



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Jhajjar- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169


School No- 04211

Book No. 4/2017

S.No.801

Admission No. 16457

1. Name of Pupil **VARUN**
2. Mother's Name **SUNITA**
3. Father's / Guardian's Name **SURAJMAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **10/04/2015 11 E**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **06/10/1999**
(in words) **SIX OCTOBER NINETEEN NINETY NINE**
8. Class in which the pupil last studied **12** (in words) **TWELFTH**
9. School / Board Annual Examination last taken with result **12 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.PHYSICS** **2.CHEMISTRY**
3.PHYSICAL EDUCATION **4.MATHEMATICS**
5.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **Higher** (in words) **Higher**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2017**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **221**
16. Total no. of working days present. **205**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/07/2017**
21. Date of issue of certificate **07/07/2017**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal
Seal



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School No- 04211

Book No. 4/2017

S.No.802

Admission No. 16429

1. Name of Pupil ANKIT
2. Mother's Name SUNITA
3. Father's / Guardian's Name JASBIR
4. Nationality INDIAN
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe No
6. Date of first admission in the School with Class 09/04/2015 11 A
7. Date of Birth (in Christian Era) according to admission Register (in figures) 29/06/1999
(in words) TWENTY NINE JUNE NINETEEN NINETY NINE
8. Class in which the pupil last studied 12 (in words) TWELFTH
9. School / Board Annual Examination last taken with result 12 Passed
10. Whether failed, if so once/twice in the same class No
11. Subject Studied 1.PHYSICAL EDUCATION 2.ENGLISH
3.PHYSICS 4.CHEMISTRY
5.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class YES if so to which Class
(in figures) Higher (in words) Higher
13. Month upto which the (pupil has paid) school dues/paid MAR, 2017
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. 220
16. Total no. of working days present. 182
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). NA
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct Very Good
20. Date of application for certificate 07/07/2017
21. Date of issue of certificate 07/07/2017
22. Reason for leaving the school ON PARENT REQUEST
23. Any other remarks A WELL BEHAVED STUDENT

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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School No- 04211

Book No. 4/2017


S.No.803

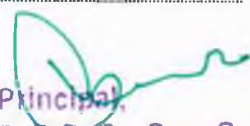
Admission No. 16481

1. Name of Pupil **AKASH YADAV**
2. Mother's Name **BAVITA YADAV**
3. Father's / Guardian's Name **PITAMBER YADAV**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **13/04/2015 11 E**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **29/08/1999**
(in words) **TWENTY NINE AUGUST NINETEEN NINETY NINE**
8. Class in which the pupil last studied **12** (in words) **TWELFTH**
9. School / Board Annual Examination last taken with result **12 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.ENGLISH**
3.PHYSICS **4.CHEMISTRY**
5.PHYSICAL EDUCATION
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **Higher** (in words) **Higher**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2017**
14. Any fee consession availed of : if so, the nature of such consession.
15. Total no. of working days. **221**
16. Total no. of working days present. **187**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/07/2017**
21. Date of issue of certificate **07/07/2017**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


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Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


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Book No. 4/2017


S.No.804

Admission No. 16485

1. Name of Pupil **PARVEEN**
2. Mother's Name **KIRAN RANI**
3. Father's / Guardian's Name **RAJ MAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2015 11 E**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/09/1998**
(in words) **SIXTEEN SEPTEMBER NINETEEN NINETY EIGHT**
8. Class in which the pupil last studied **12** (in words) **TWELFTH**
9. School / Board Annual Examination last taken with result **12 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.ENGLISH**
3.PHYSICS **4.CHEMISTRY**
5.PHYSICAL EDUCATION
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **Higher** (in words) **Higher**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2017**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **221**
16. Total no. of working days present. **211**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/07/2017**
21. Date of issue of certificate **07/07/2017**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

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Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)

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Book No. 4/2017


S.No.805


Admission No. 14605


1. Name of Pupil **KAPIL NANDAL**
2. Mother's Name **RAJ BALA**
3. Father's / Guardian's Name **VED PARKASH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2013 9 B**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **25/08/1998**
(in words) **TWENTY FIVE AUGUST NINETEEN NINETY EIGHT**
8. Class in which the pupil last studied **12** (in words) **TWELFTH**
9. School / Board Annual Examination last taken with result **12 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.INFORMATICS PRACTICES	2.ENGLISH
3.PHYSICAL EDUCATION	4.ACCOUNTANCY
5.BUSINESS STUDIES	6.ECONOMICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **Higher** (in words) **Higher**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2017**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **221**
16. Total no. of working days present. **209**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/07/2017**
21. Date of issue of certificate **07/07/2017**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
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Chhuchhakwas (Jhajjar)
Seal



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Book No. 4/2017

S.No.806

Admission No. 16617

1. Name of Pupil **AMAN KUMAR**
2. Mother's Name **PRAMILA DEVI**
3. Father's / Guardian's Name **BALJEET SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **19/05/2015 11 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **18/01/2000**
(in words) **EIGHTEEN JANUARY TWO THOUSAND**
8. Class in which the pupil last studied **12** (in words) **TWELFTH**
9. School / Board Annual Examination last taken with result **12 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1. PHYSICAL EDUCATION** **2. ENGLISH**
3. PHYSICS **4. CHEMISTRY**
5. MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **Higher** (in words) **Higher**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2017**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **220**
16. Total no. of working days present. **190**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/07/2017**
21. Date of issue of certificate **07/07/2017**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal,
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Chhuchhakwas (Jhajjar)
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Book No. 4/2017


S.No.807


Admission No. 16625

1. Name of Pupil **SHIVAM MALIK**
2. Mother's Name **SUMAN MALIK**
3. Father's / Guardian's Name **ANIL MALIK**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/06/2015 11 D**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **23/03/1999**
(in words) **TWENTY THREE MARCH NINETEEN NINETY NINE**
8. Class in which the pupil last studied **12** (in words) **TWELFTH**
9. School / Board Annual Examination last taken with result **12 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.PHYSICAL EDUCATION**
3.ENGLISH **4.PHYSICS**
5.CHEMISTRY
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **Higher** (in words) **Higher**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2017**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **222**
16. Total no. of working days present. **193**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/07/2017**
21. Date of issue of certificate **07/07/2017**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal.
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal.
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Book No. 4/2017


S.No.808

Admission No. 16752

1. Name of Pupil **DINESH**
2. Mother's Name **SUDESH**
3. Father's / Guardian's Name **RAM AVTAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2016 11 D**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **12/06/2000**
(in words) **TWELVE JUNE TWO THOUSAND**
8. Class in which the pupil last studied **12** (in words) **TWELFTH**
9. School / Board Annual Examination last taken with result **12 Compt.**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH** **2.PHYSICAL EDUCATION**
3.MATHEMATICS **4.CHEMISTRY**
5.PHYSICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) (in words)
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2017**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **222**
16. Total no. of working days present. **213**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/07/2017**
21. Date of issue of certificate **07/07/2017**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)

Principal
Seal

Principal
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



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Book No. 4/2017

S.No.809

Admission No. 16505

1. Name of Pupil **AMUL CHHIKARA**
2. Mother's Name **NISHA CHHIKARA**
3. Father's / Guardian's Name **BASANT KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/04/2015 11 COM - B**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/05/2000**
(in words) **SIXTEEN MAY TWO THOUSAND**
8. Class in which the pupil last studied **12** (in words) **TWELFTH**
9. School / Board Annual Examination last taken with result **12 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH**
3.ACCOUNTANCY
5.ECONOMICS
2.PHYSICAL EDUCATION
4.BUSINESS STUDIES
6.INFORMATICS PRACTICES
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **Higher** (in words) **Higher**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2017**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **221**
16. Total no. of working days present. **208**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/07/2017**
21. Date of issue of certificate **07/07/2017**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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School No- 04211

Book No. 3/2017


S.No.810


Admission No. 11771

1. Name of Pupil **RIHTIK LAMBA**
2. Mother's Name **PARMILA DEVI**
3. Father's / Guardian's Name **JAI BHAGWAN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **17/04/2009 4 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **22/07/2001**
(in words) **TWENTY TWO JULY TWO THOUSAND ONE**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **12 Studying**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.PHYSICS** **2.CHEMISTRY**
3.MATHEMATICS **4.PHYSICAL EDUCATION**
5.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2017**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **43**
16. Total no. of working days present. **28**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/07/2017**
21. Date of issue of certificate **07/07/2017**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal