Guardian's Name **VIJAY SINGH BOORA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2021 9 C**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/11/2007**
(in words) **NINE NOVEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH**
3.HINDI
5.SCIENCE
2.COMPUTER SCIENCE
4.MATHEMATICS
6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of: if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **227**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Neha
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omans
Signature of
Class Teacher

Arinder
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1703467610

School NO- 40180

Book No. 2/2023

S.No.2450

Admission No. 19828

1. NAME of Pupil **RASHI**
2. Mother's Name **MUKESH**
3. Father's / Guardian's Name **KULDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/06/2022 11 E**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **23/10/2006**
(in words) **TWENTY THREE OCTOBER TWO THOUSAND SIX**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.CHEMISTRY** **2.BIOLOGY**
3.PHYSICAL EDUCATION **4.ENGLISH**
5.PHYSICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **APR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **40**
16. Total no. of working days present. **28**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Hovender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmanz
Signature of
Class Teacher

Hovender
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1606633805

School NO- 40180

Book No. 2/2023

S.No.2451

Admission No. 19206

1. NAME of Pupil **HARSH**
2. Mother's Name **SANTOSH**
3. Father's / Guardian's Name **SURAJ**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2021 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **19/05/2007**
(in words) **NINETEEN MAY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **203**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nebo
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmann
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Nebo
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1711178645

School NO- 40180

Book No. 2/2023

S.No.2452

Admission No. 17443

1. NAME of Pupil **KUSHAL**
2. Mother's Name **SARITA**
3. Father's / Guardian's Name **PARAMJEET**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2017 5 Yellow**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/10/2008**
(in words) **TWENTY OCTOBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.ENGLISH	2.COMPUTER SCIENCE
3.HINDI	4.MATHEMATICS
5.SCIENCE	6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **204**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Haverish
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dangnn
Signature of
Class Teacher

Haverish
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1714250641

School NO- 40180

Book No. 2/2023

S.No.2453

Admission No. 19615

1. NAME of Pupil **DEEPAK**
2. Mother's Name **SUSHILA**
3. Father's / Guardian's Name **SUNIL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2022 10 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **01/11/2004**
(in words) **ONE NOVEMBER TWO THOUSAND FOUR**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.HINDI
3.MATHEMATICS	4.SCIENCE
5.SOCIAL SCIENCE	6.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **235**
16. Total no. of working days present. **158**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Novender
if so to which Class
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmann
Signature of
Class Teacher

Nehe
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1608492872

School NO- 40180

Book No. 2/2023

S.No.2454

Admission No. 18295

1. NAME of Pupil **HIMANSHU**
2. Mother's Name **MAMTA**
3. Father's / Guardian's Name **PARMOD**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **12/04/2018 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **10/08/2007**
(in words) **TEN AUGUST TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.HINDI
3.MATHEMATICS	4.SCIENCE
5.SOCIAL SCIENCE	6.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **215**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neel
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Om
Signature of
Class Teacher

Neel
Checked by
(state full name and designation)

Neel
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702381088

School NO- 40180

Book No. 2/2023

S.No.2455

Admission No. 13454

1. NAME of Pupil **DEEPESH SAHU**
2. Mother's Name **NEELAM DEVI**
3. Father's / Guardian's Name **PUSPENDER KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **09/04/2011 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **06/10/2007**
(in words) **SIX OCTOBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **202**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nebo

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wanender

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omran
Signature of
Class Teacher

Wanender
Checked by
(state full name and designation)

Nebo
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702460561

School NO- 40180

Book No. 2/2023

S.No.2456

Admission No. 13598

1. NAME of Pupil **ARUN**
2. Mother's Name **MANJEETA**
3. Father's / Guardian's Name **PARVEEN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **16/04/2011 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/06/2007**
(in words) **FOURTEEN JUNE TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.COMPUTER SCIENCE
5.HINDI	6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **237**
16. Total no. of working days present. **179**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Manoj
if so to which Class
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Manoj
Signature of
Class Teacher

Manoj
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702462566

School NO- 40180

Book No. 2/2023

S.No.2457

Admission No. 13916

1. NAME of Pupil **BHAVESH KUMAR**
2. Mother's Name **KAVITA DEVI**
3. Father's / Guardian's Name **ANIL KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2012 KG RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **28/10/2006**
(in words) **TWENTY EIGHT OCTOBER TWO THOUSAND SIX**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SOCIAL SCIENCE	2.ENGLISH
3.COMPUTER SCIENCE	4.HINDI
5.MATHEMATICS	6.SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **183**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmanz
Signature of
Class Teacher

Azhar
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1706526045

School NO- 40180

Book No. 2/2023

S.No.2458

Admission No. 16342

1. NAME of Pupil **JAI KADIAN**
2. Mother's Name **SNEHLATA**
3. Father's / Guardian's Name **PRAVEEN KADIAN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/04/2015 3 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/05/2007**
(in words) **NINE MAY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SCIENCE	2. SOCIAL SCIENCE
3. ENGLISH	4. COMPUTER SCIENCE
5. HINDI	6. MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **201**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Domana
Signature of
Class Teacher

Harender
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702364413

School NO- 40180

Book No. 2/2023

S.No.2459

Admission No. 16437

1. NAME of Pupil **YOGENDER**
2. Mother's Name **PUSHPA**
3. Father's / Guardian's Name **MANOJ**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **09/04/2015 3 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/07/2006**
(in words) **NINE JULY TWO THOUSAND SIX**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SOCIAL SCIENCE	2.ENGLISH
3.COMPUTER SCIENCE	4.HINDI
5.MATHEMATICS	6.SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **203**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level-therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Dewendra
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omny
Signature of
Class Teacher

Kyobu
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

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Affiliation No.: 530169

Previous SRN No.: 1702367875

School NO- 40180

Book No. 1/2023

S.No.2460

Admission No. 16597

1. NAME of Pupil **MANISH**
2. Mother's Name **REKHA**
3. Father's / Guardian's Name **SANDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/05/2015 3 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **03/02/2007**
(in words) **THREE FEBRUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. HINDI
3. COMPUTER SCIENCE	4. ENGLISH
5. SOCIAL SCIENCE	6. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **211**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Warendu
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Amann
Signature of
Class Teacher

Amann
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702369968

School NO- 40180

Book No. 2/2023

S.No.2461

Admission No. 16697

1. NAME of Pupil **HARSH**
2. Mother's Name **PARMILA**
3. Father's / Guardian's Name **PARVEEN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2016 4 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **12/07/2007**
(in words) **TWELVE JULY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **194**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nebo
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmann
Signature of
Class Teacher

Harender
Checked by
(state full name and designation)

Nebo
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702383085

School NO- 40180

Book No. 2/2023

S.No.2462

Admission No. 17049

1. NAME of Pupil **YOGESH**
2. Mother's Name **RAVIN**
3. Father's / Guardian's Name **DEVENDER KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **08/04/2016 4 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **23/08/2007**
(in words) **TWENTY THREE AUGUST TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1. SCIENCE** **2. SOCIAL SCIENCE**
3. ENGLISH **4. COMPUTER SCIENCE**
5. HINDI **6. MATHEMATICS**
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **193**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Devender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omang
Signature of
Class Teacher

Devender
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1714250280

School NO- 40180

Book No. 2/2023

S.No.2463

Admission No. 17063

1. NAME of Pupil **VINAY**
2. Mother's Name **NEERAJ**
3. Father's / Guardian's Name **SHOPAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **08/04/2016 4 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **19/04/2006** *Nehe*
(in words) **NINETEEN APRIL TWO THOUSAND SIX**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.ENGLISH
3.SOCIAL SCIENCE	4.SCIENCE
5.MATHEMATICS	6.HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** *Nehe*
(in figures) **11** (in words) **Eleventh** if so to which Class
Secretary,
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **147**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Nehe
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omang
Signature of
Class Teacher

Nehe
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1711486814

School NO- 40180

Book No. 2/2023

S.No.2464

Admission No. 17403

1. NAME of Pupil **ISHANT**
2. Mother's Name **SONIA**
3. Father's / Guardian's Name **JAIBHAGWAN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2017 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **04/05/2008**
(in words) **FOUR MAY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.COMPUTER SCIENCE
5.HINDI	6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **220**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dorann
Signature of
Class Teacher

Kyambur
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1616865483

School NO- 40180

Book No. 2/2023

S.No.2465

Admission No. 17498

1. NAME of Pupil **HARISH**
2. Mother's Name **SUSHMA**
3. Father's / Guardian's Name **RAJBIR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2017 5 Pink**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **22/04/2007**
(in words) **TWENTY TWO APRIL TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH**
3.HINDI
5.SCIENCE
2.COMPUTER SCIENCE
4.MATHEMATICS
6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **207**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nebo
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harinder
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omgnn
Signature of
Class Teacher

Harinder
Checked by
(state full name and designation)

Nebo
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1711247691

School NO- 40180

Book No. 2/2023

S.No.2466

Admission No. 17928

1. NAME of Pupil **DIVYA**
2. Mother's Name **SUMAN DEVI**
3. Father's / Guardian's Name **RAJESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/05/2017 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **12/08/2007**
(in words) **TWELVE AUGUST TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SCIENCE	2. SOCIAL SCIENCE
3. ENGLISH	4. COMPUTER SCIENCE
5. HINDI	6. MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **197**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nebo
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Havendia
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Daman
Signature of
Class Teacher

Havendia
Checked by
(state full name and designation)

Nebo
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1714209075

School NO- 40180

Book No. 2/2023

S.No.2467

Admission No. 18003

1. NAME of Pupil **JATIN SOLANKI**
2. Mother's Name **PUSHPLATA**
3. Father's / Guardian's Name **SHIV KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **19/06/2008**
(in words) **NINETEEN JUNE TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH**
3.HINDI
5.SCIENCE
2.COMPUTER SCIENCE
4.MATHEMATICS
6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **194**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harvender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omran
Signature of
Class Teacher

Harvender
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1517389713

School NO- 40180

Book No. 2/2023

S.No.2468

Admission No. 18102

1. NAME of Pupil **GOURAV**
2. Mother's Name **REKHA**
3. Father's / Guardian's Name **SURENDER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **06/06/2007**
(in words) **SIX JUNE TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.COMPUTER SCIENCE
5.HINDI	6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **198**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Howender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dman
Signature of
Class Teacher

Kyadav
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2106237670

School NO- 40180

Book No. 2/2023

S.No.2469

Admission No. 18497

1. NAME of Pupil **TUSHAR KAUSHIK**
2. Mother's Name **URMILA**
3. Father's / Guardian's Name **PHOOL KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2019 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **24/07/2007**
(in words) **TWENTY FOUR JULY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.ENGLISH	2.COMPUTER SCIENCE
3.HINDI	4.MATHEMATICS
5.SCIENCE	6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **205**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neko
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dang
Signature of
Class Teacher

Agarwal
Checked by
(state full name and designation)

Neko
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1904596500

School NO- 40180

Book No. 2/2023

S.No.2470

Admission No. 18680

1. NAME of Pupil **HARDIK**
2. Mother's Name **GEETA DEVI**
3. Father's / Guardian's Name **ANIL KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2019**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/10/2007**
(in words) **FIVE OCTOBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SCIENCE
2. SOCIAL SCIENCE
3. ENGLISH
4. COMPUTER SCIENCE
5. HINDI
6. MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **204**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Davender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Oman
Signature of
Class Teacher

Kynder
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1708720741

School NO- 40180

Book No. 2/2023

S.No.2471

Admission No. 18998

1. NAME of Pupil **PRIYANKA**
2. Mother's Name **NEERAJ**
3. Father's / Guardian's Name **SANDEEP**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **15/04/2020 8 TEMP**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **08/08/2007**
(in words) **EIGHT AUGUST TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SOCIAL SCIENCE
2. ENGLISH
3. COMPUTER SCIENCE
4. HINDI
5. MATHEMATICS
6. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **192**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Waqar
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmann
Signature of
Class Teacher

Ayaz
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1608813735

School NO- 40180

Book No. 2/2023

S.No.2472

Admission No. 19001

1. NAME of Pupil **NISHANT**
2. Mother's Name **MAMTA**
3. Father's / Guardian's Name **SUKHVIR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/04/2020 8 TEMP**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **15/10/2007**
(in words) **FIFTEEN OCTOBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.ENGLISH	2.COMPUTER SCIENCE
3.HINDI	4.MATHEMATICS
5.SCIENCE	6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **170**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harinder
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omans
Signature of
Class Teacher

Harinder
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1705834519

School NO- 40180

Book No. 2/2023

S.No.2473

Admission No. 19038

1. NAME of Pupil **PRIYA**
2. Mother's Name **SUNIL**
3. Father's / Guardian's Name **OMBIR SINGH**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **22/04/2020 8 TEMP**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/03/2007**
(in words) **FIVE MARCH TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SCIENCE**
2.SOCIAL SCIENCE
3.ENGLISH
4.COMPUTER SCIENCE
5.HINDI
6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh** if so, to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **190**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Pravendra
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omang
Signature of
Class Teacher

Pravendra
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702450648

School NO- 40180

Book No. 2/2023

S.No.2474

Admission No. 19160

1. NAME of Pupil **ISHU SUHAG**
2. Mother's Name **PREETI**
3. Father's / Guardian's Name **KULDEEP SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2021 9 B**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **17/07/2008**
(in words) **SEVENTEEN JULY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.MATHEMATICS
3.SCIENCE	4.SOCIAL SCIENCE
5.ENGLISH	6.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **192**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omans
Signature of
Class Teacher

Harender
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1604065799

School NO- 40180

Book No. 2/2023

S.No.2475

Admission No. 19449

1. NAME of Pupil **PARAM**
2. Mother's Name **BANITA**
3. Father's / Guardian's Name **SANDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/06/2021 9 E**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **23/06/2007**
(in words) **TWENTY THREE JUNE TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SCIENCE** **2.SOCIAL SCIENCE**
3.ENGLISH **4.COMPUTER SCIENCE**
5.HINDI **6.MATHEMATICS**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession:
15. Total no. of working days. **237**
16. Total no. of working days present. **160**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nebo
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Havender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Mann
Signature of
Class Teacher

Havender
Checked by
(state full name and designation)

Nebo
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702343507

School NO- 40180

Book No. 2/2023

S.No.2476

Admission No. 19773

1. NAME of Pupil **SAHIL**
2. Mother's Name **SUNITA**
3. Father's / Guardian's Name **RAJNESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **09/05/2022 10 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **28/03/2006**
(in words) **TWENTY EIGHT MARCH TWO THOUSAND SIX**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.MATHEMATICS
3.SCIENCE	4.SOCIAL SCIENCE
5.ENGLISH	6.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **School Adm. Fee-Class Old-VI-IX-XI-Rs-8000**
15. Total no. of working days. **206**
16. Total no. of working days present. **167**
17. Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Navendu
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)
School Adm. Fee-Class Old-VI-IX-XI-Rs-8000

Amara
Signature of
Class Teacher

Hyder
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1709045237

School NO- 40180

Book No. 2/2023

S.No.2477

Admission No. 19367

1. NAME of Pupil **ARPIT**
2. Mother's Name **JYOTI**
3. Father's / Guardian's Name **SANJEEV**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **20/04/2021 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **17/10/2007**
(in words) **SEVENTEEN OCTOBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SOCIAL SCIENCE	2.ENGLISH
3.COMPUTER SCIENCE	4.HINDI
5.MATHEMATICS	6.SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **APR, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **School Adm. Fee+Sib(Class-Old IX-XI-Rs-8000+2500)**
15. Total no. of working days. **237**
16. Total no. of working days present. **199**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Havender

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Diana
Signature of
Class Teacher

Havender
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1611068168

School NO- 40180

Book No. 2/2023

S.No.2478

Admission No. 19352

1. NAME of Pupil **HIMESH**
2. Mother's Name **URMILA**
3. Father's / Guardian's Name **BHUPENDER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/04/2021 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **07/09/2007**
(in words) **SEVEN SEPTEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **School Adm. Fee-Class-Old-VI-IX-XI-Rs-8000**
15. Total no. of working days. **237**
16. Total no. of working days present. **227**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **17/05/2023**
21. Date of issue of certificate **17/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Havender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School

Dmann
Signature of
Class Teacher

Havender
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1903395048

School NO- 40180

Book No. 2/2023

S.No.2479

Admission No. 18876

1. NAME of Pupil **AJAY KUMAR**
2. Mother's Name **ASHA**
3. Father's / Guardian's Name **NARENDER**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **19/05/2019**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/09/2011**
(in words) **SIXTEEN SEPTEMBER TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. ENGLISH	2. COMPUTER SCIENCE
3. HINDI	4. SANSKRIT
5. MATHEMATICS	6. SCIENCE
7. SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **7** (in words) **Seventh** if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **217**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **23/05/2023**
21. Date of issue of certificate **23/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wanender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omans
Signature of
Class Teacher

Wanender
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1712653961

School NO- 40180

Book No. 2/2023

S.No.2480

Admission No. 18852

1. NAME of Pupil **YASHIKA**
2. Mother's Name **RACHNA**
3. Father's / Guardian's Name **SUNIL KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **10/05/2019 5 Yellow**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/07/2009**
(in words) **FIVE JULY TWO THOUSAND NINE**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SCIENCE	2. SOCIAL SCIENCE
3. ENGLISH	4. COMPUTER SCIENCE
5. HINDI	6. MAT
7. MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **MAY, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **UNDER 134-A(NUR-12)**
15. Total no. of working days. **47**
16. Total no. of working days present. **25**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **26/05/2023**
21. Date of issue of certificate **26/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wavender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmann
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1711142504

School NO- 40180

Book No. 2/2023

S.No.2481

Admission No. 19296

1. NAME of Pupil **JATIN**
2. Mother's Name **SUNITA KUMARI**
3. Father's / Guardian's Name **DEEPAK KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2021 8 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **07/06/2009**
(in words) **SEVEN JUNE TWO THOUSAND NINE**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1.HINDI
2.MAT
3.MATHEMATICS
4.SCIENCE
5.SOCIAL SCIENCE
6.ENGLISH
7.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **10** (in words) **TENTH Studying**
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2023**
14. Any fee concession availed of : if so, the nature of such concession. Staff **Ward X-XI RS 2500**
15. Total no. of working days. **49**
16. Total no. of working days present. **47**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **29/05/2023**
21. Date of issue of certificate **29/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omang
Signature of
Class Teacher

Omang
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 0


School NO- 40180


Book No. 2/2023


S.No.2482

Admission No. 19356

1. NAME of Pupil **ISHAAN SHARMA**
2. Mother's Name **ANJU SHARMA**
3. Father's / Guardian's Name **ARUN SHARMA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/04/2021 NUR RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **18/10/2016**
(in words) **EIGHTEEN OCTOBER TWO THOUSAND SIXTEEN**
8. Class in which the pupil last studied **KG** (in words) **KG**
9. School / Board Annual Examination last taken with result **KG Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI** **2.MATHEMATICS**
3.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **1** (in words) **First**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **School Adm. Fee+Sib(Class-Old-1-Rs-5000+1500)**
15. Total no. of working days. **236**
16. Total no. of working days present. **209**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **29/05/2023**
21. Date of issue of certificate **29/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106
 Affiliated to Central Board of Secondary Education
 Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in
 Phone No. : 9992114105,9992113930,9992334031 Fax:

T.C.
Cancel

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1806760090

School NO- 40180

Book No. 2/2023

S.No. 2483

Admission No. 17531

1. NAME of Pupil **RASHMI**
2. Mother's Name **SARITA**
3. Father's / Guardian's Name **JITENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2017 6 B**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **07/06/2006**
 (in words) **SEVEN JUNE TWO THOUSAND SIX**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. ENGLISH	2. GS
3. PHYSICS	4. Bio
5. CHEMISTRY	6. MATHEMATICS
7. PHYSICAL EDUCATION	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
 (in figures) **12** (in words) **TWELTH Studying**
 Studying
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2023**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **50**
16. Total no. of working days present. **47**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **30/05/2023**
21. Date of issue of certificate **30/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
 Principal,
 R.E.D. Sr. Sec. School
 Chhuchhakwas (Jhajjar)

YES
Harender
 Secretary,
 MANAGING COMMITTEE,
 R.E.D. Sr. Sec. School
 CHHUCHHAKWAS (JHAJJAR)

[Signature]
 Signature of
 Class Teacher

[Signature]
 Checked by
 (state full name and designation)

Neha
 Principal,
 R.E.D. Sr. Sec. School
 Chhuchhakwas (Jhajjar)



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1700763861

School NO- 40180

Book No. 2/2023

S.No.2484

Admission No. 17220

1. NAME of Pupil **CHANCHAL**
2. Mother's Name **PRITI**
3. Father's / Guardian's Name **ASHISH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **21/04/2016 KG PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **24/12/2012**
(in words) **TWENTY FOUR DECEMBER TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.COMPUTER SCIENCE
5.HINDI	6.SANSKRIT
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **209**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **30/05/2023**
21. Date of issue of certificate **30/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Havender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2002381497

School NO- 40180

Book No. 2/2023

S.No.2485

Admission No. 18279

1. NAME of Pupil **PRIYA**
2. Mother's Name **PREETI**
3. Father's / Guardian's Name **ASHISH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **11/04/2018 NUR RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **12/01/2015**
(in words) **TWELVE JANUARY TWO THOUSAND FIFTEEN**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SOCIAL SCIENCE
2. ENGLISH
3. COMPUTER SCIENCE
4. HINDI
5. REASONING
6. MATHEMATICS
7. GENERAL KNOWLEDGE
8. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **4** (in words) **Fourth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **236**
16. Total no. of working days present. **219**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **30/05/2023**
21. Date of issue of certificate **30/05/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
if so to which Class
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702384496

School NO- 40180

Book No. 2/2023

S.No.2486

Admission No. 14071

1. NAME of Pupil **SONIA**
2. Mother's Name **SANTOSH**
3. Father's / Guardian's Name **MUKESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2012 KG RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **30/10/2006**
(in words) **THIRTY OCTOBER TWO THOUSAND SIX**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.CHEMISTRY	2.MATHEMATICS
3.PHYSICAL EDUCATION	4.ENGLISH
5.PHYSICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **MAY, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **School Adm. Fee+Staff Class-Old IX-XI-Rs-8000+2500)**
15. Total no. of working days. **51**
16. Total no. of working days present. **45**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **01/06/2023**
21. Date of issue of certificate **01/06/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dman
Signature of
Class Teacher

Prady
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1905090120

School NO- 40180

Book No. 2/2023

S.No.2488

Admission No. 19568

1. NAME of Pupil **AARAV DHANKHAR**
2. Mother's Name **PRIYANKA**
3. Father's / Guardian's Name **PRAVEEN KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2022 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **13/12/2013**
(in words) **THIRTEEN DECEMBER TWO THOUSAND THIRTEEN**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. MAT
2. SCIENCE
3. ENGLISH
4. SOCIAL SCIENCE
5. HINDI
6. COMPUTER SCIENCE
7. SANSKRIT
8. ICS
9. MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **6** (in words) **sixth Studying**
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **School Adm. Fee Class Old VI-IX-XI-Rs-8000**
15. Total no. of working days. **47**
16. Total no. of working days present. **44**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/06/2023**
21. Date of issue of certificate **05/06/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wavender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmson
Signature of
Class Teacher

Vijay
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1710810275

School NO- 40180

Book No. 2/2023

S.No.2489

Admission No. 18373

1. NAME of Pupil **DEEPANSHU**
2. Mother's Name **POONAM**
3. Father's / Guardian's Name **RAJESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **26/04/2018 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **28/06/2007**
(in words) **TWENTY EIGHT JUNE TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SCIENCE	2. MATHEMATICS
3. HINDI	4. COMPUTER SCIENCE
5. ENGLISH	6. SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **UNDER 134-A(NUR)**
15. Total no. of working days. **237**
16. Total no. of working days present. **194**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/06/2023**
21. Date of issue of certificate **05/06/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Nehe
Principal,
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Chhuchhakwas (Jhajjar)
Principal Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1701076748

School NO- 40180

Book No. 2/2023

S.No.2490

Admission No. 16325

1. NAME of Pupil **SHUBHAM KUMAR**
2. Mother's Name **BABLI DEVI**
3. Father's / Guardian's Name **BALVEER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **06/04/2015 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **01/09/2011**
(in words) **ONE SEPTEMBER TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. ENGLISH
2. COMPUTER SCIENCE
3. HINDI
4. SANSKRIT
5. MATHEMATICS
6. SCIENCE
7. SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **SC (III-IV-V-VI-VII-VIII-IX-X)**
15. Total no. of working days. **237**
16. Total no. of working days present. **218**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/06/2023**
21. Date of issue of certificate **06/06/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Waverend
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmang
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



SC ✓

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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1608495549

School NO- 40180


Book No. 2/2023


S.No.2491


Admission No. 19047

1. NAME of Pupil **AISIKA**
2. Mother's Name **KAVITA**
3. Father's / Guardian's Name **KULDEEP**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **11/05/2020 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/04/2010**
(in words) **SIXTEEN APRIL TWO THOUSAND TEN**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MAT	2. MATHEMATICS
3. SCIENCE	4. SOCIAL SCIENCE
5. ENGLISH	6. COMPUTER SCIENCE
7. HINDI	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **School Adm. Fee-Class-Old-VI-IX-XI-Rs-8000**
15. Total no. of working days. **61**
16. Total no. of working days present. **47**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/07/2023**
21. Date of issue of certificate **07/07/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1803028760

School NO- 40180

Book No. 2/2023

S.No.2492

Admission No. 18847

1. NAME of Pupil **AKSHITA VASHISHT**
2. Mother's Name **JYOTI**
3. Father's / Guardian's Name **NAVEEN KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **10/05/2019 2 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **19/05/2012**
(in words) **NINETEEN MAY TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.ENGLISH	2.COMPUTER SCIENCE
3.HINDI	4.GENERAL KNOWLEDGE
5.MATHEMATICS	6.REASONING
7.SCIENCE	8.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **6** (in words) **sixth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **UNDER 134-A(NUR-12)**
15. Total no. of working days. **236**
16. Total no. of working days present. **215**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/07/2023**
21. Date of issue of certificate **07/07/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harvinder
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1803065432

School NO- 40180

Book No. 2/2023

S.No.2493

Admission No. 18848

1. NAME of Pupil **PRAKSHI**
2. Mother's Name **JYOTI**
3. Father's / Guardian's Name **NAVEEN KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **10/05/2019 2 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **18/06/2013**
(in words) **EIGHTEEN JUNE TWO THOUSAND THIRTEEN**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.GENERAL KNOWLEDGE
3.MATHEMATICS	4.REASONING
5.SCIENCE	6.SOCIAL SCIENCE
7.ENGLISH	8.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **6** (in words) **sixth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **UNDER 134A(NUR-12)**
15. Total no. of working days. **236**
16. Total no. of working days present. **217**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/07/2023**
21. Date of issue of certificate **07/07/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

W. Sander
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neha
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Chhuchhakwas (Jhajjar)
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 0

School NO- 40180

Book No. 2/2023

S.No.2494

Admission No. 18936

1. NAME of Pupil **MAYANK VASHIST**
2. Mother's Name **JYOTI**
3. Father's / Guardian's Name **NAVEEN KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **30/04/2020 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **27/10/2016**
(in words) **TWENTY SEVEN OCTOBER TWO THOUSAND SIXTEEN**
8. Class in which the pupil last studied **KG** (in words) **KG**
9. School / Board Annual Examination last taken with result **KG Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.GENERAL KNOWLEDGE
3.MATHEMATICS	4.ENVIRONMENTAL SCIENCE
5.COMPUTER SCIENCE	6.ENGLISH
7.REASONING	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **1** (in words) **First Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **School Adm. Fee(Class:KG) Rs-5000**
15. Total no. of working days. **51**
16. Total no. of working days present. **35**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/07/2023**
21. Date of issue of certificate **07/07/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Manendra
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School,
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neha
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Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2202228748

School NO- 40180

Book No. 2/2023

S.No.2495

Admission No. 19874

1. NAME of Pupil **SHASWAT SINGH**
2. Mother's Name **MAMTA CHHIKARA**
3. Father's / Guardian's Name **SANJEEV KUMAR SUHAG**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/08/2022 1 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/01/2017**
(in words) **NINE JANUARY TWO THOUSAND SEVENTEEN**
8. Class in which the pupil last studied **1** (in words) **FIRST**
9. School / Board Annual Examination last taken with result **1 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.REASONING	2.ENVIRONMENTAL SCIENCE
3.ENGLISH	4.HINDI
5.MATHEMATICS	6.GENERAL KNOWLEDGE
7.COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **2** (in words) **Second Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **54**
16. Total no. of working days present. **45**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **12/07/2023**
21. Date of issue of certificate **12/07/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Anjan
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1807450930

School NO- 40180

Book No. 2/2023

S.No.2496

Admission No. 19162

1. NAME of Pupil **BHUMIK AHLAWAT**
2. Mother's Name **MANJEET KUMARI**
3. Father's / Guardian's Name **NIKESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2021 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/07/2008**
(in words) **SIXTEEN JULY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.CHEMISTRY	2.MATHEMATICS
3.PHYSICAL EDUCATION	4.ENGLISH
5.GS	6.PHYSICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **School Adm. Fee-Class-Old-VI-IX-XI-Rs-8000**
15. Total no. of working days. **64**
16. Total no. of working days present. **54**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **12/07/2023**
21. Date of issue of certificate **12/07/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1708371067

School NO- 40180

Book No. 2/2023

S.No.2497

Admission No. 19532

1. NAME of Pupil **KUNAL**
2. Mother's Name **SEEMA**
3. Father's / Guardian's Name **PARDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/01/2022 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **24/11/2010**
(in words) **TWENTY FOUR NOVEMBER TWO THOUSAND TEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SOCIAL SCIENCE
2. ENGLISH
3. COMPUTER SCIENCE
4. HINDI
5. SANSKRIT
6. MATHEMATICS
7. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) (in words) if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **UNDER 134-A(NUR-12)**
15. Total no. of working days. **237**
16. Total no. of working days present. **215**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **14/07/2023**
21. Date of issue of certificate **14/07/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Bmann
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1901153664

School NO- 40180

Book No. 2/2023

S.No.2498

Admission No. 17775

1. NAME of Pupil **DIKSHA**
2. Mother's Name **SUMAN KUMARI**
3. Father's / Guardian's Name **RAVI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/04/2017 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **13/11/2013**
(in words) **THIRTEEN NOVEMBER TWO THOUSAND THIRTEEN**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.GENERAL KNOWLEDGE
3.MATHEMATICS	4.REASONING
5.SCIENCE	6.SOCIAL SCIENCE
7.ENGLISH	8.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **4** (in words) **Fourth Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **Sibling (III-IV-V-VI-VII-VIII -RS-2000)**
15. Total no. of working days. **57**
16. Total no. of working days present. **45**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **15/07/2023**
21. Date of issue of certificate **15/07/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Waverendu
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1707942190

School NO- 40180

Book No. 2/2023

S.No.2499

Admission No. 17885

1. NAME of Pupil **ANSHU**
2. Mother's Name **BALA**
3. Father's / Guardian's Name **SANDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **29/04/2017 2 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **13/10/2010** *Nehe*
(in words) **THIRTEEN OCTOBER TWO THOUSAND TEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.SANSKRIT
3.MATHEMATICS	4.SCIENCE
5.SOCIAL SCIENCE	6.ENGLISH
7.COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eight**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **UNDER 134-A(NUR-12)**
15. Total no. of working days. **236**
16. Total no. of working days present. **234**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **31/07/2023**
21. Date of issue of certificate **31/07/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



R.E.D. SR. SEC. SCHOOL
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Affiliation No.: 530169

Previous SRN No.: 1711144780

School NO- 40180

Book No. 2/2023

S.No.2500

Admission No. 17893

1. NAME of Pupil **TANISHA**
2. Mother's Name **BALA DEVI**
3. Father's / Guardian's Name **SANDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **29/04/2017 5 Yellow**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **18/07/2007**
(in words) **EIGHTEEN JULY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. COMPUTER SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **UNDER 134-A(NUR-12)**
15. Total no. of working days. **237**
16. Total no. of working days present. **211**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **31/07/2023**
21. Date of issue of certificate **31/07/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wanandi
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702367118

School NO- 40180

Book No. 2/2023

S.No.2501

Admission No. 16572

1. NAME of Pupil **HARSH**
2. Mother's Name **SURESH**
3. Father's / Guardian's Name **MANOJ KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **23/04/2015 3 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **15/10/2006**
(in words) **FIFTEEN OCTOBER TWO THOUSAND SIX**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SOCIAL SCIENCE	2.ENGLISH
3.COMPUTER SCIENCE	4.HINDI
5.MATHEMATICS	6.SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2023**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **200**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/08/2023**
21. Date of issue of certificate **07/08/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Manoj
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1615865878

School NO- 40180

Book No. 2/2023

S.No. 2502

Admission No. 19530

1. NAME of Pupil **JAMUNA**
2. Mother's Name **HEMLATA**
3. Father's / Guardian's Name **PREM CHAND**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/01/2022 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/11/2010**
(in words) **NINE NOVEMBER TWO THOUSAND TEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SANSKRIT
2. ICS
3. MATHEMATICS
4. MAT
5. SCIENCE
6. ENGLISH
7. SOCIAL SCIENCE
8. HINDI
9. COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **7** (in words) **Seventh Studying**
Studying if so to which Class
13. Month upto which the (pupil has paid) school dues/paid **AUG, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **UNDER 134-A(NUR-12) CHHUCHHAKWAS (JHAJJAR)**
15. Total no. of working days. **74**
16. Total no. of working days present. **59**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/08/2023**
21. Date of issue of certificate **07/08/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other-remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

W. Anand
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Anam
Signature of
Class Teacher

Jack
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1807520130

School NO- 40180

Book No. 2/2023

S.No.2503

Admission No. 19533

1. NAME of Pupil **GANESH**
2. Mother's Name **HEMLATA**
3. Father's / Guardian's Name **PREM CHAND**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/01/2022 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **19/09/2012**
(in words) **NINETEEN SEPTEMBER TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. MAT
3. SCIENCE	4. ENGLISH
5. SOCIAL SCIENCE	6. HINDI
7. COMPUTER SCIENCE	8. SANSKRIT
9. ICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES**
(in figures) **6** (in words) **sixth Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **AUG, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **UNDER 134-A(NUR-12)**
15. Total no. of working days. **74**
16. Total no. of working days present. **61**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/08/2023**
21. Date of issue of certificate **07/08/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

if so to which class
W. Verma
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Ommy
Signature of
Class Teacher

Shade
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1703428690

School NO- 40180

Book No. 2/2023

S.No.2504

Admission No. 19798

1. NAME of Pupil **VISHAL GARG**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **MANOJ**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **25/05/2022** **11 COM - A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/12/2006**
(in words) **FIVE DECEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Failed**
10. Whether failed, if so once/twice in the same class **Yes**
11. Subject Studied **1.PHYSICAL EDUCATION** **2.ECONOMICS**
3.BUSINESS STUDIES **4.ACCOUNTANCY**
5.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11-** (in words) **Eleventh - Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **AUG, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **School Adm. Fee - Class 11th - Rs. 8000**
15. Total no. of working days. **98**
16. Total no. of working days present. **74**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **01/09/2023**
21. Date of issue of certificate **01/09/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omans
Signature of
Class Teacher

Wander
Checked by
(state full name and designation)

Neha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1518502076

School NO- 40180

Book No. 2/2023

S.No.2505

Admission No. 18513

1. NAME of Pupil **VINITA**
2. Mother's Name **KUMKUM JINDAL**
3. Father's / Guardian's Name **ASHWANI KUMAR JINDAL**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2019 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **23/01/2007**
(in words) **TWENTY THREE JANUARY TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.ENGLISH
3.BUSINESS STUDIES	4.ACCOUNTANCY
5.ECONOMICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11-** (in words) **Eleventh - Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **AUG, 2023**
14. Any fee concession availed of : if so, the nature of such concession. **School Adm. Fee- Class-Old-VI-IX-XI-Rs-8000**
15. Total no. of working days. **98**
16. Total no. of working days present. **74**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **01/09/2023**
21. Date of issue of certificate **01/09/2023**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wanender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmann
Signature of
Class Teacher

Jindal
Checked by
(state full name and designation)

Nehe
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)